

**Mayor**

Derek Easterling

**City Manager**

Jeff Drobney, ICMA-CM

**City Clerk**

Lea Alvarez, CMC



**Council**

Madelyn Orochena

Tracey Viars

Jonathon Bothers

Antonio Jones

Anthony Gutierrez-Leon

**City Council Work Session**

**Meeting Agenda**

**April 13, 2026 6:30 PM**

**Council Chambers**

**(2529 J.O. Stephenson Avenue, Kennesaw, GA 30144)**

**Livestream: [www.kennesaw-ga.gov/publicmeetings/](http://www.kennesaw-ga.gov/publicmeetings/)**

---

**1. Invocation**

**2. Pledge of Allegiance**

**3. Call to Order**

**4. Announcements**

**5. Presentations**

**6. Old Business**

**7. New Business**

**8. Committee and Board Reports**

**9. Public Hearing(s)**

**A. Land Use Permit: 2970 Bancroft Glen**

Consideration for approval of a Land Use Permit application for the property located at 2970 Bancroft Glen as submitted by Leigh Anne Blades. Case #LU2026-01.

**B. Land Use Permit: 3154 Hartness Way**

Consideration for approval of a Land Use Permit application for the property located at 3154 Hartness Way as submitted by Wanda Hostick. Case # LU2026-02.

**10. Consent Agenda**

**A. Minutes: March 30, 2026 Work Session**

Approval of the March 30, 2026, City Council work session minutes.

- B. **Minutes: March 30, 2026 Executive Session**  
Approval of the March 30, 2026, City Council executive session minutes.
- C. **Minutes: April 6, 2026 Regular Meeting**  
Approval of the April 6, 2026, City Council regular meeting minutes.

#### **11. General and Administrative**

- A. **Alcohol License: Kennesaw Mart 2025 Inc.**  
Consideration for approval of a Retail Package Alcohol License for Beer, Wine, and Sunday Sales for Kennesaw Mart 2025 Inc, D/B/A Kennesaw Mart 2025 Inc. located at 3055 N Main St NW Suite 108, Kennesaw, GA 30144.  
Applicant: Zoheb Bhayani

#### **12. Public Safety**

- A. **Crime Stats: March 2026**  
Consideration for the acceptance of the March 2026 crime statistics.

#### **13. Information Technology**

#### **14. Public Works and Building Maintenance**

- A. **Resolution: AV equipment for the Public Safety Facility**  
Consideration for approval of a Resolution authorizing the purchase and installation of AV equipment for the Public Safety Facility through Switch Global.
- B. **Resolution: Furniture Purchase for Public Safety Facility**  
Consideration for approval of a Resolution authorizing the purchase of furniture for the Public Safety Facility.

#### **15. Recreation and Culture**

#### **16. Community Development**

#### **17. Public Comments**

#### **18. City Manager's Report**

- A. Reports, Discussions, and Updates

#### **19. Mayor's Report**

- A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committee, Authority, or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve boards and commissions, as deemed necessary.

#### **20. Council Reports & Discussions**

**21. Executive Session**

Pursuant to the provisions of O.C.G.A 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters.

**22. Adjourn**



## Item Report

**TO:** The Honorable Mayor and City Council  
**FROM:** Chanelle Campbell, Planning and Zoning Director  
**DATE:** April 13, 2026  
**TITLE:** **Land Use Permit: 2970 Bancroft Glen**  
 Consideration for approval of a Land Use Permit application for the property located at 2970 Bancroft Glen as submitted by Leigh Anne Blades. Case #LU2026-01.

---

### Summary:

Said request is for the purpose of obtaining a home occupational business license to create jewelry, accessories, handbags, and home decor. Property is zoned Planned Unit Development - Residential and consists of 0.22 +/- acres, lies in Land Lot 88, Tax Parcel 244, 20th District, 2nd Section, Cobb County, Georgia. This public hearing was advertised in the Marietta Daily Journal on March 13, 2026, and a public notice sign has been posted on-site. At their April 1, 2026, meeting, the Planning Commission voted to approve the Land Use Application with the conditions as outlined by staff.

**Recommendation:** Planning and Zoning recommends approval of the Land Use Application with the following conditions:

1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home-based business visible from the public right-of-way, including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24 months starting from the date of approval.

### Fiscal Impact:

### Attachments:

1. LU2026-01 - 2970 Bancroft Glen\_Staff Analysis
2. LU2026-01 - 2970 Bancroft Glen\_ Application Packet\_Redacted

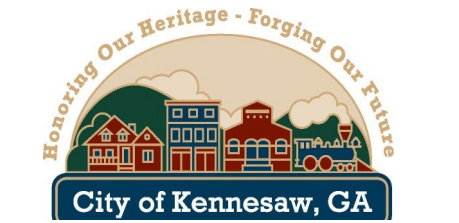
3. 04-01-26 Planning Commission Draft Minutes

**PLANNING AND ZONING DIRECTOR**  
CHANELLE CAMPBELL

**ASSISTANT ZONING  
ADMINISTRATOR/PLANNER**  
PRISCILLA COLEY

**CONTACT US**

**OFFICE:** (770) 590-8268  
**WEBSITE:** [www.kennesaw-ga.gov](http://www.kennesaw-ga.gov)  
**EMAIL:** [zoningdept@kennesaw-ga.gov](mailto:zoningdept@kennesaw-ga.gov)



**COMMUNITY DEVELOPMENT**  
Planning and Zoning

2529 J.O. Stephenson Avenue  
Kennesaw, GA 30144

**MAYOR AND COUNCIL**  
APRIL 20, 2026

**PLANNING COMMISSION**  
APRIL 1, 2026

**LEGAL ADVERTISEMENTS**  
MARCH 13, 2026

**PUBLIC NOTICE SIGN**  
MARCH 13, 2026

**APPLICATION SUBMITTED**  
JANUARY 23, 2026

# STAFF ANALYSIS REPORT

## ZONING CASE #: LU2026-01

**Property Addresses**

2970 Bancroft Glen

**Applicant**

Leigh Anne Blades (Three Generations Custom Creation, LLC)

**Representative**

N/A

**Property Owner**

Christian Blades

**Current Zoning**

Planned Unit Development - Residential (PUD-R)

**Future Land Use Category**

Planned Unit Development (PUD)

**Project Request:** Land use permit to acquire a business license for home occupation.

[Please see page 2 for project request description.](#)



**Aerial Map of subject property**

### PROPERTY DETAILS

**Within 1/2 mi from Unincorporated Cobb Co:** Yes  
**Historic District:** No  
**Cemetery:** No    **Floodplain:** No    **Stream:** No  
**Parcel ID #:** 20008802440  
**Land Lot #:** 88    **Tax Parcel #:** 244  
**Land Area:** 9,000 sq. ft. or 0.22 +/- acre  
**Proposed Building SQFT:** N/A  
**Proposed Streets:** N/A

### RECOMMENDATION

**Staff Recommendation**

**Approval with conditions**

**Planning Commission Recommendation**

**Approval with conditions as recommended by staff**

[Please see page 13 for basis for recommendation.](#)

### ADJACENT PROPERTY DETAILS

**Surrounding Zoning Dist. and Future Land Use**

**North:** No Street

**Zoning:** Planned Unit Development - Residential

**Future Land Use:** Planned Unit Development

**South:** No Street

**Zoning:** Planned Unit Development - Residential

**Future Land Use:** Planned Unit Development

**East:** No Street

**Zoning:** Planned Unit Development - Residential

**Future Land Use:** Planned Unit Development

**West:** Bancroft Glen & Kirkwood Run

**Zoning:** Planned Unit Development - Residential

**Future Land Use:** Planned Unit Development

[Please see pages 3 for zoning map.](#)

# STAFF ANALYSIS REPORT



## ZONING CASE #: LU2026-01

### DESCRIPTION OF ZONING REQUEST

This is a land use permit request for a home occupational business license. The applicant is requesting to obtain a home business license to create jewelry, accessories, handbags and home décor.

[Please see page 8 for photos of the equipment used](#)

[Please see page 9 for examples of products](#)

- **Pre-Application Meeting:** October 13, 2025
- **Application Submitted:** January 23, 2026
- **Fees Paid:** \$250.00
- **Certified Letters Mailed:** March 13, 2026

### 4.04.05 HOME OCCUPATION

- Home Occupation are allowed in dwelling units on the basis that such uses are incidental to the use of the premises as a residence. They have special regulations that apply to ensure that home occupations will not be a detriment to the character and livability of the surrounding neighborhood.
- There are two (2) types of home occupations, Type A and Type B. Permit requirements and uses allowed in each type vary and are allowed only if they comply with all of the requirements of this ordinance.
  1. In Type A home occupations, resident(s) use their home as a Virtual Home Office only. Employees, clients, or customers are prohibited from coming to the residence.
  2. In Type B home occupations resident(s) use their home for work, home office, sales, deliveries, or business mailing address results in one (1) additional employee, consultant, agent, subcontractor, customer, or delivery personnel coming to the residence. Type B home occupation are also required for any activity that involves the physical production or creation of a product at subject residential property. Type B home occupations must obtain a land use permit from the City Council due to their greater possible impact on the surrounding neighborhood as a result of individuals and visitors from outside the neighborhood coming to the property.

#### Site Visit:

Yes  
 No

#### Staff Member:

Name: N/A  
Date of Visit: N/A

#### Land Use Recommendation:

**Home occupational use is compatible**

#### Historic Preservation:

Not in a historic district

#### Cemetery Preservation:

No cemeteries on site

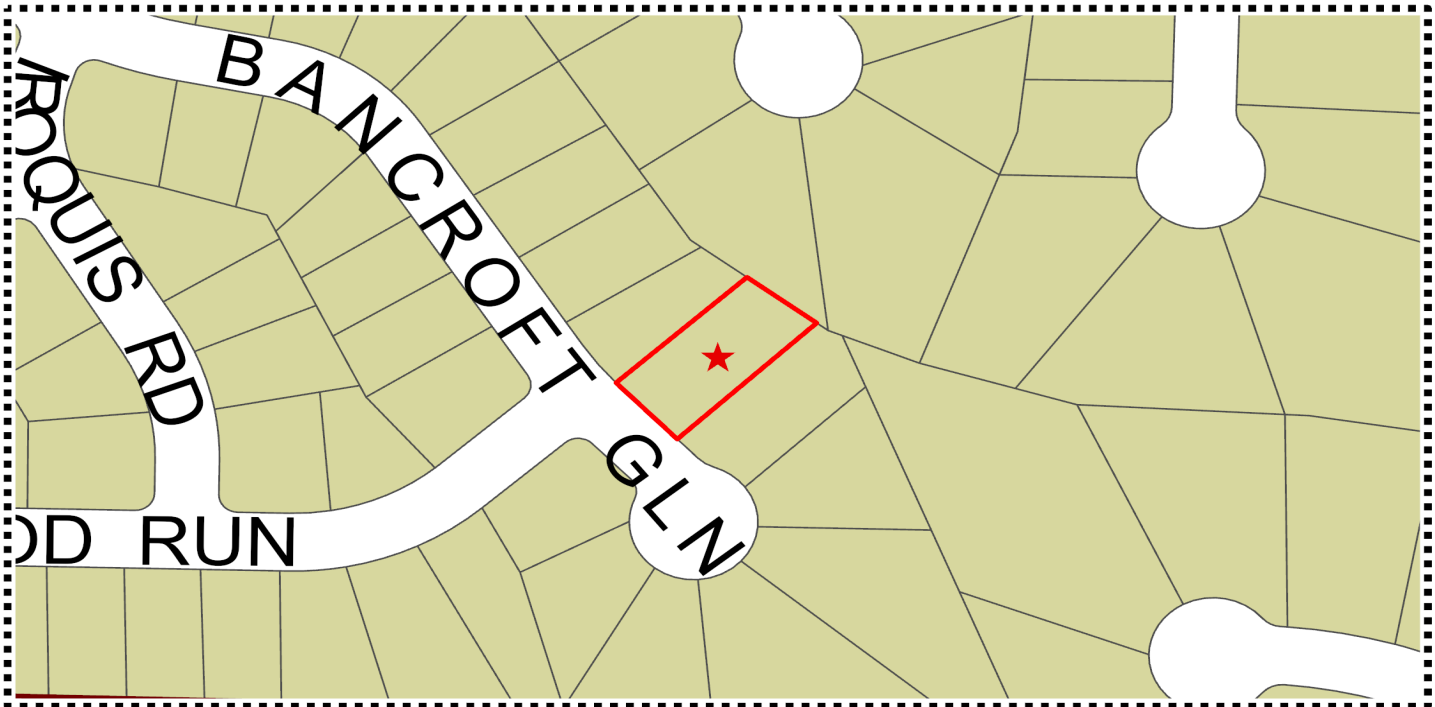
### GOOGLE STREET VIEW OF THE RESIDENCE



# STAFF ANALYSIS REPORT

ZONING CASE #: LU2026-01

## ZONING MAP



### LEGEND

#### Zoning Districts

	CBD		HI
	CRC		LI
	FST		MHP
	GC		NRC
	HGB		NS

	OI
	PBSH
	PSC
	PUD-R
	PVC
	R-10

	R-12
	R-15
	R-20
	R-30
	R-40
	RA-4

	RA-5
	RA-6
	RM-8
	RM-12
	RM-16
	UVC

#### Form Based Code

	Open Space
	T-3
	T-4L
	T-4O
	T-5

#### Zoning Overlays

	Airport Hazard District
	Conservation Subdivision
	Historic Districts
	Historic Preservation Village
	Senior Living

## BACKGROUND

The site is currently zoned Planned Unit Development – Residential (PUD-R) and is surrounded by the same residential zoning district. The property is located on Lot 43 within the subdivision and contains a detached single-family home situated on approximately 0.22 +/- acres ( 9,000 sq. ft.). The lot was recorded in 1997 as part of Pod H, known as Lullwater. The structure was built by D.R. Horton, Inc., as part of the Legacy Park development.

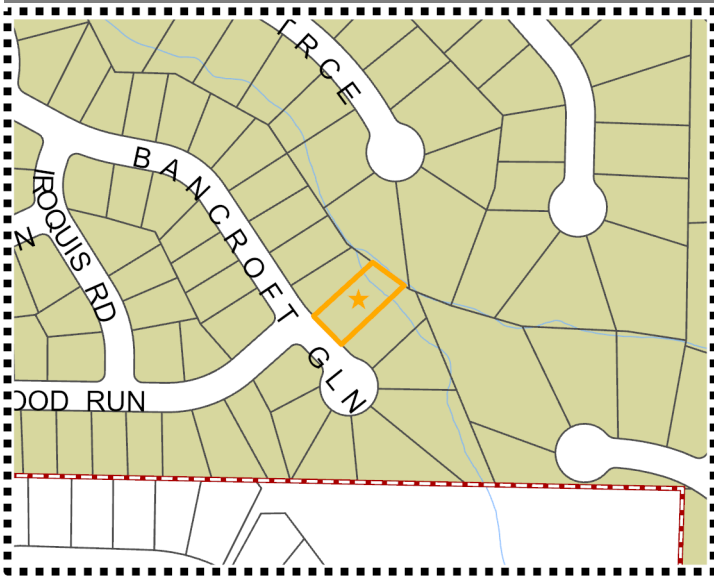
The property was built according to the outlined development standards:

- Minimum Lot Area: 6,000 sq. ft.
- Setbacks:
  - Front: 25'
  - Rear: 25'
  - Side: 5' (12.5' Between Houses)

# STAFF ANALYSIS REPORT

## ZONING CASE #: LU2026-01

### 2022 COMPREHENSIVE PLAN UPDATE



#### LEGEND

##### Future Land Use

CAC - Community Activity Center	PRC - Park/Recreation/Conservation
DAC - Downtown Activity Center	PUD - Planned Unit Development
I - Industrial	RAC - Regional Activity Center
NAC - Neighborhood Activity Center	RH - Residential High
PI - Public Service/Institutional	RL - Residential Low/Medium
	TCU - Transportation Communication Utilities

### Planned Unit Development (PUD)

These are areas that are planned under a separate master plan.

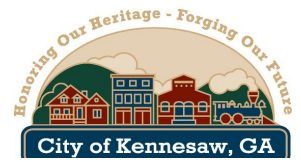
#### Recommendations:

- Internal amenities
  - Walkable; connectivity to adjacent parcels
  - Conservation of natural resource
  - Percentage of housing dedicated to being affordable\*
- \*Affordable based on the definitions and standards provided by the United States Housing and Urban Development.

## FUTURE LAND USE ANALYSIS

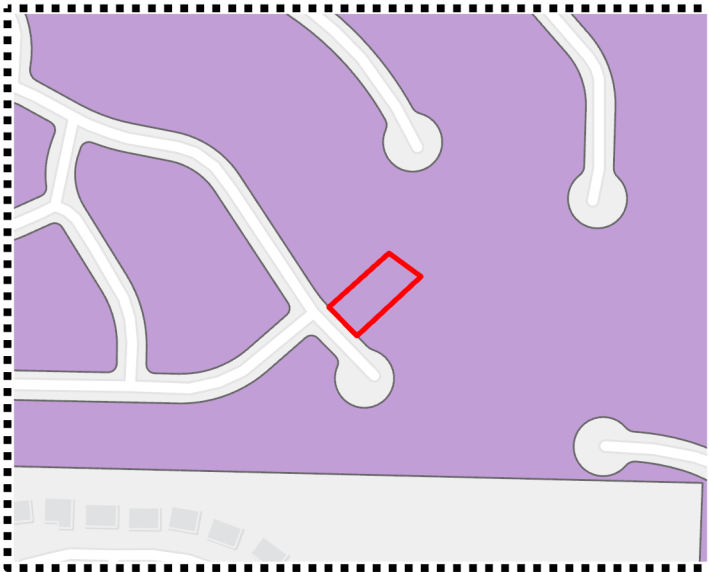
The Comprehensive Plan designates the future land use for the property as Planned Unit Development (PUD). The intent of the PUD is to encourage efficient land use by integrating various land uses into a cohesive plan, reducing sprawl, and preserving green spaces while fostering a sense of community cohesion. The applicant's property will adhere to the Comprehensive Plan as there are no intentions to change the zoning or the external appearance of the property, which could potentially alter the character of the neighborhood or the overall density. Staff finds that the request aligns with the goals of the Comprehensive Plan.

# STAFF ANALYSIS REPORT



## ZONING CASE #: LU2026-01

### COMPREHENSIVE PLAN - AREAS



#### LEGEND

##### Kennesaw Areas

Cobb Parkway Commercial Corridor	Jiles and Baker
Ridenour	Swift-Cantrell
West Pine Mountain	Campus Living
East Pine Mountain Revitalization	Cherokee Street Commercial Corridor
Kennesaw Due West	North Cherokee
Cobb International Industrial Corridor	Moon Station Industrial Corridor
Kennesaw Marketplace	Historic Central Business District
Barrett and Old 41	In-Town Living
	McCollum Industrial Corridor

In addition to the established Future Land Use Map, the City would like to further define an appropriate development atmosphere to ensure compatible and unified development within specified areas of the City.

Furthermore, please refer to the Policy Matrix which should be used for new development within each of the described areas.

### JILES AND BAKER

The Jiles and Baker area is a unique blend of older and newer housing developments mixed with neighborhood-compatible retail. This is the largest of the residential character areas in land area and in population. Located in the northwest quadrant of the City, the area spans from Moon Station Road west to near the Acworth city limits and from Main Street north to Baker Road. Single-family detached residential is the predominant land use. Most of the homes are part of a neighborhood or planned unit developments. Notable public features of the area include the Kennesaw Community Trail and being adjacent to Swift-Cantrell Park.

