

**Mayor**

Derek Easterling

**City Manager**

Jeff Drobney, ICMA-CM

**City Clerk**

Lea Alvarez, CMC



**Council**

Madelyn Orochena

Tracey Viars

Jonathon Bothers

Antonio Jones

Anthony Gutierrez-Leon

**City Council**

**Meeting Agenda**

**May 18, 2026 6:30 PM**

**Council Chambers**

**(2529 J.O. Stephenson Avenue, Kennesaw, GA 30144)**

**Livestream: [www.kennesaw-ga.gov/publicmeetings/](http://www.kennesaw-ga.gov/publicmeetings/)**

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1. **Invocation**
  2. **Pledge of Allegiance**
  3. **Call to Order**
  4. **Announcements**
  5. **Presentations**
  6. **Public Comment**  
This section is for comment on any item on the agenda.
  7. **Old Business**
  8. **New Business**
  9. **Committee and Board Reports**
  10. **Public Hearing(s)**
  11. **Consent Agenda**
    - A. **Minutes: April 27, 2026 Work Session**  
Approval of the April 27, 2026, City Council work session minutes.
    - B. **Minutes: May 4, 2026 Regular Meeting**  
Approval of the May 4, 2026, City Council regular meeting minutes.
    - C. **Minutes: May 4, 2026 Executive Session**  
Approval of the May 4, 2026, City Council executive session minutes.
    - D. **Temporary Use Permit: Super Show Fireworks**  
Consideration for approval of a Temporary Use Permit for Super Show

Fireworks. Applicant: Brian Lilly

- E. **Resolution: Hazard Mitigation Plan**  
Consideration for approval of a Resolution approving the 2026 Hazard Mitigation Plan.
- F. **Surplus: Body Cameras**  
Approval to surplus Motorola Si500 body cameras on GovDeals.
- G. **Resolution: Network Infrastructure Equipment for the new Public Safety Building**  
Consideration for approval of a Resolution authorizing the purchase of network infrastructure equipment for the new Public Safety Facility.
- H. **Resolution: Engineering Design Services for the Parking Project at 2250 Lewis Street**  
Consideration for approval of a Resolution accepting Patterson & Dewar's proposal for engineering design services for the parking project at 2250 Lewis St.
- I. **Resolution: Cooperation Agreement for the Urban County CDBG Program**  
Consideration for approval of a Resolution authorizing the Cooperation Agreement for requalification of the Urban County CDBG Program between Cobb County and City of Kennesaw.
- J. **Resolution: Holly Days Drone Show**  
Consideration for approval of a Resolution awarding the 2026 Holly Days Drone Show to Northern Lights Drone Shows.
- K. **Resolution: Purchase of Lawn Mowers for Parks and Recreation**  
Consideration for approval of a Resolution authorizing the purchase of two lawn mowers to be used by Parks and Recreation.
- L. **Resolution: 2026-2027 Main Street Affiliate Memorandum of Understanding**  
Consideration for approval of a Resolution authorizing a Memorandum of Understanding (MOU) between the City of Kennesaw and the Georgia Department of Community Affairs for the Georgia Main Streets Program.

## **12. General and Administrative**

### **13. Public Safety**

- A. **Crime Stats: April 2026**  
Consideration for the acceptance of the April 2026 crime statistics.

### **14. Information Technology**

### **15. Public Works and Building Maintenance**

**16. Recreation and Culture**

**17. Community Development**

**18. Public Comment**

This section is for general comment.

**19. City Manager's Report**

A. Reports, Discussions, and Updates

**20. Mayor's Report**

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committee, Authority, or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve boards and commissions, as deemed necessary.

**B. Appointments: City of Kennesaw 2027 Comprehensive Plan Steering Committee**

Consideration for the ratification of appointments to the Steering Committee for the City of Kennesaw's Comprehensive Plan update.

**21. Council Reports & Discussions**

**22. Executive Session**

Pursuant to the provisions of O.C.G.A 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters.

**23. Adjourn**