

**Mayor**

Derek Easterling

**City Manager**

Jeff Drobney, ICMA-CM

**City Clerk**

Lea Alvarez, CMC

**Council**

Madelyn Orochena

Tracey Viars

Jonathon Bothers

Antonio Jones

Anthony Gutierrez-Leon

**City Council Work Session****Meeting Agenda**

**August 10, 2026 6:30 PM**

**Council Chambers**

**(2529 J.O. Stephenson Avenue, Kennesaw, GA 30144)**

**Livestream: [www.kennesaw-ga.gov/publicmeetings/](http://www.kennesaw-ga.gov/publicmeetings/)**

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**1. Invocation****2. Pledge of Allegiance****3. Call to Order****4. Announcements****A. Recognition: Southern Museum Awarded the 2025 National Medal for Museum and Library Service**

Recognizing the Southern Museum of Civil War and Locomotive History as one of five museum recipients of the 2025 National Medal for Museum and Library Service conferred by the Institute of Museum and Library Services.

**5. Presentations****6. Old Business****7. New Business****8. Committee and Board Reports****9. Public Hearing(s)****A. Land Use Permit: 3786 North Hampton Drive**

Consideration for approval of a Land Use Permit application for the property located at 3786 North Hampton Drive (Parcel # 20009000170) as submitted by Gregory Miller. Case #LU2026-04

**B. Ordinance: Annexation request for 3227 Old 41 Highway & 3137 Robin Drive**

Consideration for approval of an ordinance authorizing an annexation request submitted by Traton, LLC for the properties located at 3227 Old 41 Highway &

3137 Robin Drive (Parcel # 20012600270 & 20012600260). Case# AX2026-01

**C. Ordinance: Rezoning request for 3227 Old 41 Highway & 3137 Robin Drive**

Consideration for approval of an ordinance authorizing a rezoning request submitted by Traton, LLC for the properties located at 3227 Old 41 Highway & 3137 Robin Drive (Parcel # 20012600270 & 20012600260). Case# RZ2026-05

**D. Zoning Variance: 3227 Old 41 Highway & 3137 Robin Drive**

Consideration for approval of a variance application submitted by Traton, LLC for the properties located at 3227 Old 41 Highway & 3137 Robin Drive (Parcel # 20012600270 & 20012600260). Case# ZV2026-03

**10. Consent Agenda**

**A. Minutes: July 27, 2026 First Millage Rate Hearing**

Approval of the July 27, 2026, City Council millage rate hearing minutes.

**B. Minutes: July 27, 2026 Work Session**

Approval of the July 27, 2026, City Council work session minutes.

**C. Minutes: August 3, 2026 Second Millage Rate Hearing**

Approval of the August 3, 2026, City Council millage rate hearing minutes.

**D. Minutes: August 3, 2026 Regular Meeting**

Approval of the August 3, 2026, City Council regular meeting minutes.

**E. Minutes: August 3, 2026 Executive Session**

Approval of the August 3, 2026, City Council executive session minutes.

**11. General and Administrative**

**A. Alcohol License: Haley & Thea LLC**

Consideration for approval of a Retail Package License for Beer, Wine and Sunday Sales for Haley & Thea LLC D/B/A Chevron Food Mart located at 2057 N Cobb Pkwy Kennesaw, GA 30152. Applicant: Ashish Patel

**B. Alcohol License: Ignite Lounge**

Consideration for approval of a Retail Pouring License for Liquor, Beer, Wine and Sunday Sales for PAZ Group LLC D/B/A Ignite Lounge located at 2655 Cobb Pkwy NW Suite 109 Kennesaw, GA 30152. Applicant: Kayode Jawo

**C. Alcohol License: Smash Hit Catering, LLC**

Consideration for approval of a Retail Pouring Alcohol License for Liquor, Beer, Wine, and Sunday Sales for Smash Hit Catering, LLC D/B/A Smash Hit Burgers located at 2921 Cherokee Street NW Kennesaw, GA 30144. Applicant: Cynthia Daniel

**12. Public Safety**

**A. Crime Stats: July 2026**

Consideration for the acceptance of the July 2026 crime statistics.

**B. Surplus: Besser Industrial Tools "The Green Machine"**

Approval to surplus "The Green Machine," a nitrogen machine used for filling vehicle tires. The device is no longer operational. Staff will attempt to auction the machine on GovDeals.

**13. Information Technology**

**14. Public Works and Building Maintenance**

**A. Resolution: Additional Construction Administration Services for Public Safety Facility**

Consideration for approval of a Resolution accepting a proposal from Patterson & Dewar Engineers, Inc. for additional construction administration services for the new Public Safety Facility.

**15. Recreation and Culture**

**A. Road Closure: 2026 Holly Days**

Consideration to approve road closures on December 5, 2026, and December 13, 2026, for the Holiday Parade, Concert, and Drone Show.

**16. Community Development**

**A. Final Plat Application: 2926 Lewis Street & 0 North Main Street**

Approval of the final plat application submitted by Vazco Properties, LLC for 2926 Lewis Street & 0 North Main Street (Parcel # 20013900250 & 20013900240); this plat will consolidate two (2) lots into one tract consisting of 1.346 +/- acres. Case# PC2026-02

**17. Public Comments**

**18. City Manager's Report**

A. Reports, Discussions, and Updates

**19. Mayor's Report**

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committee, Authority, or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve boards and commissions, as deemed necessary.

**20. Council Reports & Discussions**

**21. Executive Session**

Pursuant to the provisions of O.C.G.A 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session

to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters.

**22. Adjourn**