### COMPATIBLE FUTURE LAND USE

- Neighborhood Activity Center (NAC)
- Park/Recreation/Conservation (PRC)
- Planned Unit Development (PUD)
- Residential Low (RL)

# STAFF ANALYSIS REPORT



## ZONING CASE #: LU2026-01

### ENVIRONMENTAL

### FEMA FLOOD ZONE MAP

#### Floodplain:

- Yes
- No
- Not Verified

#### Wetlands:

- Yes
- No
- Not Verified

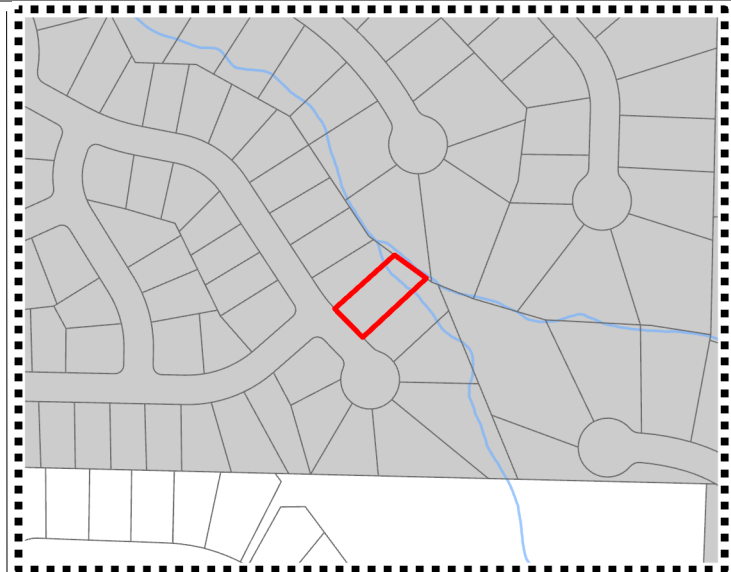
#### Drainage Basin:

- None
- FEMA 100-year floodplain area
- Flood Damage Prevention Ordinance<sup>1</sup>
- Project subject to Cobb County Damage Prevention Requirements
- Dam Breach Zone (Upstream)<sup>2</sup>
- Owner/Developer is responsible for obtaining any required wetland permits from the United States Army Corps of Engineers

#### Streams and Creeks:

- Metropolitan River Protection Area<sup>3</sup>
- Chattahoochee River Corridor Tributary Area<sup>4</sup>
- Georgia Erosion-Sediment Control Law and County Ordinance<sup>5</sup>
- Georgia DNR Variance for work being done in 25-foot stream bank buffers (may be required)
- City Stream Buffer Required
- No Stream Buffer Required

1. Designated flood hazard
2. Need to keep residential buildings out of hazard.
3. Within 2000-feet of the Chattahoochee River. ARC review 35-foot undisturbed buffer each side of waterway.
4. Cobb County review ( \_\_\_-feet undisturbed buffer on each side)
5. State of Georgia and Cobb County review.



#### LEGEND

##### Special Flood Hazard Areas

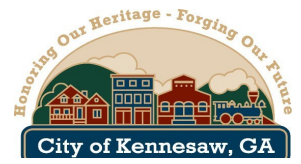
##### 2018 Flood Zones

- |  |  |
|--|--|
|  A                        |  Subject Property     |
|  AE                       |  Land Lots            |
|  AE, Floodway             |  Kennesaw City Limits |
|  X, 0.2 Pct Annual Chance |  |

### ADDITIONAL COMMENTS REGARDING PROJECT:

Applicant will be responsible to meet all City of Kennesaw Development & Zoning Ordinance Standards, State, County and applicable Federal regulations as part of the plan review approval process. All conceptual representations submitted with the application and acted on by Mayor and Council does not relieve applicant and property owners from meeting all development standards.

# STAFF ANALYSIS REPORT



**ZONING CASE #: LU2026-01**

TRANSPORTATION DATA

AERIAL OF ROAD #1



**Roadway Name**

Bancroft Gln & Kirkwood Dr

**Roadway Classification**

Local

**Speed Limit**

25-MPH

**Minimum Right-of-Way Requirement**

50-feet minimum

# STAFF ANALYSIS REPORT

## ZONING CASE #: LU2026-01

### TYPE OF EQUIPMENT USED - PHOTOS PROVIDED BY THE APPLICANT



Filament for 3D Printer



Workshop



Laser Cutter

# STAFF ANALYSIS REPORT

ZONING CASE #: LU2026-01

PRODUCT EXAMPLES- PHOTOS PROVIDED BY THE APPLICANT



Earrings



Etched Tumbler



Tumbler



Monogram Lazy Susan

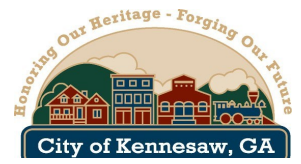


Family Name Decor




Family Name Decor

# STAFF ANALYSIS REPORT

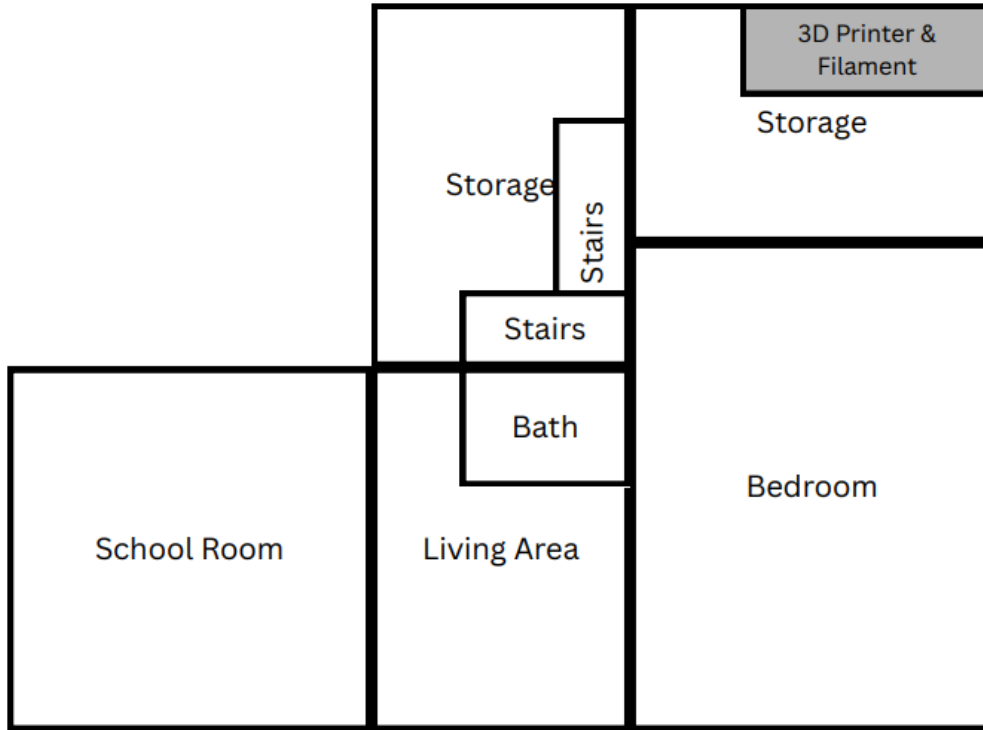


ZONING CASE #: LU2026-01

PROPOSED FLOOR PLAN OF WORKSPACE LOCATED IN THE KITCHEN

Areas with business equipment/supplies = 

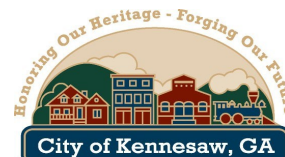
Front



Front Door



# STAFF ANALYSIS REPORT



ZONING CASE #: LU2026-01

HOA MANAGEMENT APPROVAL LETTER



October 15, 2025

Leigh Ann Blades  
2970 Bancroft Glen  
Kennesaw, Georgia 30144

Wanda Hostick  
3154 Hartness Way  
Kennesaw, GA 30144

**Re: 2970 Bancroft Glen**

Dear Ms. Blades:

We understand that you are starting a business (Three Generations Custom Creations LLC) and will be using the residence at 2970 Bancroft Glen as a home office. Legacy Park is a covenant-guided community, and Exhibit C paragraph 2(r) of the Declaration provides:

Any business, trade, or similar activity, except that an Owner or occupant residing in a Unit may conduct business activities within the Unit so long as: (i) the existence or operation of the business activity is *not apparent* or detectable by sight, sound, or smell from outside the Unit; (ii) the business activity conforms to all zoning requirements for the Properties; (iii) the business activity does not involve regular visitation of the Unit by clients, customers, suppliers, or other business invitees or door-to door solicitation of residents of the Properties; and (iv) the business activity is consistent with the residential character of the Properties and does not constitute a nuisance, or a hazardous or offensive use, or threaten the security or safety of other residents of the Properties, as may be determined in the sole discretion of the Board.

We appreciate your commitment to ensuring that your business operates within the guidelines outlined above. As always, any violation of the Covenants would result in a notice and appropriate action from the HOA.

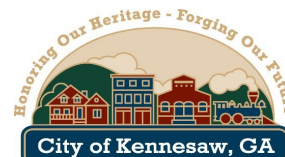
Best of luck with your new endeavor! Please don't hesitate to reach out to the HOA office if you need any further information or assistance.

Sincerely,

Candace Cole  
Property Manager

4201 Legacy Park Circle, Kennesaw, Georgia 30144  
770-919-2556 \* Fax 770-919-0066 \* [www.legacypark.org](http://www.legacypark.org)

# STAFF ANALYSIS REPORT



## ZONING CASE #: LU2026-01

### STAFF ANALYSIS:

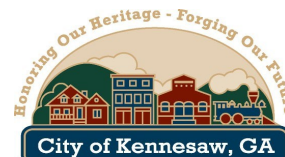
The applicant, Leigh Anne Blades of Three Generations Customs Creations, LLC, is requesting a Land Use Permit for the operations of a home occupation at the property located at 2970 Bancroft Glen zoned Planned Unit Development - Residential (PUD - R). The applicant has applied for a Land Use Permit to create jewelry, accessories, handbags and home décor.

Under current regulation, [section 4.04.05](#) Standards for Home Occupation, home occupations are permitted with the approval of a Land Use Permit by Mayor and Council. "*Home occupation*" is defined as being those occupations which can ordinarily be carried on out of a residence or other structure without having any significant effect on the neighborhood or area from which such home occupation is carried on.

Staff has analyzed the request based on the standards for decision outlined in [section 4.04.05](#) with the following observations :

- 1. Safety, health, welfare, and moral concerns involving the surrounding neighborhood**  
The proposed use will not generate excessive noise, nor will it emit smoke, odor, dust or vibrations detectable to the normal senses outside the dwelling unit that will affect the safety, health, welfare and moral concerns of the surrounding property owners.
- 2. Parking and traffic consideration**  
No additional traffic shall be generated by the home occupation other than would normally be expected in a residential neighborhood, products will be sold online or at craft markets.
- 3. Number of nonrelated employees**  
The applicant will be the only employee connected to the functioning of the business.
- 4. Number of commercial and business deliveries**  
There will be minimal delivery through the USPS.
- 5. The city's general presumption that residential neighborhoods should not allow non-compatible business uses**  
Staff finds that the residential nature of the community will not be affected as there will be no clients visiting the property or external indication that a business exist.
- 6. Compatibility of the business use to the neighborhood**  
Staff finds that if granted the land use permit, the business will not be detrimental to the character or livability of the surrounding homes and the residential viability of the dwelling is maintained with the home occupation being minor to the use of the premises as a residence. There will be no exterior indication of the home occupation or variation from the residential character of the principal use or foot traffic that would indicate the presence of a business.
- 7. Hours of operation**  
The applicant plans to operate the business from Monday-Friday between the hours of 9 a.m. - 5 p.m.
- 8. Existing business uses in the vicinity**  
The property is zoned Planned Unit Development – Residential (PUD-R) and is surrounded exclusively by single-family residential homes.

# STAFF ANALYSIS REPORT



## ZONING CASE #: LU2026-01

### STAFF ANALYSIS:

#### 9. Effect on property values of surrounding property

The home occupation will not affect the property value of the surrounding properties as there will be no significant alteration to the exterior of the dwelling unit nor will the designated zone be adjusted from residential.

#### 10. Circumstances surrounding neighborhood complaints

Staff has not identified any negative impacts that could be cause for complaints from surrounding property owners. To ensure compliance with the standards listed in the Unified Development Code, staff has included proposed conditions of approval that are listed in the recommendation body of this report.

#### 11. Intensity of the proposed business use

The intensity of the proposed use is very low and would be compatible to the surrounding zoning districts of Planned Unit Development - Residential.

#### 12. Location of use within the neighborhood

Staff finds the home occupation shall be contained and conducted within an enclosed building. The proposed use will be confined to the basement and designated office space of the principal residential structure and will not be bleed into other areas of the subdivision.

Staff finds that approval of the request for a land use permit will not affect the current zoning and will continue to align with the goal outlined in the Comprehensive Plan. The property will maintain its residential nature and the character of the neighborhood and surrounding properties will go unchanged.

### ZONING ADMINISTRATOR'S RECOMMENDATION: **APPROVAL WITH CONDITIONS**

Based on the analysis completed by Staff, the Zoning Administrator, recommends **approval with the following conditions** for case #LU2026-01.

#### **Conditions:**

1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferrable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home based business visible from the public right-of-way including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24-months starting from the date of approval.

### PLANNING COMMISSION RECOMMENDATION:

**At its regularly scheduled meeting on April 1, 2026, the Planning Commission recommended approval of the land use application, subject to the conditions outlined by Staff.**

### MAYOR AND COUNCIL DECISION:

**To be determined on April 20, 2026**



**LAND USE & SPECIAL LAND USE APPLICATION**

Required Fee \$250.00

Date Received 01/23/26

Staff's Initials CMC

**LAND USE APPLICATION**

**SPECIAL LAND USE APPLICATION**

Is this property located within the Kennesaw Historic District (yes) \_\_\_\_\_ (no) no

**A MINIMUM OF ONE CONSULTATION WITH PLANNING AND ZONING ADMINISTRATOR AND STAFF PRIOR TO THE SUBMISSION OF THE REQUESTED APPLICATION IS MANDATORY.**  
(Applicant or agent must be present at all public hearings)

Date of Consultation \_\_\_\_\_

Staff's Initials \_\_\_\_\_

**PURPOSE OF LAND USE REQUEST** create jewelry, accessories, handbags, and home decor using purchased supplies & various equipment (embroidery & sewing machine, 3D printer, laser cutter)

**LAND USE PROPERTY ADDRESS** 2970 Bancroft Glen NW, Kennesaw, Ga 30144

Land Lot 88 Tax Parcel 244 Lot Size 0.22+/- acres Current Zoning PUD-R

**APPLICANT** Leigh Anne Blades/Three Generations Custom Creations LLC

**APPLICANT EMAIL** \_\_\_\_\_

Applicant address 2970 Bancroft Glen NW, Kennesaw Ga 30144

(Home#) \_\_\_\_\_ (Fax#) \_\_\_\_\_ (Work#) \_\_\_\_\_

(Cell#) \_\_\_\_\_

→ Applicant Signature Leigh Anne Blades

Signed, sealed and delivered in presence of: \_\_\_\_\_

Shelly S  
Notary

1/17/26  
Date

**REPRESENTATIVE** \_\_\_\_\_

(Fax #) \_\_\_\_\_ (Work#) \_\_\_\_\_ (Cell#) \_\_\_\_\_

Representative Signature \_\_\_\_\_

Signed, sealed and delivered in presence of: \_\_\_\_\_

Notary \_\_\_\_\_ Date \_\_\_\_\_

**TITLEHOLDER:** Christina Blades Telephone: \_\_\_\_\_

Signature: \_\_\_\_\_ Address: 2970 Bancroft Glen

Signed, sealed and delivered in presence of: \_\_\_\_\_

Judi E. Asch  
Notary

03/06/26  
Date





**CAMPAIGN DISCLOSURE REPORT<sup>1</sup> BY APPLICANT<sup>2</sup>**

**A separate form must be completed by each applicant).**

Has the applicant made, within two (2) years immediately preceding the filing of this application for rezoning, campaign contributions aggregating two hundred fifty dollars (\$250.00) or more or made gifts having in the aggregate a value of two hundred fifty dollars (\$250.00) or more to a member or members of the Mayor and Council or Planning Commission who will consider the application? **WRITE YES OR NO:** NO

If "Yes," the applicant and the attorney representing the applicant must file a disclosure report with the Mayor and Council of the City of Kennesaw within ten (10) days after this application is first filed.

Please supply the following information that will be considered as the required disclosure:

The name of the member(s) of the Mayor and Council or Planning Commission to whom the campaign contribution or gift was made:

\_\_\_\_\_  
\_\_\_\_\_

The dollar amount of each campaign contribution made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application and the date of each such contribution:

\_\_\_\_\_  
\_\_\_\_\_

An enumeration and description of each gift having a value of two hundred fifty dollars (\$250.00) or more made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application:

→ I certify that the foregoing information is true and correct, this 14 day of Jan, 2026

[Handwritten Signature]  
Applicant's Signature

<sup>1</sup> If the answer to any of the above is "Yes," then the member of the Mayor and Council or Planning Commission must immediately disclose the nature and extent of such interest, in writing, to the Mayor and Council of the City of Kennesaw, Georgia. A copy should be filed with this application. Such disclosures shall be a public record and available for public inspection at any time during normal working hours.

<sup>2</sup> Applicant means any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of a person who applies for a rezoning action.



## CERTIFICATION AUTHORIZATION

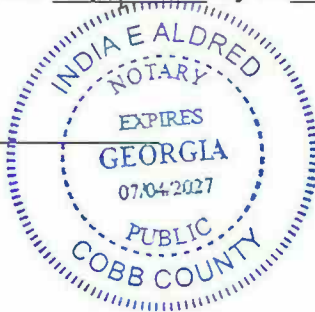
I hereby attest to the fact that a certified mailing to property owners within 200 feet was sent out on 3/12/26 in accordance with the application requirements.

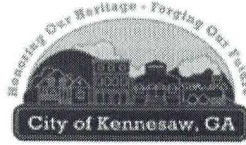
3/19/26  
Date

Leigha Blacker  
Applicant or Authorized Agent

Sworn and subscribed before me this 19th day of March 2026

India E. Aldred  
Notary Public





## Section 2100, Part 5 Standards for Decisions – Only Land Use Permits

Land Use Permits may be granted in such individual cases based on the standards for decisions as follows, please comment using additional pages if necessary.

COMMENTS:

(1) Safety, health, welfare, and moral concerns involving the surrounding neighborhoods.	equipment contained in the home, poses no risk to neighbors
(2) Parking and traffic considerations.	no customers will be visiting location, so no parking or traffic issues
(3) Number of non-related employees.	There will be no non-related employees
(4) Number of commercial and business deliveries.	1-2 deliveries per week
(5) The City's general presumption that residential neighborhoods should not allow non-compatible business uses.	All work is done in the home, sold online or at craft markets, so not visible in the neighborhood
(6) Compatibility of the business use to the neighborhood.	All work is done in the home, sold online or at craft markets, so not visible in the neighborhood
(7) Hours of operation.	Hours will be 9-5 M-F
(8) Existing business uses in the vicinity.	
(9) Effect on property valued of surrounding property.	I don't anticipate any impact to property value
(10) Circumstances surrounding neighborhood complaints.	I don't anticipate any complaints. Most of my neighbors are excited about my business.
(11) Intensity of the proposed business use; and	
(12) Location of use within the neighborhood.	Inside my home

Return to: MCMANAMY MCLEOD HELLER, LLC  
3520 Piedmont Road, Ste. 110  
Atlanta, GA 30305  
File # 21-23-0031  
Parcel ID: 20008802440

STATE OF GEORGIA  
COUNTY OF FULTON

**LIMITED WARRANTY DEED**

THIS INDENTURE made this **22nd day of April, 2021** between

**Theodore L. Livingston**

as party or parties of the first part, hereinafter called Grantor, and

**Christian Jared Blades**

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration (\$10.00) in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, the following described property:

**See exhibit "A" attached hereto**

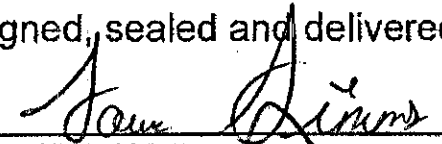
Subject to all easements and restrictive covenants of record.

TO HAVE AND TO HOLD the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in FEE SIMPLE.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property unto the said Grantee against the claims passing by or through Grantor.

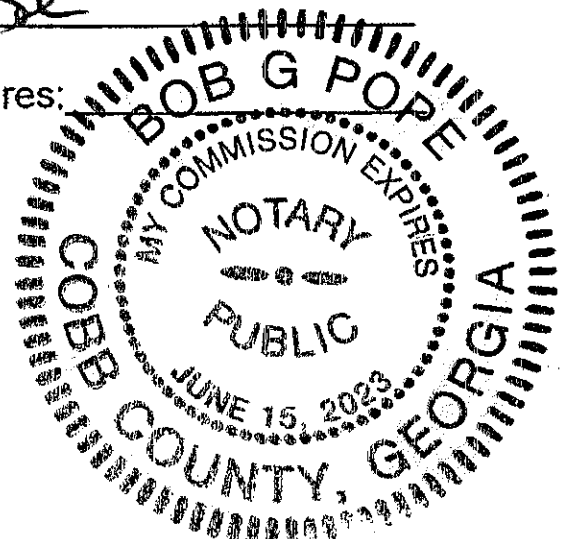
IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this first day and year first above written.

Signed, sealed and delivered in the presence of:

  
\_\_\_\_\_  
Unofficial Witness

  
\_\_\_\_\_  
Notary Public  
My Commission expires:

[Notary Seal]



  
\_\_\_\_\_  
Theodore L. Livingston (Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)



City of Kennesaw  
 PROPERTY TAX DIVISION  
 2529 J. O. STEPHENSON AVE  
 KENNESAW, GA 30144-2780  
 (770) 429-4542

# 2025 Property Tax Bill

Parcel ID	Tax District	Bill #
20008802440	3/3-BOND - KENNESAW CITY	291936
Property Owner/Location/Description		Taxable Value
BLADES CHRISTIAN JARED 2970 BANCROFT GLN		184,528
		Fair Market Value
		461,320

Levies	Taxable Value	-	Exemptions	=	Net Assessment	X	Tax Rate	=	Net Tax
CITY OF KENNESAW	184,528		68,740		115,788		7.7500000000		\$897.36
BOND	184,528		0		184,528		1.4000000000		\$258.34

Exemptions:  
 111 - Floating Exemption

Printed January 2026 | Settled Value Bill: You are receiving this bill due to the finalization of your appeal.

For properties under appeal with Cobb County, an initial temporary bill was issued based on 85% of the estimated tax value due 12/1/2025. Now that your appeal has been finalized, this bill reflects the full amount due for 2025.

If your taxes are paid through escrow, please forward the attached bill to your mortgage company for prompt processing.

Any questions concerning payment instructions should be directed to the City of Kennesaw Property Tax Department at (770) 429-4542 or [taxoffice@kennesaw-ga.gov](mailto:taxoffice@kennesaw-ga.gov).

Current Year Tax	\$1,155.70
Interest	\$0.00
Penalty	\$0.00
Other Fees	\$0.00
Payments Received	\$1,155.70
Other Amounts Due	\$0.00
<b>Total Due</b>	<b>\$0.00</b>
Due Date	12/01/2025



**City of Kennesaw**  
 PROPERTY TAX DIVISION  
 2529 J. O. STEPHENSON AVE  
 KENNESAW, GA 30144-2780

Please make check or Money Order Payable to :  
 City of Kennesaw Property Tax Division and  
 include the Parcel ID on your check.

For your convenience, you may pay by check,  
 money order, Discover, Mastercard, AMEX,  
 VISA.  
 3% fee and \$3.50 per transaction fee added to  
 debit/credit card payments. \$1.25 fee per  
 ECheck transaction paid online.

Parcel ID: 20008802440  
 Amount Due: \$0.00  
 Bill#: 291936  
 Due Date: 12/01/2025

AMOUNT PAID

BLADES CHRISTIAN JARED  
 2970 BANCROFT GLEN NW  
 KENNESAW, GA 30144

**City of Kennesaw**  
 PROPERTY TAX DIVISION  
 2529 J. O. STEPHENSON AVE  
 KENNESAW, GA 30144-2780



Printed: 1/23/2026

# Cobb County Online Tax Receipt

Thank you for your payment!

**CARLA JACKSON** TAX COMMISSIONER  
**HEATHER WALKER** CHIEF DEPUTY  
 Phone: 770-528-8600  
 Fax: 770-528-8679

Payer:  
 LEIGH ANNE BLADES

**BLADES CHRISTIAN JARED**

**Payment Date: 10/2/2025**


Tax Year	Parcel ID	Due Date	Appeal Amount		Taxes Due
2025	20008802440	10/15/2025	Pay:	N/A or	\$0.00

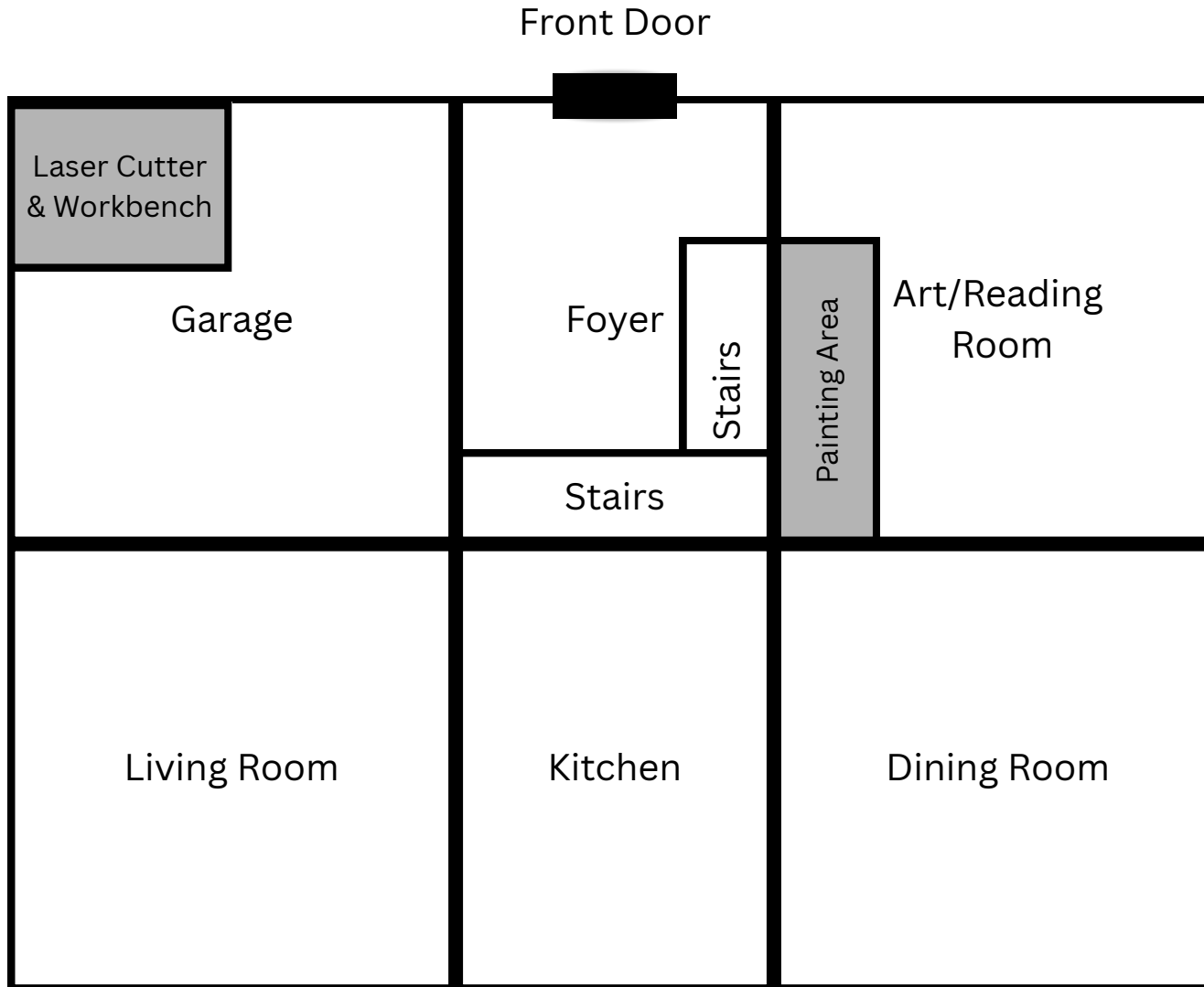
Interest	Penalty	Fees	Total Due	Amount Paid	Balance
\$0.00	\$0.00	\$0.00	\$0.00	\$4,706.69	<b>\$0.00</b>



Scan this code with your mobile phone to view this bill!


# Main Floor - 2970 Bancroft Glen NW, Kennesaw Ga 30144

Areas with business equipment/supplies = 

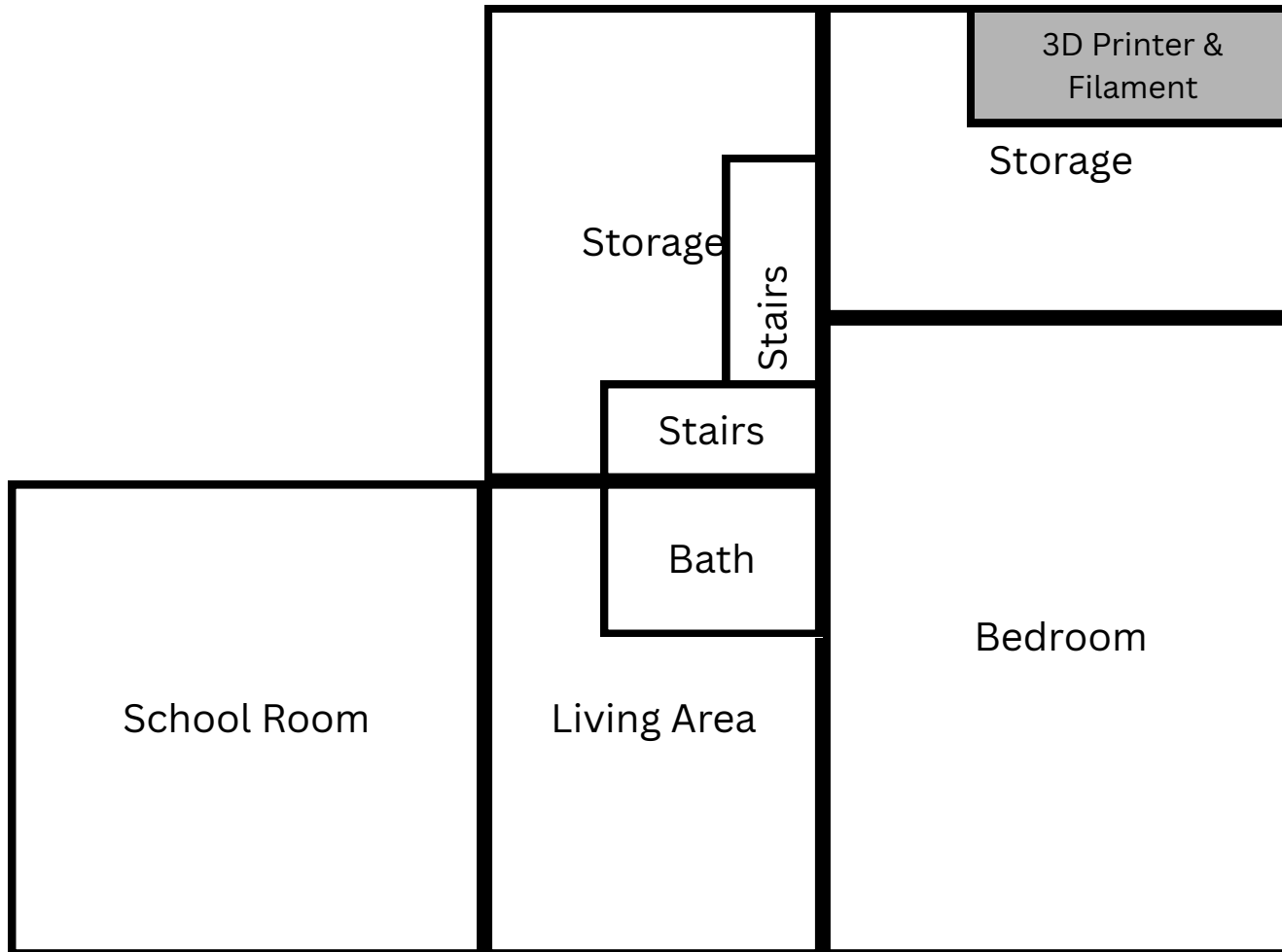


Please note: Drawing not to scale

# Basement - 2970 Bancroft Glen NW, Kennesaw Ga 30144

Areas with business equipment/supplies = 

Front



Please note: Drawing not to scale







XTOOL

















Mitchell

Sheri

SOTTO

family

Dana

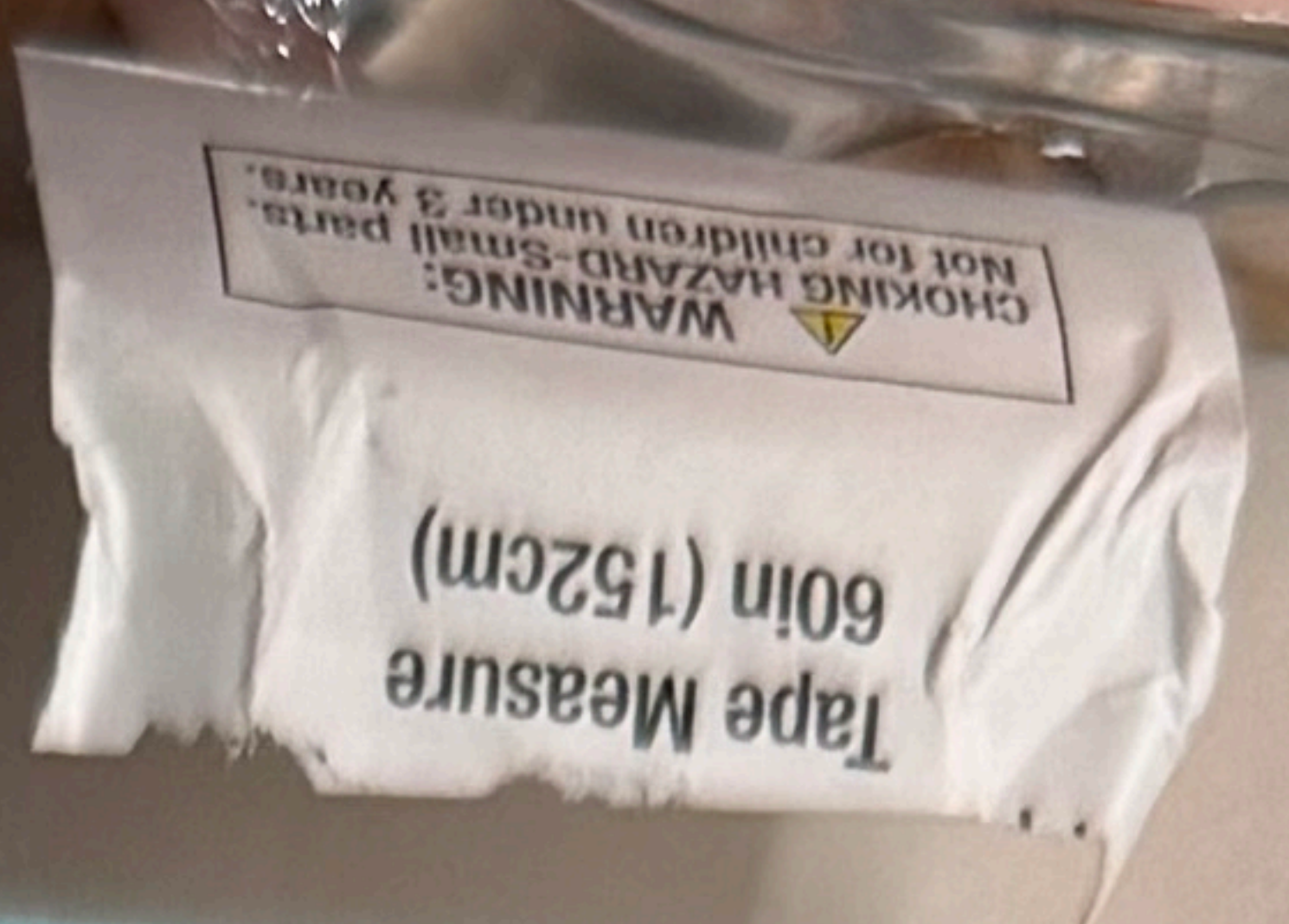
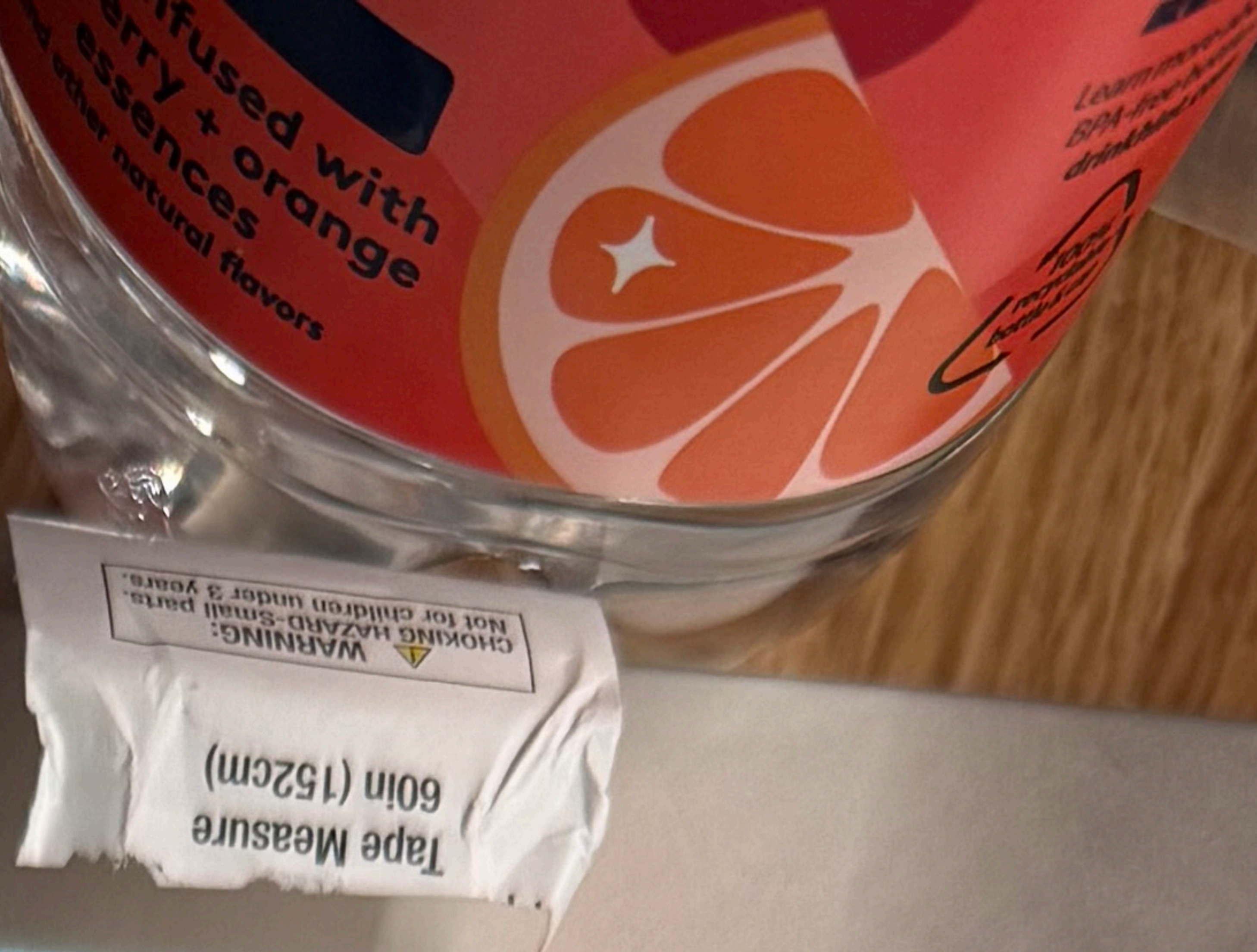
Adalyn

Amy

Emily

ROAD POWER RACKS  
RAD FAT TIRE WHEEL LOCK AM  
SECURITY CHAIN S&D S&D  
OVERVIEW

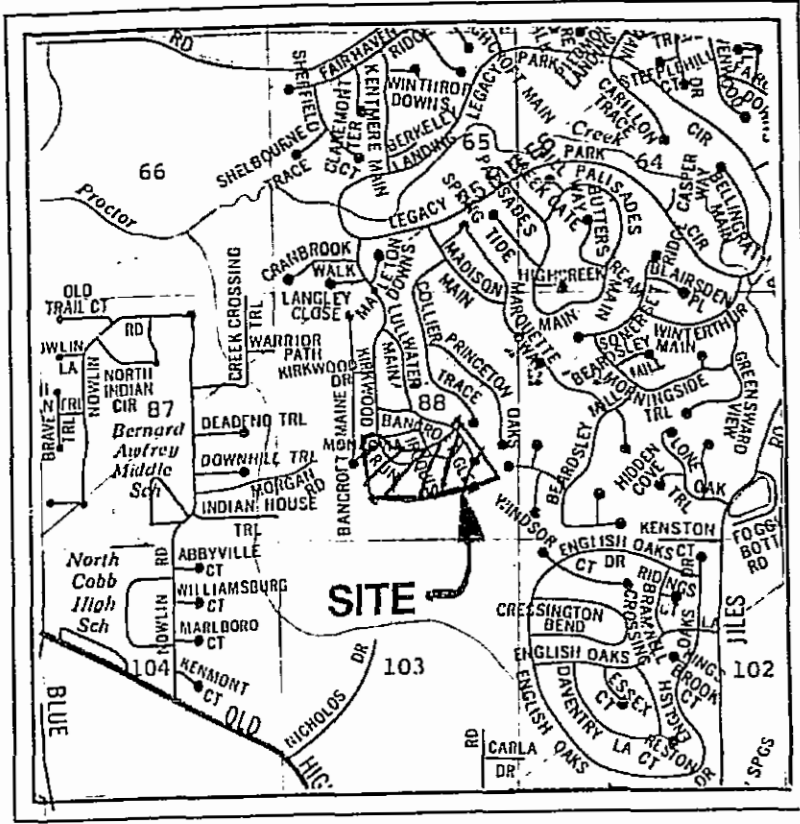
140V











VICINITY MAP N.T.S.

LOT LINE/RIGHT OF WAY DATA

Table with 5 columns: #, CHORD BEARING, CHORD, ARC, RADIUS. Contains 38 rows of lot boundary data.

LOT LINE/RIGHT OF WAY DATA

Table with 5 columns: #, CHORD BEARING, CHORD, ARC, RADIUS. Contains 32 rows of lot boundary data.

OWNER'S ACKNOWLEDGEMENT

I HEREBY CERTIFY AS THE OWNER OF THE LAND SHOWN ON THIS PLAT AND WHOSE NAME IS SUBSCRIBED HERETO, ACKNOWLEDGE THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY, AND FOR VALUE RECEIVED THE SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED...

Signature and name of owner: George J. Stewart, July 31, 1997.

KENNESAW DEVELOPMENT CERTIFICATION

THIS PLAT, HAVING BEEN SUBMITTED TO KENNESAW AND HAVING BEEN FOUND TO COMPLY WITH THE KENNESAW DEVELOPMENT STANDARDS AND THE KENNESAW ZONING ORDINANCE, IS APPROVED SUBJECT TO THE INSTALLATION AND DEDICATION OF ALL STREETS, UTILITIES, EASEMENTS AND OTHER IMPROVEMENTS IN ACCORDANCE WITH THE STANDARD DESIGN SPECIFICATIONS...

Signatures and dates of various officials: James C. Jones (Surveyor), Diane H. Cober (City Engineer), John R. Hume (Mayor), and others.

SURVEYOR'S ACKNOWLEDGEMENT

I HEREBY CERTIFY THAT THIS PLAT SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON AND IS TO THE ACCURACY AND SPECIFICATIONS REQUIRED BY THE CITY OF KENNESAW SUBDIVISION REGULATIONS.

Signature and name of surveyor: James C. Jones, Registered Georgia Land Surveyor.

NOTES

- 1. TOTAL SITE AREA = 9.287 ACRES.
2. ZONING = PUD.
3. BUILDING SETBACKS: (UNLESS OTHERWISE NOTED) REAR = 25' FRONT = 25' SIDE = 5' (12.5' BETWEEN HOUSES) (CORNER LOT) = 20'
4. MINIMUM LOT AREA: 6,000 SQUARE FEET.
5. IRON PIPES SET (1/2" REBAR) AT ALL CORNERS UNLESS OTHERWISE NOTED.

- LEGEND
MH - MANHOLE
S/W - SIDEWALK
LL - LAND LOT
HW - HEADWALL
W - WATER LINE
UI - DROP INLET
CL - CENTER VALVE
WM - WATER METER
FH - FIRE HYDRANT
R/W - RIGHT OF WAY
JB - JUNCTION BOX
LLL - LAND LOT LINE
BC - BACK OF CURB
PL - PROPERTY LINE
IPF - IRON PIN FOUND
DB, PG - DEED BOOK, PAGE
C&G - CURB AND GUTTER
N/F - NOW OR FORMERLY
POB - POINT OF BEGINNING
SITE PLAN REQUIRED DRAINAGE EASEMENT
SSE - SANITARY SEWER LINE
R/B - REINFORCING IRON BAR
BL - BUILDING SETBACK LINE

NOTE
NO PERMANENT STRUCTURES SHALL BE CONSTRUCTED WITHIN TEN FEET (10') OF THE EDGE OF A PERMANENT WATER OR SANITARY SEWER EASEMENT, ON FRONT OR REAR SETBACKS, OR WITHIN TWO (2) FEET ON SIDE SETBACKS.

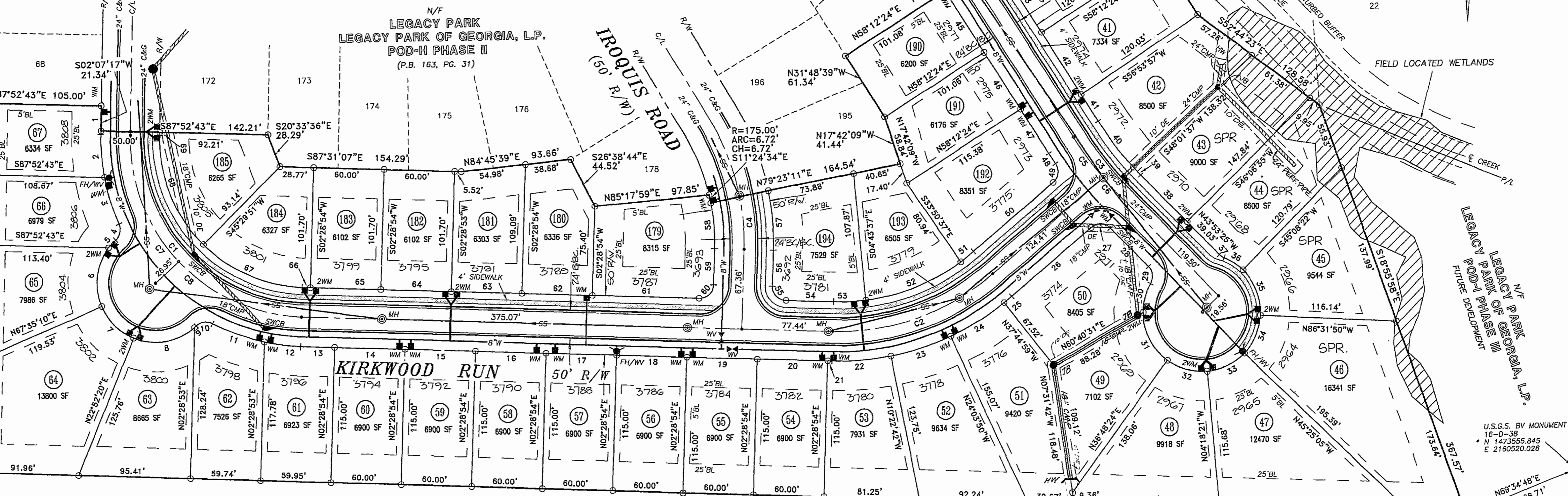
COBB COUNTY WATER SYSTEM

Signature and name of engineer: Amy Lewis, 8-15-97.

PROTECTIVE COVENANTS

THIS PLAT IS SUBJECT TO THE PROTECTIVE COVENANTS SET FORTH IN SEPARATE DOCUMENTS, WHICH HEREBY BECOME A PART OF THIS PLAT AND ARE RECORDED IN DEED BOOK 4337, PAGES 0417 THROUGH 0501, COBB COUNTY DEED RECORDS, AND SIGNED BY THE OWNER.

CITY OF KENNESAW ENGINEER: DATE:



C/L OF R/W DATA

Table with 5 columns: #, CHORD BEARING, CHORD, ARC, RADIUS. Contains 8 rows of curve data for the right-of-way.

N/F R. HOWARD DOBBS, JR.

THIS PLAT IS FOR THE USE OF D.R. HORTON, INC.-TORREY. ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.

JOB NO. 95228.04-2086

Vertical advertisement for Rochester & Associates, Inc. including contact information and address: 425 Oak Street N.W., Gainesville, Georgia 30601.

Table with 3 columns: NO., DATE, REVISIONS. Shows revision history for the plat.

Professional seal and signature of James C. Jones, Registered Georgia Land Surveyor, No. 2298.

Sheet information: SHEET 1 OF 1, DATE 07/01/97, SCALE 1"=50', DRAWN BY: SCM, FILE NO.: S-006260.DWG.

**Christian Jared Blades**

2970 Bancroft Glen NW  
Kennesaw Ga 30144



10th February 2025

**City of Kennesaw**

Planning and Zoning  
2529 J O Stephenson Ave  
Kennesaw, GA 30144

To whom it may concern:

I, Christian Jared Blades, homeowner of 2970 Bancroft Glen NW, Kennesaw GA 30144, do hereby declare that my wife, Leigh Anne Blades, President of Three Generations Custom Creations LLC, may operate this business within my home.

Sincerely,



**Christian Jared Blades**



March 13, 2026

**Subject: Please Take Notice - Notification of Nearby Zoning Application**  
2970 Bancroft Glen, Kennesaw, GA, 30144 – 20008802440

To whom it may concern,

This correspondence is to formally notify you that the City of Kennesaw Planning and Zoning Department has received a zoning application for a parcel of land within two hundred feet of your property. As a nearby property owner, you have the right to be informed of potential zoning changes.

The application details are as follows:

**Applicant Name:** Leigh Anne Blades

**Property Address:** 2970 Bancroft Glen

**Parcel Identification Number:** 20008802440

**Description of Proposal:** Consideration for approval of a land use request to obtain a home occupation business license to create jewelry, accessories, handbags, and home décor.

The application will be reviewed and voted on at public hearings by the Planning Commission and the Mayor and Council. The meeting details are as follows:

**Planning Commission Meeting**

Date: 4/1/26

Time: 6:30 p.m.

**Mayor & Council Meeting**

Date: 4/20/26

Time: 6:30 p.m.

Both meetings occur in the City Hall Council Chambers located at 2529 J. O. Stephenson Avenue, Kennesaw, GA 30144. You may appear in person or be represented by an attorney to present any objections you may have. The application is enclosed for your review. This notice is being sent to you by order of the Planning Commission and the Mayor and Council.







Applicant Signature



Date

3/19/26



<b>CASE NUMBER</b>	LAND USE OR ZONING		<b>2970 Bancroft Glen</b> <b>Land Lot 88, Tax Parcel 244</b>  <b>Subject Property</b>	 Scale: 1" = 84' Print Date: 1/28/2026 LU2026_001
AV	<b>LU 2026-001</b>	<b>PUD-R</b> <b>Home Based Business</b>		
AX	RZ		<b>CITY OF KENNESAW</b> PLANNING & ZONING DEPT. 770-590-8268	
DX	AV – Administrative Variance	 ZONING		
HBR	AX – Annexation	 KENNESAW CITY LIMITS		
SLUP	DX – De-annexation	 COBB COUNTY		
ZV	HBR – Historic Board Review	 LAND LOT		
	LU – Land Use			
	RZ – Re-zoning			
	SLUP – Special Land Use			
	ZV – Variance			



**LAND USE & SPECIAL LAND USE APPLICATION**

Required Fee \$250.00

Date Received 01/23/26

Staff's Initials CMC

**LAND USE APPLICATION**

**SPECIAL LAND USE APPLICATION**

Is this property located within the Kennesaw Historic District (yes) \_\_\_\_\_ (no) no

**A MINIMUM OF ONE CONSULTATION WITH PLANNING AND ZONING ADMINISTRATOR AND STAFF PRIOR TO THE SUBMISSION OF THE REQUESTED APPLICATION IS MANDATORY.**  
(Applicant or agent must be present at all public hearings)

Date of Consultation \_\_\_\_\_ Staff's Initials \_\_\_\_\_

**PURPOSE OF LAND USE REQUEST** create jewelry, accessories, handbags, and home decor using purchased supplies & various equipment (embroidery & sewing machine, 3D printer, laser cutter)

**LAND USE PROPERTY ADDRESS** 2970 Bancroft Glen NW, Kennesaw, Ga 30144

Land Lot 88 Tax Parcel 244 Lot Size 0.22+/- acres Current Zoning PUD-R

**APPLICANT** Leigh Anne Blades/Three Generations Custom Creations LLC

**APPLICANT EMAIL** [REDACTED]

Applicant address 2970 Bancroft Glen NW, Kennesaw Ga 30144

(Home#) \_\_\_\_\_ (Fax#) \_\_\_\_\_ (Work#) \_\_\_\_\_

(Cell#) [REDACTED]

→ Applicant Signature Leigh Anne Blades

Signed, sealed and delivered in presence of: Shelly S Notary 1/17/26 Date

**REPRESENTATIVE** \_\_\_\_\_

(Fax #) \_\_\_\_\_ (Work#) \_\_\_\_\_ (Cell#) \_\_\_\_\_

Representative Signature \_\_\_\_\_

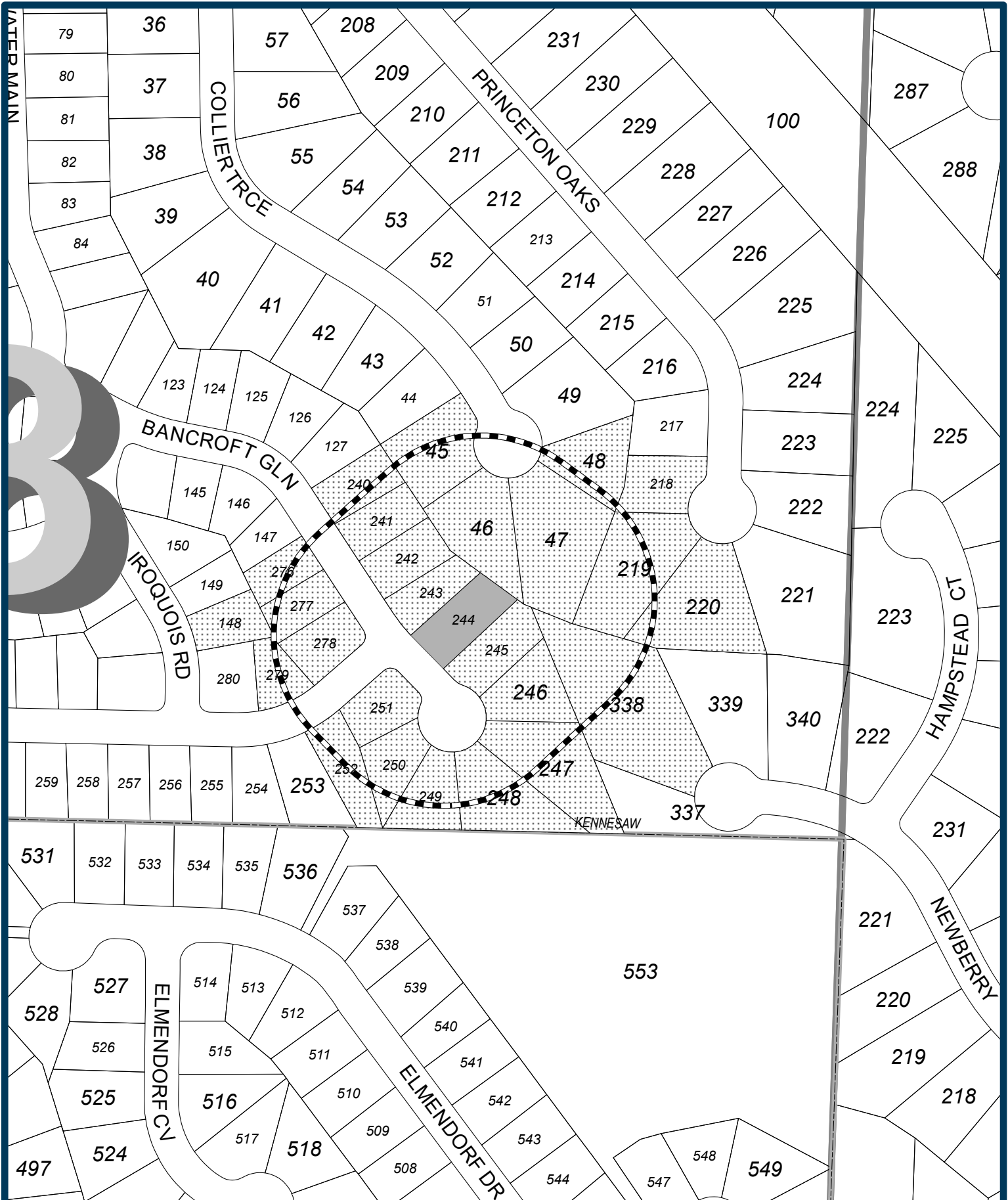
Signed, sealed and delivered in presence of: \_\_\_\_\_ Notary \_\_\_\_\_ Date \_\_\_\_\_




**TITLEHOLDER:** Christina Blades Telephone: [REDACTED]

Signature: [Signature] Address: 2970 Bancroft Glen

Signed, sealed and delivered in presence of: Judi E. Asch Notary 03/06/26 Date





-  Subject Parcel
-  200' Radius
-  Properties Notified


**2970 Bancroft Glen**  
**Land Lot 88,**  
**Tax Parcel 244**

**LU2026-001**  
**200' PROPERTY NOTIFICATION**

**CITY OF KENNESAW**  
 PLANNING & ZONING DEPT.  
 770-590-8268

*Derek Easton*  
 MANUK  
*Lisa Alvarez*  
 CITY CLERK

Date: 1/28/2026  
 LU2026\_001

  
 1" = 184'

TIMES JOURNAL, INC.  
P.O. BOX 1633  
ROME GA 30162-1633  
(770)795-3050

ORDER CONFIRMATION

Salesperson: ROSE MILLER

Printed at 03/11/26 14:35 by rmill-tj

Acct #: 110016

Ad #: 542624

Status: New WHOLD

CITY OF KENNESAW  
2529 J.O. STEPHENSON AVE  
KENNESAW GA 30144

Start: 03/13/2026 Stop: 03/13/2026  
Times Ord: 1 Times Run: \*\*\*  
LEG 1.00 X 2.55 Words: 200  
Total LEG 2.55

Class: 8003 PUBLIC HEARING  
Rate: LEGL Cost: 30.00  
Ad Descrpt: PH-1535 2970 BANCROFT GLE  
Descr Cont: MDJ-1535 GPN-16 CITY OF K  
Given by: REBECCA GOLDSTEIN  
P.O. #: 2970 BANCROFT GLEN  
Created: rmill 03/11/26 14:32  
Last Changed: rmill 03/11/26 14:35

Contact: LEA ALVAREZ  
Phone: (770)424-8274  
Fax#:  
Email: LALVAREZ@KENNESAW-GA.GOV  
Agency:

PUB ZONE EDT TP RUN DATES  
MDJ A 95 S 03/13

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

MDJ-1535  
GPN-16  
CITY OF KENNESAW  
Land Use Permit Request  
Notice is hereby given that the City of Kennesaw shall hold a public hearing to give consideration for a land use permit request submitted by Leigh Anne Blades for the property located at 2970 Bancroft Glen. Said request is to obtain a home occupational business license to create jewelry, accessories, handbags, and home decor. Property consists of 0.22 +/- acres, lies in Land Lot 88, Tax Parcel 244 and is zoned Planned Unit Development-Residential (PUD-R).  
Said meetings shall be held before the Planning Commission on April 1, 2026 at 6:30 p.m. and the Mayor and Council will hold a public hearing on April 20, 2026 at 6:30 p.m. both meetings to be held at 2529 J.O. Stephenson Avenue, Kennesaw, Georgia. Any interested persons may attend and be heard relative thereto.  
Mayor and Council will be conducting their meeting in person and you can access the meeting via the following link:  
<https://www.kennesaw-ga.gov/publicmeetings/>  
3-13-2026

**CITY OF KENNESAW  
LAND USE NOTICE**  
APPLICATION # LU2026-02  
PURPOSE Home based business license to create jewelry,  
accessories, handbags, and home decor  
DATE OF PUBLIC MEETING: 4/1/2026 TIME: 6:30PM  
DATE OF PUBLIC MEETING: 4/20/2026 TIME: 6:30PM  
PLACE: CITY HALL KENNESAW, GA  
Due to the priority for public health and safety,  
the City of Kennesaw will implement a public meeting  
protocol / system for community participation  
in compliance to social distancing protocol.  
For specific public meeting guidelines and access to all  
application information please visit our website  
[HTTP://WWW.KENNESAW-GA.GOV](http://www.kennesaw-ga.gov)  
FOR FURTHER INFORMATION PLEASE CALL :  
PLANNING AND ZONING DEPARTMENT 770-590-8268

03.13.2026 09:59

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)  
**Kennesaw, GA 30144**

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To: COLENBAUGH ROBERT B & LOWE  
 Street an: COLENBAUGH KE LLEY TRUSTEES  
 City, State: 3831 PRINCETON OAKS  
 KENNESAW GA 30144

Postmark Here: MAR 12 2026

0257 35

03/12/2026

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)  
**Kennesaw, GA 30144**

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To: Tax Parcel - 20008802430  
 Street an: BEDDAW JUDY  
 City, State: 2972 BANCROFT GLN NW  
 KENNESAW GA 30144-5774

Postmark Here: MAR 12 2026

0257 35

03/12/2026

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)  
**Kennesaw, GA 30144**

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To: Tax Parcel - 20008802760  
 Street an: COOPER JAMIE LYNN  
 City, State: 2977 BANCROFT GLN  
 KENNESAW GA 30144

Postmark Here: MAR 12 2026

0257 35

03/12/2026

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)  
**Kennesaw, GA 30144**

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To: Tax Parcel - 20008802780  
 Street an: BROWN RICHARD J & DARLENE M  
 City, State: 2973 BANCROFT GLN  
 KENNESAW GA 30144-0000

Postmark Here: MAR 10 2026

0200 04

03/10/2026

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)  
**Kennesaw, GA 30144**

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To: Tax Parcel - 20008802420  
 Street an: CASEY USA R & MATTHEW T  
 City, State: 2974 BANCROFT GLEN  
 KENNESAW GA 30144-0000

Postmark Here: MAR 12 2026

0257 35

03/12/2026

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
 Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)  
**Kennesaw, GA 30144**

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To: Tax Parcel - 20008802410  
 Street an: BELL STEPHEN R & BELL LESLIE M  
 City, State: 2976 BANCROFT GLEN  
 KENNESAW GA 30144

Postmark Here: MAR 12 2026

0257 35

03/12/2026

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).

Kennesaw, GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To  
Street and  
City, State, ZIP+4®  
Tax Parcel - 20008802180  
FUSARO MICHAEL J & PAMELA J  
3833 PRINCETON OAKS NW  
KENNESAW GA 30144

PS Form 3800, January 2025 PSN 7530-02-000-9047

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).

Kennesaw, GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To  
Street and  
City, State, ZIP+4®  
Tax Parcel - 20008801480  
FAINE BARBARA & MICHELINE  
3694 IROQUIS NW  
KENNESAW GA 30144

PS Form 3800, January 2025 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).

Kennesaw, GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To  
Street and  
City, State, ZIP+4®  
Tax Parcel - 20008802520  
FRASER SHANNON N  
3776 KIRKWOOD RUN NW  
KENNESAW GA 30144

PS Form 3800, January 2025 PSN 7530-02-000-9047

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).

Kennesaw, GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To  
Street and  
City, State, ZIP+4®  
Tax Parcel - 20008800460  
DUFFEY GRETTCHEN & JORDAN  
3887 COLLIER TRACE  
KENNESAW GA 30144

PS Form 3800, January 2025 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).

Kennesaw, GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$0.00  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To  
Street and  
City, State, ZIP+4®  
Tax Parcel - 20008802500  
FERNANDEZ NIDIA  
2969 BANCROFT GLEN  
KENNESAW GA 30144

PS Form 3800, January 2025 PSN 7530-02-000-9047

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).

Kennesaw, GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$0.00  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To  
Street and  
City, State, ZIP+4®  
Tax Parcel - 20008802470  
CRASE LEE ALAN & JENNIFER H  
2964 BANCROFT GLEN  
KENNESAW GA 30144

PS Form 3800, January 2025 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

KENNESAW GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008800480  
Street at JOHN & DIANE MORRIS REVOCABLE TRUST  
City, State 3886 COLLIER TRACE  
KENNESAW GA 30144  
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

KENNESAW GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008800450  
Street at HAWKINS III LEONARD  
City, State 3889 COLLIER TRACE NW  
KENNESAW GA 30144  
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

SCOTTSDALE AZ 85261

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
Postage \$1.07  
Total Postage and Fees \$10.47

Sent To Tax Parcel - 20008803820  
Street at IH6 PROPERTY GEORGIA LP C/O RYAN LLC  
City, State PO BOX 4900  
SCOTTSDALE AZ 85261  
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

KENNESAW GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008800470  
Street at GOLDBACH JENNIFER & TANYA  
City, State 3885 COLLIER TRACE NW  
KENNESAW GA 30144-5736  
actions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

CHICAGO IL 60606

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008803540  
Street at HPA JV BORROWER 2019-1 ML LLC  
City, State 120 S RIVERSIDE PLZ STE 2000  
CHICAGO IL 60606  
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

KENNESAW GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008802490  
Street at GLEASON JAMES M  
City, State 2967 BANCROFT GLEN NW  
KENNESAW GA 30144  
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

7E 94EE 9E92 0225 0720 6856

7E 94EE 9E92 0225 0720 6856

7E 94EE 9E92 0225 0720 6856

6E 94EE 9E92 0225 0720 6856

6E 94EE 9E92 0225 0720 6856

6E 94EE 9E92 0225 0720 6856

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Capital Heights, MD 20747

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48



Postmark Here  
MAR 12 2026

03/12/2026

Sent To Tax Parcel - 20008802400  
Street a TBR SFR ATL OWNER 1 LP  
City, St 9200 E HAMPTON DR  
CAPITAL HEIGHTS MD 20743  
PS Form 3800, January 2023 PSN 7530-0100-9017 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Kennesaw, GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48



Postmark Here  
MAR 12 2026

03/12/2026

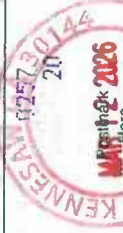
Sent To Tax Parcel - 20008802510  
Street a SOTTO MITCHELL & BUDGE SOTTO SHERI  
City, St LIANNE  
2971 BANCROFT GLEN NW  
KENNESAW GA 30144  
PS Form 3800, January 2023 PSN 7530-0100-9017 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Kennesaw, GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48



Postmark Here  
MAR 12 2026

03/12/2026

Sent To Tax Parcel - 20008802200  
Street a SIMINGTON KEITH C  
City, St 3829 PRINCETON OAKS NW  
KENNESAW GA 30144  
PS Form 3800, January 2023 PSN 7530-0100-9017 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Kennesaw, GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48



Postmark Here  
MAR 12 2026

03/12/2026

Sent To Tax Parcel - 20008802790  
Street a ROSALES DANIEL E & ELENA  
City, St 3779 KIRKWOOD RUN NW  
KENNESAW GA 30144  
PS Form 3800, January 2023 PSN 7530-0100-9017 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Kennesaw, GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48



Postmark Here  
MAR 12 2026

03/12/2026

Sent To Tax Parcel - 20008802770  
Street a PINEDA EDGARDO  
City, St 2975 BANCROFT GLEN  
KENNESAW GA 30144  
PS Form 3800, January 2023 PSN 7530-0100-9017 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Kennesaw, GA 30144

Certified Mail Fee \$5.30  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48



Postmark Here  
MAR 12 2026

03/12/2026

Sent To Tax Parcel - 20008803380  
Street a NOBLIT CHAD D & JESSICA M  
City, St 2918 NEWBERRY WAY  
KENNESAW GA 30144  
PS Form 3800, January 2023 PSN 7530-0100-9017 See Reverse for Instructions

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)

Kennesaw, GA 30144

0200  
04  
03/10/2026

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee) \$10.00

Return Receipt (hardcopy) \$3.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To

Tax Parcel - 20008802450

Street at

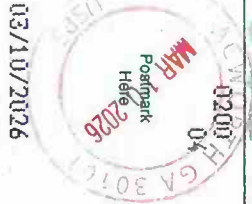
WALTHRUST CARLTON

City, State

KENNESAW GA 30144

PS Form 3800, January 2020

Instructions



USPS TRACKING #



9590 9402 9514 5069 5A41 06

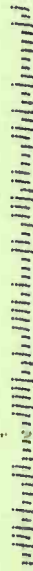
First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-01

United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box\*

CITY OF KENNESAW  
Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



USPS TRACKING #



9590 9402 9514 5069 5A41 06

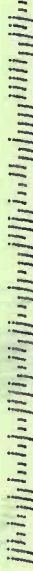
First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-01

United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box\*

CITY OF KENNESAW  
Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



USPS TRACKING #



9590 9402 9514 5069 5A41 06

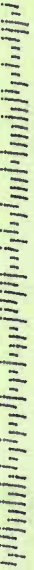
First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-01

United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box\*

CITY OF KENNESAW  
Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



USPS TRACKING #



9590 9402 9514 5069 5A41 06

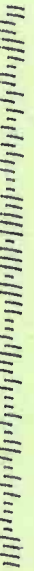
First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-01

United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box\*

CITY OF KENNESAW  
Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802760  
 COOPER JAMIE LYNN  
 2977 BANCROFT GLN  
 KENNESAW GA 30144



2. Article Number (Transfer from service label)

9589 0710 5270 2636 3347 30

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Adult Signature  Agent  Addressee
- B. Received by (Printed Name) *J. Cooper* C. Date of Delivery *7/14/2026*

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type
- Priority Mail Express®
  - Adult Signature
  - Registered Mail™
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Signature Confirmation™
  - Signature Confirmation Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery

RECIPIENT: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008800460  
 DUFFEY GRETCHEN & JORDAN  
 3887 COLLIER TRACE  
 KENNESAW GA 30144



2. Article Number (Transfer from service label)

9589 0710 5270 2636 3346 62

PS Form 3811, July 2020 PSN 7530-02-000-9053

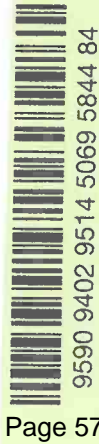
Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802510  
 SOTTO MITCHELL & BUDGE SOTTO SHERI  
 LIANNE  
 2971 BANCROFT GLEN NW  
 KENNESAW GA 30144



2. Article Number (Transfer from service label)

9589 0710 5270 2636 3346 48

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Adult Signature  Agent  Addressee
- B. Received by (Printed Name) *Mitchell SOTTO* C. Date of Delivery *7/14/2026*

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type
- Priority Mail Express®
  - Adult Signature
  - Registered Mail™
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Signature Confirmation™
  - Signature Confirmation Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802410  
 BELL STEPHEN R & BELL LESLIE M  
 2976 BANCROFT GLEN  
 KENNESAW GA 30144



2. Article Number (Transfer from service label)

9589 0710 5270 2636 3347 23

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Adult Signature  Agent  Addressee
- B. Received by (Printed Name) *Steph Bell* C. Date of Delivery *3/14/26*

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type
- Priority Mail Express®
  - Adult Signature
  - Registered Mail™
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Signature Confirmation™
  - Signature Confirmation Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Adult Signature  Agent  Addressee
- B. Received by (Printed Name) *Steph Bell* C. Date of Delivery *3/14/26*

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type
- Priority Mail Express®
  - Adult Signature
  - Registered Mail™
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Signature Confirmation™
  - Signature Confirmation Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery

all Restricted Delivery

Domestic Return Receipt

USPS TRACKING#



9590 9402 9524 5019 5475 92

Zoning Case #: LU2026-01

United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box\*

MAR 16 2020

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10



Zoning Case #: LU2026-01

United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box\*

MAR 16 2020

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

USPS TRACKING#



9590 9402 9524 5019 5475 92

Zoning Case #: LU2026-01

United States  
Postal Service

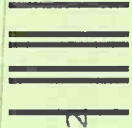
• Sender: Please print your name, address, and ZIP+4® in this box\*

MAR 16 2020

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10



Zoning Case #: LU2026-01

United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box\*

MAR 16 2020

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802520  
FRASER SHANNON N  
3776 KIRKWOOD RUN NW  
KENNESAW GA 30144



9590 9402 9514 5069 5843 92

2. Article Number (Transfer from service label)  
9589 0710 5270 2636 3345 32

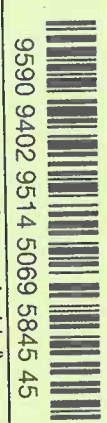
PS Form 3811, July 2020 PSN 7530-02-000-9053

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802480  
IH6 PROPERTY GEORGIA LP C/O RYAN LLC  
PO BOX 4900  
SCOTTSDALE AZ 85261



9590 9402 9514 5069 5845 45

2. Article Number (Transfer from service label)  
9589 0710 5270 2636 3345 87

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Agent  
 Received by (Printed Name)  Addressee  
 B. Received by (Printed Name) *Shannon Fraser* C. Date of Delivery *3/13/2021*  
 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Mail Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Agent  
 Received by (Printed Name) *DEC SBS*  Addressee  
 B. Received by (Printed Name) C. Date of Delivery  
 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Mail Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008800470  
GOLDBACH JENNIFER & TANYA  
3885 COLLIER TRCE NW  
KENNESAW GA 30144-5736



9590 9402 9514 5069 5843 85

2. Article Number (Transfer from service label)  
9589 0710 5270 2636 3345 49

PS Form 3811, July 2020 PSN 7530-02-000-9053

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802450  
WALTRUST CARLTON  
2968 BANCROFT GLEN NW  
KENNESAW GA 30144



9590 9402 9514 5069 5845 52

2. Article Number (Transfer from service label)  
9589 0710 5270 2636 3345 70

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Agent  
 Received by (Printed Name) *Parcel & note*  Addressee  
 B. Received by (Printed Name) C. Date of Delivery  
 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Mail Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Agent  
 Received by (Printed Name) *Parcel & note*  Addressee  
 B. Received by (Printed Name) C. Date of Delivery  
 D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Mail Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

USPS TRACKING #



9590 9402 9514 5069 5844 39

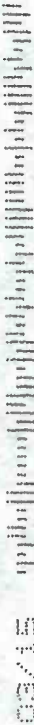
United States  
Postal Service

• Sender, Please print your name, address, and ZIP+4® in this box\*

Zoning Case #: LU2026-01

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

CITY OF KENNESAW  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



03/15

USPS TRACKING #



9590 9402 9514 5069 5843 74

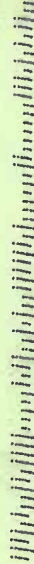
United States  
Postal Service

• Sender, Please print your name, address, and ZIP+4® in this box\*

Zoning Case #: LU2026-01

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

CITY OF KENNESAW  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



SENDER: COMPLETE THIS SECTION

COMPLETE THIS SECTION ON DELIVERY

SENDER: COMPLETE THIS SECTION

COMPLETE THIS SECTION ON DELIVERY

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

A. Signature  Agent

B. Received by (Printed Name)  Addressee

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

A. Signature  Agent

B. Received by (Printed Name)  Addressee

C. Date of Delivery 8/14/20

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

1. Article Addressed to:

Tax Parcel - 20008802470  
 CRASE LEE ALAN & JENNIFER H  
 2964 BANCROFT GLEN  
 KENNESAW GA 30144

3. Service Type

Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery

Priority Mail Express®  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery

1. Article Addressed to:

Tax Parcel - 20008803380  
 NOBLIT CHAD D & JESSICA M  
 2918 NEWBERRY WAY  
 KENNESAW GA 30144

3. Service Type

Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery

Priority Mail Express®  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery



9590 9402 9514 5069 5843 78

Article Number (Transfer from service label)

9589 0710 5270 2636 3345 56

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



9590 9402 9514 5069 5844 39

Article Number (Transfer from service label)

9589 0710 5270 2636 3345 56

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

USPS TRACKING #



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

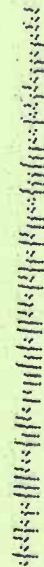
9590 9402 9514 5069 5845 13

Zoning Case #: LU2026-01

United States  
Postal Service

**RECEIVED**  
Sender: Please print your name, address, and ZIP+4® in this box\*

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



USPS TRACKING #



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

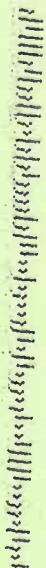
9590 9402 9514 5069 5845 83

Zoning Case #: LU2026-01

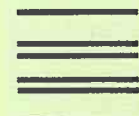
United States  
Postal Service

**RECEIVED**  
Sender: Please print your name, address, and ZIP+4® in this box\*

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



USPS TRACKING #



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 9514 5069 5845 37

Zoning Case #: LU2026-01

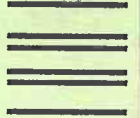
United States  
Postal Service

**RECEIVED**  
Sender: Please print your name, address, and ZIP+4® in this box\*

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



USPS TRACKING #



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

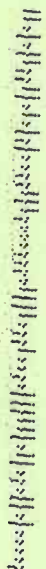
9590 9402 9514 5069 5845 37

Zoning Case #: LU2026-01

United States  
Postal Service

**RECEIVED**  
Sender: Please print your name, address, and ZIP+4® in this box\*

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802180

FUSARO MICHAEL J & PAMELA J  
3833 PRINCETON OAKS NW  
KENNESAW GA 30144



9590 9402 9514 5069 5846 13

Article Number (Transfer from service label)

9589 0710 5270 2636 3347 1b

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

- Signature
- Received by (Printed Name)
- Date of Delivery
- Is delivery address different from item 1? If YES, enter delivery address below:

Received by *Michael J Fusaro*

Date of Delivery *11/11/2020*

Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

- Service Type
- Adult Signature Restricted Delivery
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation™ Restricted Delivery

3. Service Type

Adult Signature Restricted Delivery

Certified Mail®

Certified Mail Restricted Delivery

Collect on Delivery

Priority Mail Express®

Registered Mail™

Registered Mail Restricted Delivery

Signature Confirmation™

Signature Confirmation™ Restricted Delivery

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008801480

FAINE BARBARA & MICHELLE  
3694 IROQUIS NW  
KENNESAW GA 30144



9590 9402 9514 5069 5845 83

Article Number (Transfer from service label)

9589 0710 5270 2636 3355 4b

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

- Signature
- Received by (Printed Name)
- Date of Delivery
- Is delivery address different from item 1? If YES, enter delivery address below:

Received by *Barbara Faine*

Date of Delivery *11/11/2020*

Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

- Service Type
- Adult Signature Restricted Delivery
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation™ Restricted Delivery

3. Service Type

Adult Signature Restricted Delivery

Certified Mail®

Certified Mail Restricted Delivery

Collect on Delivery

Priority Mail Express®

Registered Mail™

Registered Mail Restricted Delivery

Signature Confirmation™

Signature Confirmation™ Restricted Delivery

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802780

BROWN RICHARD J & DARLENE M  
2973 BANCRAFT CLN  
KENNESAW GA 30144-0000



9590 9402 9514 5069 5845 38

Article Number (Transfer from service label)

9589 0710 5270 2636 3345 94

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

- Signature
- Received by (Printed Name)
- Date of Delivery
- Is delivery address different from item 1? If YES, enter delivery address below:

Received by *Richard Brown*

Date of Delivery *11/11/2020*

Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

- Service Type
- Adult Signature Restricted Delivery
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation™ Restricted Delivery

3. Service Type

Adult Signature Restricted Delivery

Certified Mail®

Certified Mail Restricted Delivery

Collect on Delivery

Priority Mail Express®

Registered Mail™

Registered Mail Restricted Delivery

Signature Confirmation™

Signature Confirmation™ Restricted Delivery

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008800450

HAWKINS III LEONARD  
3889 COLLIER TRCE NW  
KENNESAW GA 30144



9590 9402 9514 5069 5846 37

Article Number (Transfer from service label)

9589 0710 5270 2636 3346 93

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

- Signature
- Received by (Printed Name)
- Date of Delivery
- Is delivery address different from item 1? If YES, enter delivery address below:

Received by *Leonard Hawkins III*

Date of Delivery *11/11/2020*

Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

- Service Type
- Adult Signature Restricted Delivery
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation™ Restricted Delivery

3. Service Type

Adult Signature Restricted Delivery

Certified Mail®

Certified Mail Restricted Delivery

Collect on Delivery

Priority Mail Express®

Registered Mail™

Registered Mail Restricted Delivery

Signature Confirmation™

Signature Confirmation™ Restricted Delivery

USPS TRACKING #

ATLANTA GA RPDC 302



9590 95869 5844 9J

United States Postal Service

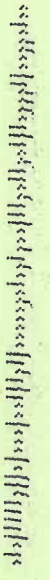
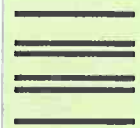
Mail

• Sender: Please print your name, address, and ZIP+4® in this box\*

CITY OF KENNESAW  
Kenny of Kennesaw  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

Zoning Case #: LU2026-01

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

Tax Parcel - 20008800480  
JOHN & DIANE MORRIS REVOCABLE TRUST  
3886 COLLIER TRACE  
KENNESAW GA 30144



9590 9402 9514 5069 5844 91

2 Article Number (Transfer from service label)

9589 0710 5270 2636 3346 31

PS Form 3811, July 2020 PSN 7530-02-000-9053

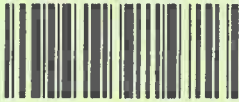
**COMPLETE THIS SECTION ON DELIVERY**

- A. Signature  Agent  Addressee
- B. Received by (Printed Name)  C. Date of Delivery
- D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

3. Service Type
- Priority Mail Express®
  - Adult Signature Restricted Delivery
  - Registered Mail™
  - Certified Mail®
  - Signature Confirmation™
  - Collect on Delivery
  - Signature Confirmation Restricted Delivery
  - Registered Mail Restricted Delivery
  - Signature Confirmation Restricted Delivery

Domestic Return Receipt

USPS TRACKING #



ATLANTA GA RPDC 302

17 MAR 2026 PM 4 L

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 9514 9067 5745 14

Zoning Case #: LU2026-01

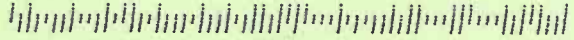
United States  
Postal Service

• Sender: Please print your name, address, and ZIP+4® in this box•

RECEIVED  
MAR 15 2026  
CITY OF KENNESAW

City of Kennesaw Planning & Zoning  
4529 J O Stephenson Avenue  
Kennesaw, GA 30144

30144-279799



**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

**1. Article Addressed to:**

Tax Parcel - 20008802190

COLENBAUGH ROBERT B & LOWE  
 COLENBAUGH KE LLEY TRUSTEES  
 COLENBAUGH FAMILY TRUST  
 3831 PRINCETON OAKS  
 KENNESAW, GA 30144



9590 9402 9514 5069 5845 69

**2. Article Number (Transfer from service label)**

9589 0710 5270 2636 3347 47

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

**3. Service Type**

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

**MINUTES OF PLANNING COMMISSION MEETING  
CITY OF KENNESAW  
Council Chambers  
(2529 J.O. Stephenson Avenue, Kennesaw, GA 30144)  
April 1, 2026  
6:30 PM**

---

**1. Call to Order / Roll Call**

Chairman Bodenhamer called the meeting to order at 6:30 p.m.

Roll Call: Trey Bodenhamer, Todd Vande Zande, Carolyn Greenall, Robert Trim, Douglas Butler

Absent: Rebecca Patterson

Staff Present: Chanelle Campbell (Planning & Zoning Administrator), Priscilla Coley (Assistant Zoning Administrator & City Planner), and Rebecca Goldstein (Community Development Administrative Assistant)

Speakers/Applicants Present: Leigh Anne Blades (Applicant), Wanda Hostick (Applicant)

**2. Announcements**

- A. All interested parties may attend the meeting at the City Hall Council Chambers. For those unable to attend in person, the meeting may be accessed using the following link: <https://www.kennesaw-ga.gov/publicmeetings/>. Please note that the Planning Commission serves as an advisory board that makes recommendations to the Mayor and Council unless otherwise noted.
- B. Pending zoning applications may be viewed on an interactive map via the Planning & Zoning webpage or using the following link: <https://arcg.is/1q1ubX0>.
- C. New business items on this agenda will be heard by the Mayor and Council on April 20, 2026.

**3. Approval of the Meeting Minutes**

- A. Approval of Meeting Minutes: March 4, 2026

Commissioner Patterson arrived at 6:31 p.m.

Chairman Bodenhamer called for a motion

Motion to approve by Vice Chair Vande Zande

Seconded by Commissioner Butler

Chairman Bodenhamer proceeded with a roll call for approval.

Vote taken, motion unanimously approved 5-0. Motion carried.

**4. New Business**

- A. **LU2026-01** - Consideration of approval of a land use request submitted by

Leigh Anne Blades for the property located at 2970 Bancroft Glen (20008802440). Said request is to obtain a home occupation business license to create jewelry, accessories, handbags, and home decor. Property is zoned Planned Unit Development - Residential (PUD-R), consists of 0.22 +/- acres, and lies in land lot 88, tax parcel 244.

Ms. Chanelle Campbell presented this agenda item. This is a land use permit application submitted by Leigh Anne Blades, who resides at 2970 Bancroft Glen. The applicant is seeking approval for a home occupation to create jewelry, accessories, handbags, and home decor. The property is currently zoned Planned Unit Development - Residential (PUD-R) with a future land use designation of Planned Unit Development.

This application is related to item B on the agenda. The two land use cases on the agenda are from a mother-daughter team that will be conducting business from two separate locations within Legacy Park. Because the operations will have two separate business licenses, the cases are separate land use permit applications on the agenda.

The applicant for 2970 Bancroft Glen intends to utilize designated areas in her home for her work space, as highlighted on the floor plan in the agenda packet. Staff believes the use is very low in commercial intensity as the use will be contained within an enclosed building space. Staff recommends approval of the application with the following conditions:

1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferrable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home based business visible from the public right-of-way including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24-months starting from the date of approval.

Ms. Campbell explained that the ordinance update completed last year meant that the application would not need to repeat the public hearing process to renew the land use permit. Instead, the renewal would be administrative. She stated that staff is still researching additional updates that could be made to the home occupation. Ms. Campbell stated that the land use application was advertised in the Mareitta Daily Journal and a public notice sign was placed on the property.

Ms. Campbell announced that both the applicant and her mother are present and available to answer questions. The applicant's mother, Mrs. Wanda Hostick, submitted the application for agenda item B. Ms. Campbell announced that she would also be available to answer questions.

Chairman Bodenhamer invited the applicant to speak, noting that the applicant did not have to speak if they did not want to. Ms. Leigh Anne Blades declined.

Chairman Bodenhamer opened the floor to public comment. Hearing no public comment, he closed the floor to public comment and opened the floor to Commissioner

comment. Hearing no Commissioner comments, he closed the floor to Commissioner comment.

Chairman Bodenhamer asked if the applications needed to be voted on together or separately. Ms. Campbell responded that separate votes would need to be taken for the two applications.

Chairman Bodenhamer called for a motion

Motion by Commissioner Butler to approve with the following conditions:

1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferrable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home based business visible from the public right-of-way including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24-months starting from the date of approval.

Seconded by Commissioner Greenall

Chairman Bodenhamer proceeded with a roll call for approval.

Vote taken, motion unanimously approved 5-0. Motion carried.

- B. **LU2026-02** - Consideration of approval of a land use request submitted by Wanda Hostick for the property located at 3154 Hartness Way (20008803530). Said request is to obtain a home occupational business license to create jewelry, accessories, handbags, and home decor. Property is zoned Planned Unit Development - Residential (PUD-R), consists of 0.17 +/- acres, and lies in land lot 88, tax parcel 353.

Ms. Chanelle Campbell presented this agenda item. This is a land use application located at 3154 Hartness Way, as submitted by Wanda Hostick. The request is for a home occupation to create home decor, jewelry, accessories, and handbags.

Staff recommends approval of the application with the following conditions:

1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferrable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home based business visible from the public right-of-way including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24-months starting from the date of approval.

Signage has been placed on the property and public notice has been advertised in the Marietta Daily Journal. Ms. Campbell announced that staff was available for any additional questions.

Chairman Bodenhamer opened the floor for public comment. Hearing no public comment, he closed the floor for public comment and opened the floor to Commissioner comments. Hearing no Commissioner comments, he closed the floor for Commissioner comments.

Chairman Bodenhamer called for a motion

Motion by Commissioner Trim to approve with the following conditions:

1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferrable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home based business visible from the public right-of-way including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24-months starting from the date of approval.

Seconded by Vice Chair Vande Zande

Chairman Bodenhamer proceeded with a roll call for approval.

Vote taken, motion unanimously approved 5-0. Motion carried.

## **5. Staff Comment**

Ms. Chanelle Campbell introduced Ms. Priscilla Coley as the new Assistant Zoning Administrator and Planner.

Ms. Campbell also shared that staff would be going before Mayor and Council for approval of a resolution for the City's Comprehensive Plan. She explained that staff found a consulting firm that they would like to move forward with to complete the Comprehensive Plan updates. Ms. Campbell expressed that the Comprehensive Plan would be one of Planning and Zoning's larger tasks of the year leading into April 2027. She stated that the City's Comprehensive Plan was due to the Department of Community Affairs in June 2027, and noted that staff would bring updates and additional information to the Planning Commission. Ms. Campbell requested that the Planning Commission assist staff in getting the word out to the community for the engagement.

Chairman Bodenhamer asked if the filled position had previously been held by Ms. Campbell. Ms. Campbell responded in the affirmative. Chairman Bodenhamer welcomed Ms. Coley. Ms. Coley stated that she looked forward to working with the Commissioners.

## **6. Adjourn**

Chairman Bodenhamer called for a motion to adjourn. Motion to adjourn by Vice Chair Vande Zande

Seconded by Commissioner Greenall

Chairman Bodenhamer adjourned the meeting at 6:38 p.m.



## Item Report

**TO:** The Honorable Mayor and City Council

**FROM:** Chanelle Campbell, Planning and Zoning Director

**DATE:** April 13, 2026

**TITLE:** **Land Use Permit: 3154 Hartness Way**  
 Consideration for approval of a Land Use Permit application for the property located at 3154 Hartness Way as submitted by Wanda Hostick. Case # LU2026-02.

---

### Summary:

Said request is for the purpose of obtaining a home occupational business license to create jewelry, accessories, handbags, and home decor. Property is zoned Planned Unit Development - Residential and consists of 0.17 +/- acres, lies in Land Lot 88, Tax Parcel 353, 20th District, 2nd Section, Cobb County, Georgia. This public hearing was advertised in the Marietta Daily Journal on March 13, 2026, and a public notice sign has been posted on-site. At their April 1, 2026, meeting, the Planning Commission voted to approve the Land Use Application with the conditions as outlined by staff.

**Recommendation:** Planning and Zoning recommends approval of the Land Use application with the following conditions:

1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home-based business visible from the public right-of-way, including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24 months starting from the date of approval.

### Fiscal Impact:

### Attachments:

1. LU2026-02 - 3154 Hartness Way\_ Staff Analysis
2. LU2026-02 - 3154 Hartness Way\_ Application Packet

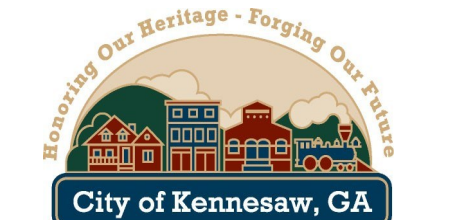
3. 04-01-26 Planning Commission Draft Minutes

**PLANNING AND ZONING DIRECTOR**  
CHANELLE CAMPBELL

**ASSISTANT ZONING ADMINISTRATOR/PLANNER**  
PRISCILLA COLEY

**CONTACT US**

**OFFICE:** (770) 590-8268  
**WEBSITE:** [www.kennesaw-ga.gov](http://www.kennesaw-ga.gov)  
**EMAIL:** [zoningdept@kennesaw-ga.gov](mailto:zoningdept@kennesaw-ga.gov)



**COMMUNITY DEVELOPMENT**  
Planning and Zoning

2529 J.O. Stephenson Avenue  
Kennesaw, GA 30144

**MAYOR AND COUNCIL**  
APRIL 20, 2026

**PLANNING COMMISSION**  
APRIL 1, 2026

**LEGAL ADVERTISEMENTS**  
MARCH 13, 2026

**PUBLIC NOTICE SIGN**  
MARCH 13, 2026

**APPLICATION SUBMITTED**  
JANUARY 23, 2026

# STAFF ANALYSIS REPORT

## ZONING CASE #: LU2026-02

**Property Addresses**

3154 Hartness Way

**Applicant**

Wanda Hostick (Three Generations Custom Creation, LLC)

**Representative**

N/A

**Property Owner**

Same as Applicant

**Current Zoning**

Planned Unit Development - Residential (PUD-R)

**Future Land Use Category**

Planned Unit Development (PUD)

**Project Request:** Land use permit to acquire a business license for home occupation.

[Please see page 2 for project request description.](#)



**Aerial Map of subject property**

### PROPERTY DETAILS

**Within 1/2 mi from Unincorporated Cobb Co:** Yes  
**Historic District:** No  
**Cemetery:** No    **Floodplain:** No    **Stream:** No  
**Parcel ID #:** 20008803530  
**Land Lot #:** 88    **Tax Parcel #:** 353  
**Land Area:** 7,288 sq. ft. or 0.17 +/- acre  
**Proposed Building SQFT:** N/A  
**Proposed Streets:** N/A

### RECOMMENDATION

**Staff Recommendation**

**Approval with conditions**

**Planning Commission Recommendation**

**Approval with conditions as recommended by staff**

[Please see page 13 for basis for recommendation.](#)

### ADJACENT PROPERTY DETAILS

**Surrounding Zoning Dist. and Future Land Use**

**North:** No Street

**Zoning:** Planned Unit Development - Residential

**Future Land Use:** Planned Unit Development

**South:** Hartness Way

**Zoning:** Planned Unit Development - Residential

**Future Land Use:** Planned Unit Development

**East:** No Street

**Zoning:** Planned Unit Development - Residential

**Future Land Use:** Planned Unit Development

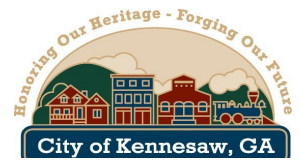
**West:** Madison Bnd

**Zoning:** Planned Unit Development - Residential

**Future Land Use:** Planned Unit Development

[Please see pages 3 for zoning map.](#)

# STAFF ANALYSIS REPORT



## ZONING CASE #: LU2026-02

### DESCRIPTION OF ZONING REQUEST

This is a land use permit request for a home occupational business license. The applicant is requesting to obtain a home business license to create jewelry, accessories, handbags and home décor.

[Please see page 8 for photos of the equipment used](#)

[Please see page 9 for examples of products](#)

- **Pre-Application Meeting:** October 13, 2025
- **Application Submitted:** January 23, 2026
- **Fees Paid:** \$250.00
- **Certified Letters Mailed:** March 13, 2026

### 4.04.05 HOME OCCUPATION

- Home Occupation are allowed in dwelling units on the basis that such uses are incidental to the use of the premises as a residence. They have special regulations that apply to ensure that home occupations will not be a detriment to the character and livability of the surrounding neighborhood.
- There are two (2) types of home occupations, Type A and Type B. Permit requirements and uses allowed in each type vary and are allowed only if they comply with all of the requirements of this ordinance.
  1. In Type A home occupations, resident(s) use their home as a Virtual *Home Office* only. Employees, clients, or customers are prohibited from coming to the residence.
  2. In Type B home occupations resident(s) use their home for work, home office, sales, deliveries, or business mailing address results in one (1) additional employee, consultant, agent, subcontractor, customer, or delivery personnel coming to the residence. Type B home occupation are also required for any activity that involves the physical production or creation of a product at subject residential property. Type B home occupations must obtain a land use permit from the City Council due to their greater possible impact on the surrounding neighborhood as a result of individuals and visitors from outside the neighborhood coming to the property.

**Site Visit:**

- Yes
- No

**Staff Member:**

Name: N/A  
Date of Visit: N/A

**Land Use Recommendation:**

**Home occupational use is compatible**

**Historic Preservation:**

Not in a historic district

**Cemetery Preservation:**

No cemeteries on site

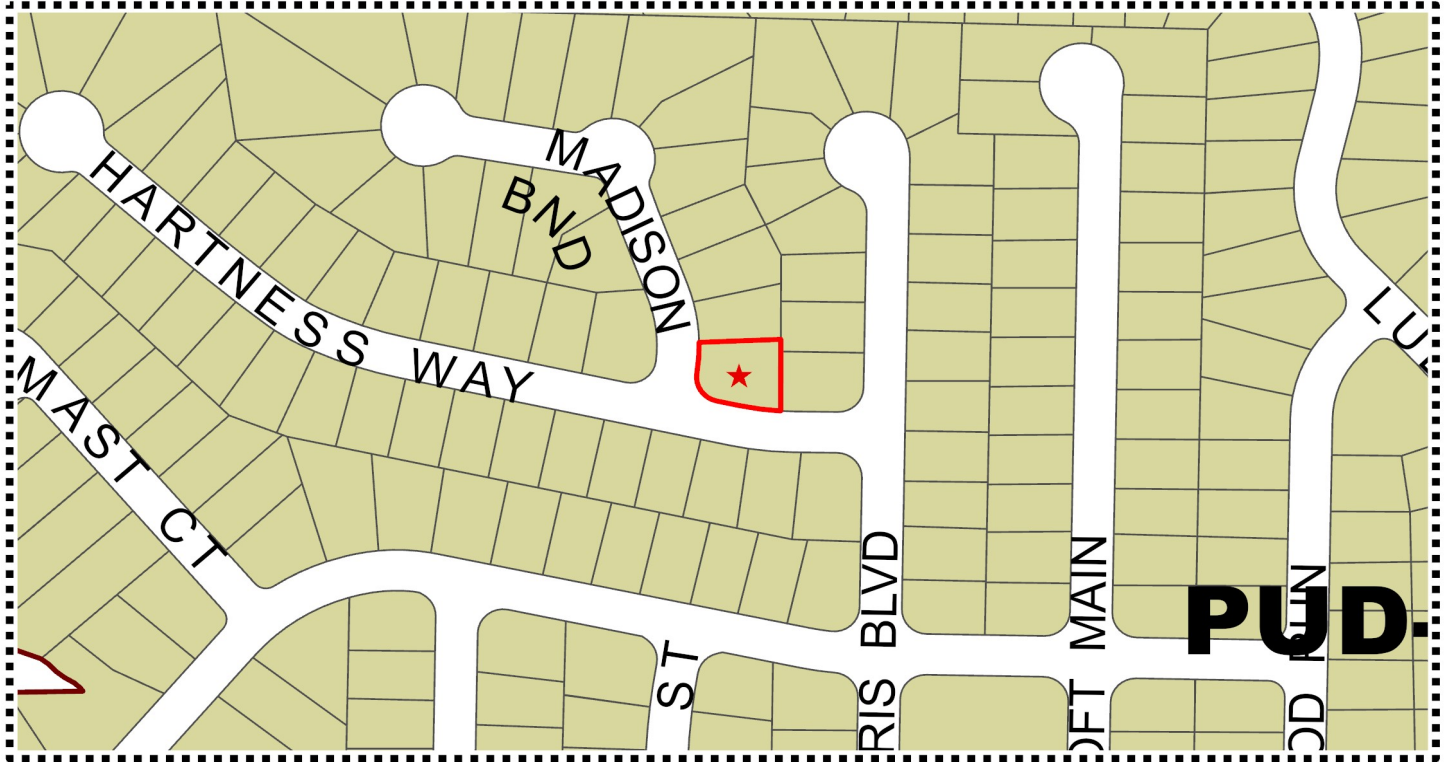
### GOOGLE STREET VIEW OF THE RESIDENCE



# STAFF ANALYSIS REPORT

ZONING CASE #: LU2026-02

ZONING MAP



## LEGEND

### Zoning Districts

	CBD		HI		OI		R-12		RA-5
	CRC		LI		PBSH		R-15		RA-6
	FST		MHP		PUD-R		R-20		RM-8
	GC		NRC		PVC		R-30		RM-12
	HGB		NS		R-10		R-40		RM-16
							RA-4		UVC

### Form Based Code

	Open Space
	T-3
	T-4L
	T-4O
	T-5

### Zoning Overlays

	Airport Hazard District
	Conservation Subdivision
	Historic Districts
	Historic Preservation Village
	Senior Living

## BACKGROUND

The site is currently zoned Planned Unit Development – Residential (PUD-R) and is surrounded by the same residential zoning district. The property is located on Lot 275 within the subdivision and contains a detached single-family home situated on approximately 0.17 +/- acres ( 7,288 sq. ft.). The lot was recorded in 1999 as part of Legacy Park (Lullwater).

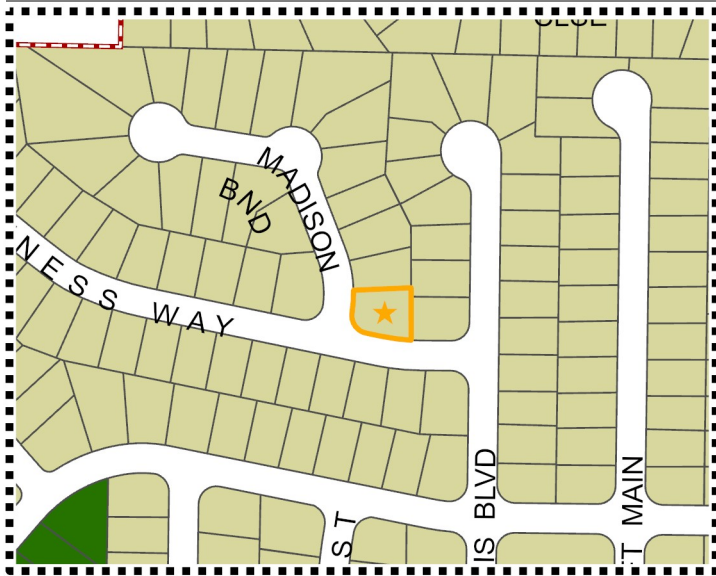
The property was built according to the outlined development standards:

- Minimum Lot Area: 6,000 sq. ft.
- Setbacks:
  - Front: 25'
  - Rear: 25'
  - Side: 5'












# STAFF ANALYSIS REPORT

## ZONING CASE #: LU2026-02

### 2022 COMPREHENSIVE PLAN UPDATE



#### LEGEND

<b>Future Land Use</b>	 PRC - Park/Recreation/Conservation
 CAC - Community Activity Center	 PUD - Planned Unit Development
 DAC - Downtown Activity Center	 RAC - Regional Activity Center
 I - Industrial	 RH - Residential High
 NAC - Neighborhood Activity Center	 RL - Residential Low/Medium
 PI - Public Service/Institutional	 TCU - Transportation Communication Utilities

### Planned Unit Development (PUD)

These are areas that are planned under a separate master plan.

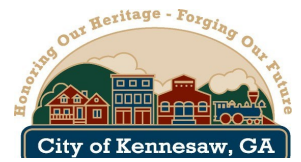
#### Recommendations:

- Internal amenities
  - Walkable; connectivity to adjacent parcels
  - Conservation of natural resource
  - Percentage of housing dedicated to being affordable\*
- \*Affordable based on the definitions and standards provided by the United States Housing and Urban Development.

## FUTURE LAND USE ANALYSIS

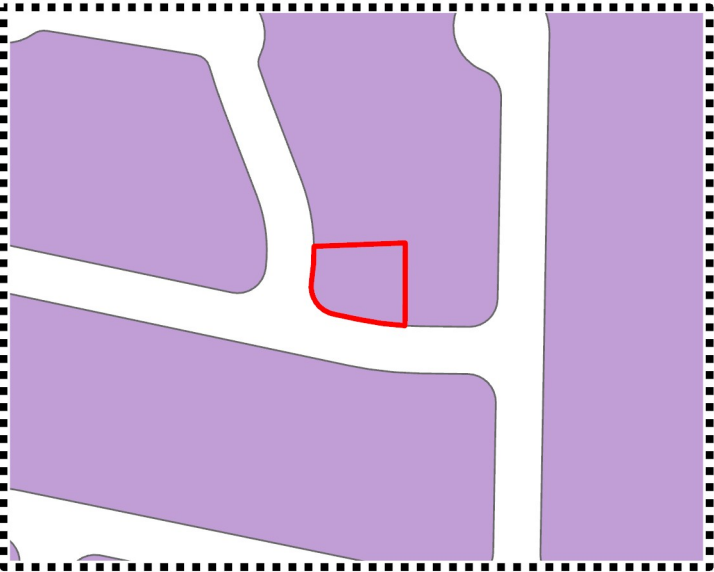
The Comprehensive Plan designates the future land use for the property as Planned Unit Development (PUD). The intent of the PUD is to encourage efficient land use by integrating various land uses into a cohesive plan, reducing sprawl, and preserving green spaces while fostering a sense of community cohesion. The applicant's property will adhere to the Comprehensive Plan as there are no intentions to change the zoning or the external appearance of the property, which could potentially alter the character of the neighborhood or the overall density. Staff finds that the request aligns with the goals of the Comprehensive Plan.

# STAFF ANALYSIS REPORT



## ZONING CASE #: LU2026-02

### COMPREHENSIVE PLAN - AREAS



### LEGEND

<b>Kennesaw Areas</b>	
Cobb Parkway Commercial Corridor	Jiles and Baker
Ridenour	Swift-Cantrell
West Pine Mountain	Campus Living
East Pine Mountain Revitalization	Cherokee Street Commercial Corridor
Kennesaw Due West	North Cherokee
Cobb International Industrial Corridor	Moon Station Industrial Corridor
Kennesaw Marketplace	Historic Central Business District
Barrett and Old 41	In-Town Living
	McCollum Industrial Corridor

### COMPATIBLE FUTURE LAND USE

- Neighborhood Activity Center (NAC)
- Park/Recreation/Conservation (PRC)
- Planned Unit Development (PUD)
- Residential Low (RL)

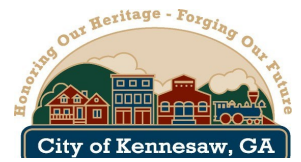
In addition to the established Future Land Use Map, the City would like to further define an appropriate development atmosphere to ensure compatible and unified development within specified areas of the City.

Furthermore, please refer to the Policy Matrix which should be used for new development within each of the described areas.

### JILES AND BAKER

The Jiles and Baker area is a unique blend of older and newer housing developments mixed with neighborhood-compatible retail. This is the largest of the residential character areas in land area and in population. Located in the northwest quadrant of the City, the area spans from Moon Station Road west to near the Acworth city limits and from Main Street north to Baker Road. Single-family detached residential is the predominant land use. Most of the homes are part of a neighborhood or planned unit developments. Notable public features of the area include the Kennesaw Community Trail and being adjacent to Swift-Cantrell Park.

# STAFF ANALYSIS REPORT



## ZONING CASE #: LU2026-01

### ENVIRONMENTAL

### FEMA FLOOD ZONE MAP

#### Floodplain:

- Yes
- No
- Not Verified

#### Wetlands:

- Yes
- No
- Not Verified

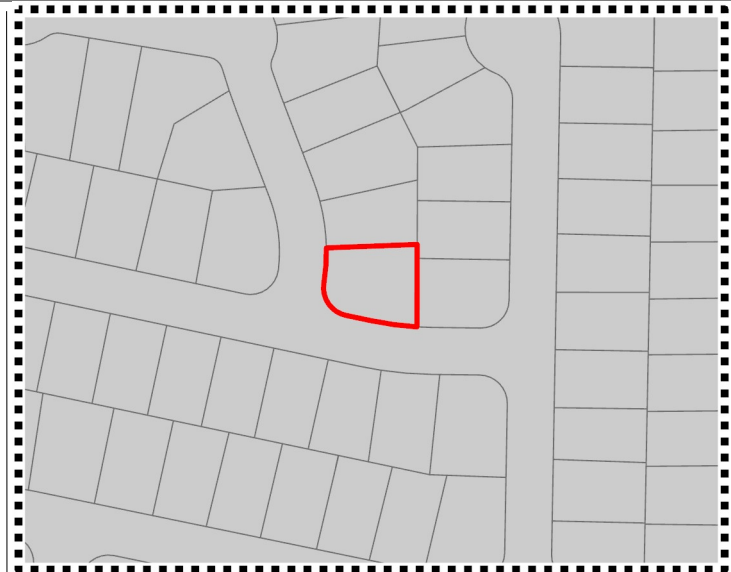
#### Drainage Basin:

- None
- FEMA 100-year floodplain area
- Flood Damage Prevention Ordinance<sup>1</sup>
- Project subject to Cobb County Damage Prevention Requirements
- Dam Breach Zone (Upstream)<sup>2</sup>
- Owner/Developer is responsible for obtaining any required wetland permits from the United States Army Corps of Engineers

#### Streams and Creeks:

- Metropolitan River Protection Area<sup>3</sup>
- Chattahoochee River Corridor Tributary Area<sup>4</sup>
- Georgia Erosion-Sediment Control Law and County Ordinance<sup>5</sup>
- Georgia DNR Variance for work being done in 25-foot stream bank buffers (may be required)
- City Stream Buffer Required
- No Stream Buffer Required

1. Designated flood hazard  
 2. Need to keep residential buildings out of hazard.  
 3. Within 2000-feet of the Chattahoochee River. ARC review 35-foot undisturbed buffer each side of waterway.  
 4. Cobb County review ( \_\_\_-feet undisturbed buffer on each side)  
 5. State of Georgia and Cobb County review.



### LEGEND

#### Special Flood Hazard Areas

##### 2018 Flood Zones

- |   |  |
|---|--|
| <input type="checkbox"/> A                        | <input checked="" type="checkbox"/> Subject Property |
| <input type="checkbox"/> AE                       | <input type="checkbox"/> Land Lots                   |
| <input type="checkbox"/> AE, Floodway             | <input type="checkbox"/> Kennesaw City Limits        |
| <input type="checkbox"/> X, 0.2 Pct Annual Chance |  |

### ADDITIONAL COMMENTS REGARDING PROJECT:

Applicant will be responsible to meet all City of Kennesaw Development & Zoning Ordinance Standards, State, County and applicable Federal regulations as part of the plan review approval process. All conceptual representations submitted with the application and acted on by Mayor and Council does not relieve applicant and property owners from meeting all development standards.

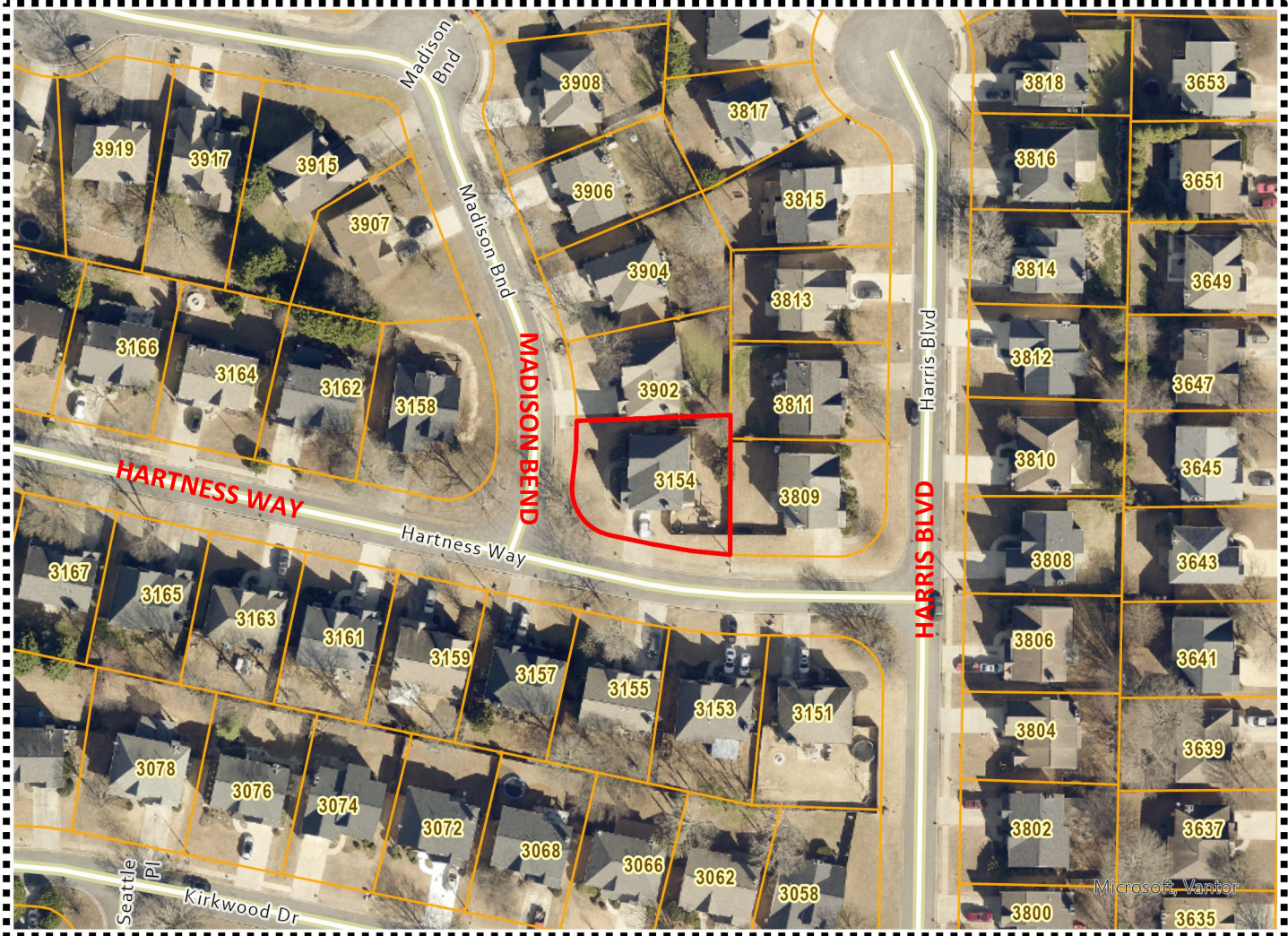
# STAFF ANALYSIS REPORT



ZONING CASE #: LU2026-02

TRANSPORTATION DATA

AERIAL OF ROAD #1



**Roadway Name**

Hartness Way, Madison Bend, Harris Blvd

**Roadway Classification**

Local

**Speed Limit**

25-MPH

**Minimum Right-of-Way Requirement**

50-foot minimum

# STAFF ANALYSIS REPORT

ZONING CASE #: LU2026-02

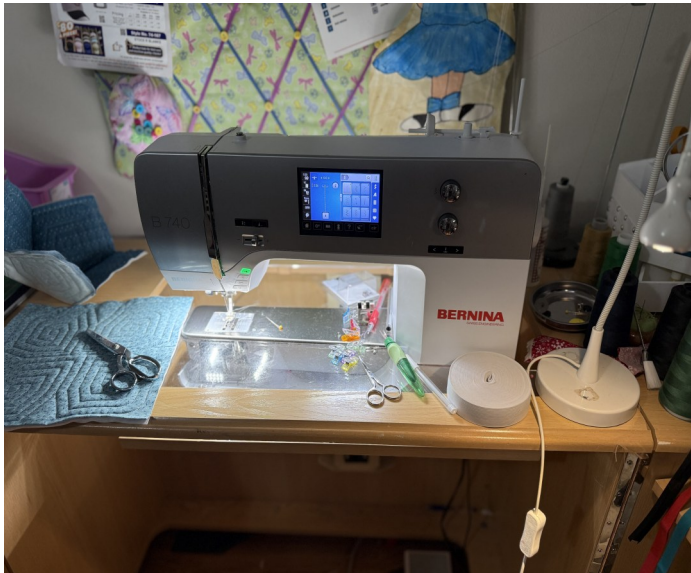
TYPE OF EQUIPMENT USED - PHOTOS PROVIDED BY THE APPLICANT



Embroidery Machine



Quilting Machine



Sewing Machine



Supply Closet

# STAFF ANALYSIS REPORT

## ZONING CASE #: LU2026-02

### PRODUCT EXAMPLES- PHOTOS PROVIDED BY THE APPLICANT



Christmas Countdown



Zippered Bag

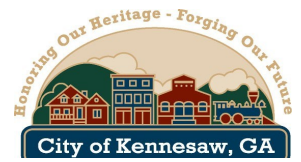


Cherry Blossom Purse




Bowl Cozy

# STAFF ANALYSIS REPORT

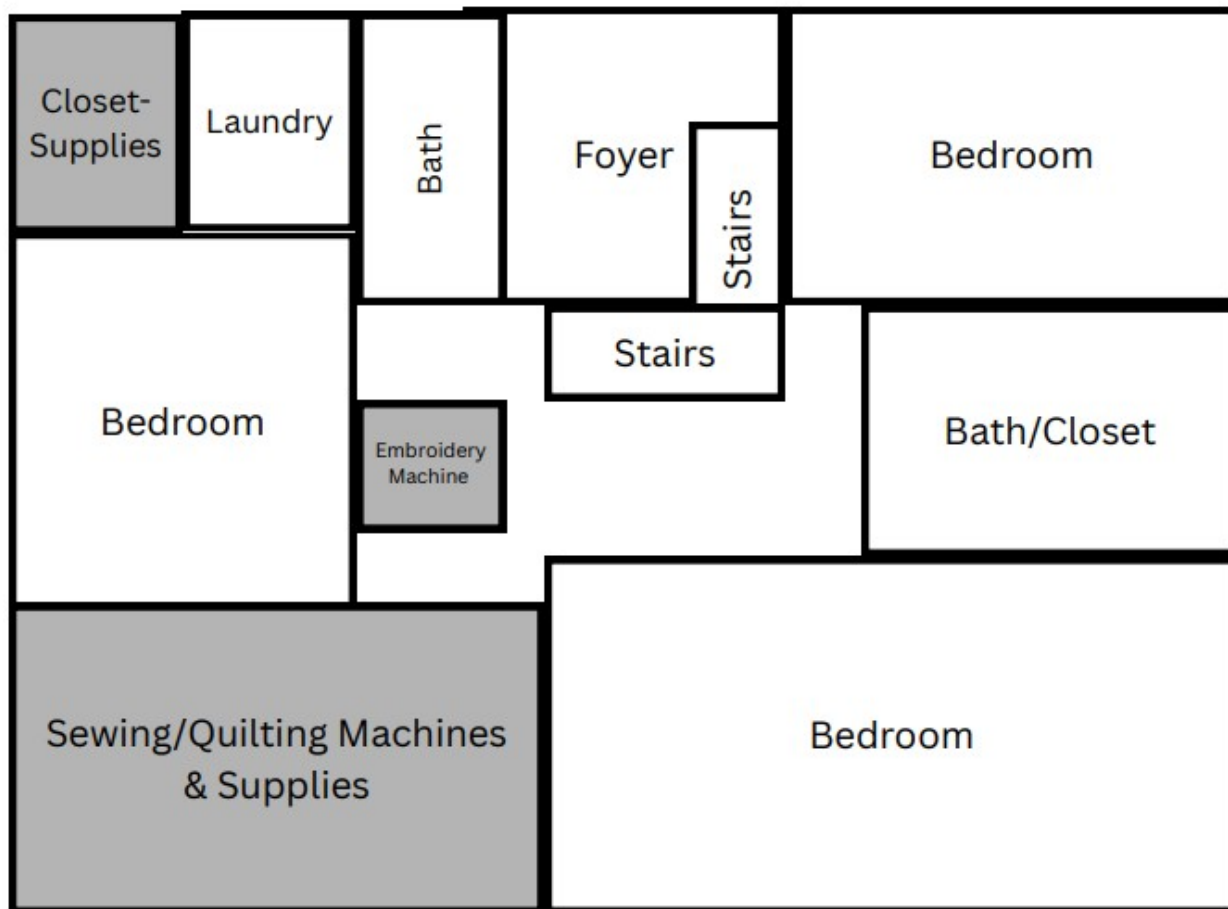


ZONING CASE #: LU2026-02

PROPOSED FLOOR PLAN OF WORKSPACE LOCATED IN THE KITCHEN

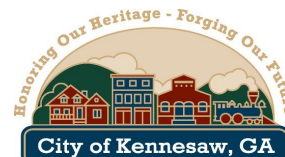
Areas with business equipment/supplies = 

Front



Please note: Drawing not to scale

# STAFF ANALYSIS REPORT



ZONING CASE #: LU2026-02

HOA MANAGEMENT APPROVAL LETTER



October 15, 2025

Leigh Ann Blades  
2970 Bancroft Glen  
Kennesaw, Georgia 30144

Wanda Hostick  
3154 Hartness Way  
Kennesaw, GA 30144

**Re: 3154 Hartness Way**

Dear Ms. Blades:

We understand that you are starting a business (Three Generations Custom Creations LLC) and will be using the residence at 3154 Hartness Way as a home office. Legacy Park is a covenant-guided community, and Exhibit C paragraph 2(r) of the Declaration provides:

Any business, trade, or similar activity, except that an Owner or occupant residing in a Unit may conduct business activities within the Unit so long as: (i) the existence or operation of the business activity is *not apparent* or detectable by sight, sound, or smell from outside the Unit; (ii) the business activity conforms to all zoning requirements for the Properties; (iii) the business activity does not involve regular visitation of the Unit by clients, customers, suppliers, or other business invitees or door-to-door solicitation of residents of the Properties; and (iv) the business activity is consistent with the residential character of the Properties and does not constitute a nuisance, or a hazardous or offensive use, or threaten the security or safety of other residents of the Properties, as may be determined in the sole discretion of the Board.

We appreciate your commitment to ensuring that your business operates within the guidelines outlined above. As always, any violation of the Covenants would result in a notice and appropriate action from the HOA.

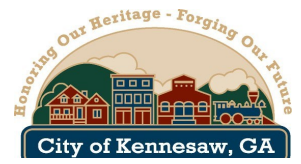
Best of luck with your new endeavor! Please don't hesitate to reach out to the HOA office if you need any further information or assistance.

Sincerely,

Candace Cole  
Property Manager

4201 Legacy Park Circle, Kennesaw, Georgia 30144  
770-919-2556 \* Fax 770-919-0066\* [www.legacypark.org](http://www.legacypark.org)

# STAFF ANALYSIS REPORT



## ZONING CASE #: LU2026-02

### STAFF ANALYSIS:

The applicant, Wanda Hostick of Three Generations Customs Creations, LLC, is requesting a Land Use Permit for the operations of a home occupation at the property located at 3154 Hartness Way zoned Planned Unit Development - Residential (PUD - R). The applicant has applied for a Land Use Permit to create jewelry, accessories, handbags and home décor.

Under current regulation, [section 4.04.05](#) Standards for Home Occupation, home occupations are permitted with the approval of a Land Use Permit by Mayor and Council. "*Home occupation*" is defined as being those occupations which can ordinarily be carried on out of a residence or other structure without having any significant effect on the neighborhood or area from which such home occupation is carried on.

Staff has analyzed the request based on the standards for decision outlined in [section 4.04.05](#) with the following observations :

- 1. Safety, health, welfare, and moral concerns involving the surrounding neighborhood**

The proposed use will not generate excessive noise, nor will it emit smoke, odor, dust or vibrations detectable to the normal senses outside the dwelling unit that will affect the safety, health, welfare and moral concerns of the surrounding property owners.
- 2. Parking and traffic consideration**

No additional traffic shall be generated by the home occupation other than would normally be expected in a residential neighborhood, products will be sold online or at craft markets.
- 3. Number of nonrelated employees**

The applicant will be the only employee connected to the functioning of the business.
- 4. Number of commercial and business deliveries**

There will be minimal delivery through the USPS.
- 5. The city's general presumption that residential neighborhoods should not allow non-compatible business uses**

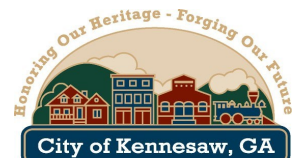
Staff finds that the residential nature of the community will not be affected as there will be no clients visiting the property or external indication that a business exist.
- 6. Compatibility of the business use to the neighborhood**

Staff finds that if granted the land use permit, the business will not be detrimental to the character or livability of the surrounding homes and the residential viability of the dwelling is maintained with the home occupation being minor to the use of the premises as a residence. There will be no exterior indication of the home occupation or variation from the residential character of the principal use or foot traffic that would indicate the presence of a business.
- 7. Hours of operation**

The applicant plans to operate the business from Monday-Friday between the hours of 9 a.m. - 5 p.m.
- 8. Existing business uses in the vicinity**

The property is zoned Planned Unit Development – Residential (PUD-R) and is surrounded exclusively by single-family residential homes.

# STAFF ANALYSIS REPORT



## ZONING CASE #: LU2026-02

### STAFF ANALYSIS:

#### 9. Effect on property values of surrounding property

The home occupation will not affect the property value of the surrounding properties as there will be no significant alteration to the exterior of the dwelling unit nor will the designated zone be adjusted from residential.

#### 10. Circumstances surrounding neighborhood complaints

Staff has not identified any negative impacts that could be cause for complaints from surrounding property owners. To ensure compliance with the standards listed in the Unified Development Code, staff has included proposed conditions of approval that are listed in the recommendation body of this report.

#### 11. Intensity of the proposed business use

The intensity of the proposed use is very low and would be compatible to the surrounding zoning districts of Planned Unit Development - Residential.

#### 12. Location of use within the neighborhood

Staff finds the home occupation shall be contained and conducted within an enclosed building. The proposed use will be confined to the basement and designated office space of the principal residential structure and will not be bleed into other areas of the subdivision.

Staff finds that approval of the request for a land use permit will not affect the current zoning and will continue to align with the goal outlined in the Comprehensive Plan. The property will maintain its residential nature and the character of the neighborhood and surrounding properties will go unchanged.

### ZONING ADMINISTRATOR'S RECOMMENDATION: **APPROVAL WITH CONDITIONS**

Based on the analysis completed by Staff, the Zoning Administrator, recommends **approval with the following conditions** for case #LU2026-02.

#### **Conditions:**

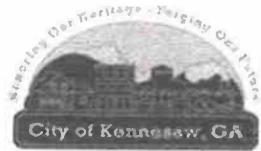
1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferrable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home based business visible from the public right-of-way including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24-months starting from the date of approval.

### PLANNING COMMISSION RECOMMENDATION:

**At its regularly scheduled meeting on April 1, 2026, the Planning Commission recommended approval of the land use application, subject to the conditions outlined by Staff.**

### MAYOR AND COUNCIL DECISION:

**To be determined on April 20, 2026**



**LAND USE & SPECIAL LAND USE APPLICATION**

Required Fee \$250.00

Date Received 01/23/26

Staff's Initials CMC

**LAND USE APPLICATION**

**SPECIAL LAND USE APPLICATION**

Is this property located within the Kennesaw Historic District (yes) \_\_\_\_\_ (no) no

**A MINIMUM OF ONE CONSULTATION WITH PLANNING AND ZONING ADMINISTRATOR AND STAFF PRIOR TO THE SUBMISSION OF THE REQUESTED APPLICATION IS MANDATORY.**

(Applicant or agent must be present at all public hearings)

Date of Consultation \_\_\_\_\_ Staff's Initials \_\_\_\_\_

**PURPOSE OF LAND USE REQUEST** create jewelry, accessories, handbags, and home decor using purchased supplies & various equipment (embroidery & sewing machine, 3D printer, laser cutter)

**LAND USE PROPERTY ADDRESS** 3154 Hartness Way NW, Kennesaw, Ga 30144

Land Lot 88 Tax Parcel 353 Lot Size 0.17 +/- acres Current Zoning PUD-R

**APPLICANT** Wanda Hostick/Three Generations Custom Creations LLC

**APPLICANT EMAIL** [REDACTED]

Applicant address 3154 Hartness Way NW, Kennesaw Ga 30144

(Home#) \_\_\_\_\_ (Fax#) \_\_\_\_\_ (Work#) \_\_\_\_\_

(Cell#) [REDACTED]

→ Applicant Signature Wanda Hostick

Signed, sealed and delivered in presence of: [Signature] Notary \_\_\_\_\_ Date 1/14/26

**REPRESENTATIVE** \_\_\_\_\_

(Fax #) \_\_\_\_\_ (Work#) \_\_\_\_\_ (Cell#) \_\_\_\_\_

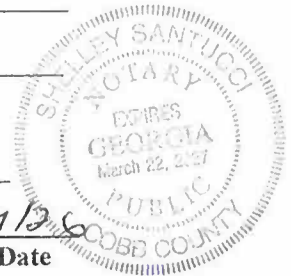
Representative Signature \_\_\_\_\_

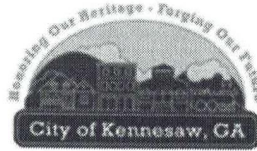
Signed, sealed and delivered in presence of: \_\_\_\_\_ Notary \_\_\_\_\_ Date \_\_\_\_\_

**TITLEHOLDER:** Wanda Hostick Telephone: [REDACTED]

Signature: Wanda Hostick Address: [REDACTED]

Signed, sealed and delivered in presence of: [Signature] Notary \_\_\_\_\_ Date \_\_\_\_\_





**CAMPAIGN DISCLOSURE REPORT<sup>1</sup> BY APPLICANT<sup>2</sup>**

**A separate form must be completed by each applicant).**

Has the applicant made, within two (2) years immediately preceding the filing of this application for rezoning, campaign contributions aggregating two hundred fifty dollars (\$250.00) or more or made gifts having in the aggregate a value of two hundred fifty dollars (\$250.00) or more to a member or members of the Mayor and Council or Planning Commission who will consider the application? **WRITE YES OR NO:** NO

If "Yes," the applicant and the attorney representing the applicant must file a disclosure report with the Mayor and Council of the City of Kennesaw within ten (10) days after this application is first filed.

Please supply the following information that will be considered as the required disclosure:

The name of the member(s) of the Mayor and Council or Planning Commission to whom the campaign contribution or gift was made:

---

---

The dollar amount of each campaign contribution made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application and the date of each such contribution:

---

---

An enumeration and description of each gift having a value of two hundred fifty dollars (\$250.00) or more made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application:

→ I certify that the foregoing information is true and correct, this 14 day of Jan, 2026

  
\_\_\_\_\_  
Applicant's Signature

<sup>1</sup> If the answer to any of the above is "Yes," then the member of the Mayor and Council or Planning Commission must immediately disclose the nature and extent of such interest, in writing, to the Mayor and Council of the City of Kennesaw, Georgia. A copy should be filed with this application. Such disclosures shall be a public record and available for public inspection at any time during normal working hours.

<sup>2</sup> Applicant means any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of a person who applies for a rezoning action.



## CERTIFICATION AUTHORIZATION

I hereby attest to the fact that a certified mailing to property owners within 200 feet was sent out on 3-12-26 in accordance with the application requirements.

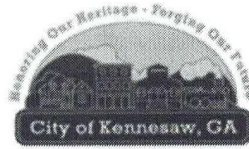
3-19-26  
Date

Wanda Hunt  
Applicant or Authorized Agent

Sworn and subscribed before me this 19th day of March 20 26

India E. Aldred  
Notary Public





## Section 2100, Part 5 Standards for Decisions – Only Land Use Permits

Land Use Permits may be granted in such individual cases based on the standards for decisions as follows, please comment using additional pages if necessary.

COMMENTS:

(1) Safety, health, welfare, and moral concerns involving the surrounding neighborhoods.	equipment contained in the home, poses no risk to neighbors
(2) Parking and traffic considerations.	no customers will be visiting location, so no parking or traffic issues
(3) Number of non-related employees.	There will be no non-related employees
(4) Number of commercial and business deliveries.	1-2 deliveries per week
(5) The City's general presumption that residential neighborhoods should not allow non-compatible business uses.	All work is done in the home, sold online or at craft markets, so not visible in the neighborhood
(6) Compatibility of the business use to the neighborhood.	All work is done in the home, sold online or at craft markets, so not visible in the neighborhood
(7) Hours of operation.	Hours will be 9-5 M-F
(8) Existing business uses in the vicinity.	
(9) Effect on property valued of surrounding property.	I don't anticipate any impact to property value
(10) Circumstances surrounding neighborhood complaints.	I don't anticipate any complaints. Most of my neighbors are excited about my business.
(11) Intensity of the proposed business use; and	
(12) Location of use within the neighborhood.	Inside my home

After Recording Return To:  
McMichael & Gray, P.C.  
5780 Windward Parkway, Suite 300  
Alpharetta, GA 30005

Order No.: OFP-220211-PUR

Property Appraiser's Parcel I.D. Number:  
20008803530

THIS DOCUMENT HAS BEEN  
E-RECORDED AT  
Deed BOOK 16049 PAGE 3386  
COUNTY Cobb STATE GA  
DATE: 4/21/22 TIME: 4:47 A.M./P.M.

### LIMITED WARRANTY DEED

STATE OF GEORGIA

COUNTY OF FULTON

THIS INDENTURE, made this 11th day of April, 2022, between

**OP SPE TPA1, LLC, a Delaware Limited Liability Company**

as party or parties of the first part, hereinafter called Grantor, and

**Wanda Hostick**

as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

**WITNESSETH** that: Grantor, for and in consideration of the sum of Ten And No/100 Dollars (\$10.00) and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee,

All that tract or parcel of land lying and being in Land Lot 88 of the 20th District, 2nd Section, Cobb County Georgia, being Lot 275, of Lullwater at Legacy Park Subdivision, Phase VI-B, as per plat recorded in Plat Book 180, Pages 43-45, Cobb County, Georgia records, said plat is referred to for a more complete description.

Property known as 3154 Hartness Way NW, Kennesaw, GA, 30144  
Parcel ID: 20008803530

SUBJECT to all zoning ordinances, easements and restrictions of record affecting said premises.

**TO HAVE AND TO HOLD** the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in **FEE SIMPLE**.

**AND THE SAID** Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons owning, holding or claiming by, through or under the said Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered in the presence of:

OP SPE TPA1, LLC, a Delaware limited liability company

[Signature]  
Unofficial Witness

By: Rebecca McLean  
Rebecca McLean (Authorized Signer)  
(Corporate Seal)

[Signature]  
Notary Public

My Commission Expires: 2/20/25  
[Notary Seal]





City of Kennesaw  
 PROPERTY TAX DIVISION  
 2529 J. O. STEPHENSON AVE  
 KENNESAW, GA 30144-2780  
 (770) 429-4542

# 2025 Property Tax Bill

Parcel ID	Tax District	Bill #
20008803530	3/3-BOND - KENNESAW CITY	290014
Property Owner/Location/Description		Taxable Value
HOSTICK WANDA 3154 HARTNESS WAY		181,852

Levies	Taxable Value	-	Exemptions	=	Net Assessment	X	Tax Rate	=	Net Tax
CITY OF KENNESAW	181,852		181,852		0		7.7500000000		\$0.00
BOND	181,852		181,852		0		1.4000000000		\$0.00

**Exemptions:**  
 413 - Age 65

Printed January 2026 | Settled Value Bill: You are receiving this bill due to the finalization of your appeal.

For properties under appeal with Cobb County, an initial temporary bill was issued based on 85% of the estimated tax value due 12/1/2025. Now that your appeal has been finalized, this bill reflects the full amount due for 2025.

If your taxes are paid through escrow, please forward the attached bill to your mortgage company for prompt processing.

Any questions concerning payment instructions should be directed to the City of Kennesaw Property Tax Department at (770) 429-4542 or [taxoffice@kennesaw-ga.gov](mailto:taxoffice@kennesaw-ga.gov).

Current Year Tax	\$0.00
Interest	\$0.00
Penalty	\$0.00
Other Fees	\$0.00
Payments Received	\$0.00
Other Amounts Due	\$0.00
<b>Total Due</b>	<b>\$0.00</b>
Due Date	12/01/2025



**City of Kennesaw**  
 PROPERTY TAX DIVISION  
 2529 J. O. STEPHENSON AVE  
 KENNESAW, GA 30144-2780

*Please make check or Money Order Payable to :  
 City of Kennesaw Property Tax Division and  
 include the Parcel ID on your check.*

*For your convenience, you may pay by check,  
 money order, Discover, Mastercard, AMEX,  
 VISA.  
 3% fee and \$3.50 per transaction fee added to  
 debit/credit card payments. \$1.25 fee per  
 ECheck transaction paid online.*

Parcel ID: 20008803530  
 Amount Due: \$0.00  
 Bill#: 290014  
 Due Date: 12/01/2025

AMOUNT PAID

HOSTICK WANDA  
 3154 HARTNESS WAY NW  
 KENNESAW, GA 30144

**City of Kennesaw**  
 PROPERTY TAX DIVISION  
 2529 J. O. STEPHENSON AVE  
 KENNESAW, GA 30144-2780



Printed: 1/23/2026

# Cobb County Online Tax Receipt

Thank you for your payment!

**CARLA JACKSON** TAX COMMISSIONER  
**HEATHER WALKER** CHIEF DEPUTY  
 Phone: 770-528-8600  
 Fax: 770-528-8679

Payer:  
 VALON MORTGAGE INC

**HOSTICK WANDA**

**Payment Date: 10/7/2025**


Tax Year	Parcel ID	Due Date	Appeal Amount		Taxes Due
2025	20008803530	10/15/2025	Pay:	N/A or	\$0.00

Interest	Penalty	Fees	Total Due	Amount Paid	Balance
\$0.00	\$0.00	\$0.00	\$0.00	\$1,771.17	<b>\$0.00</b>

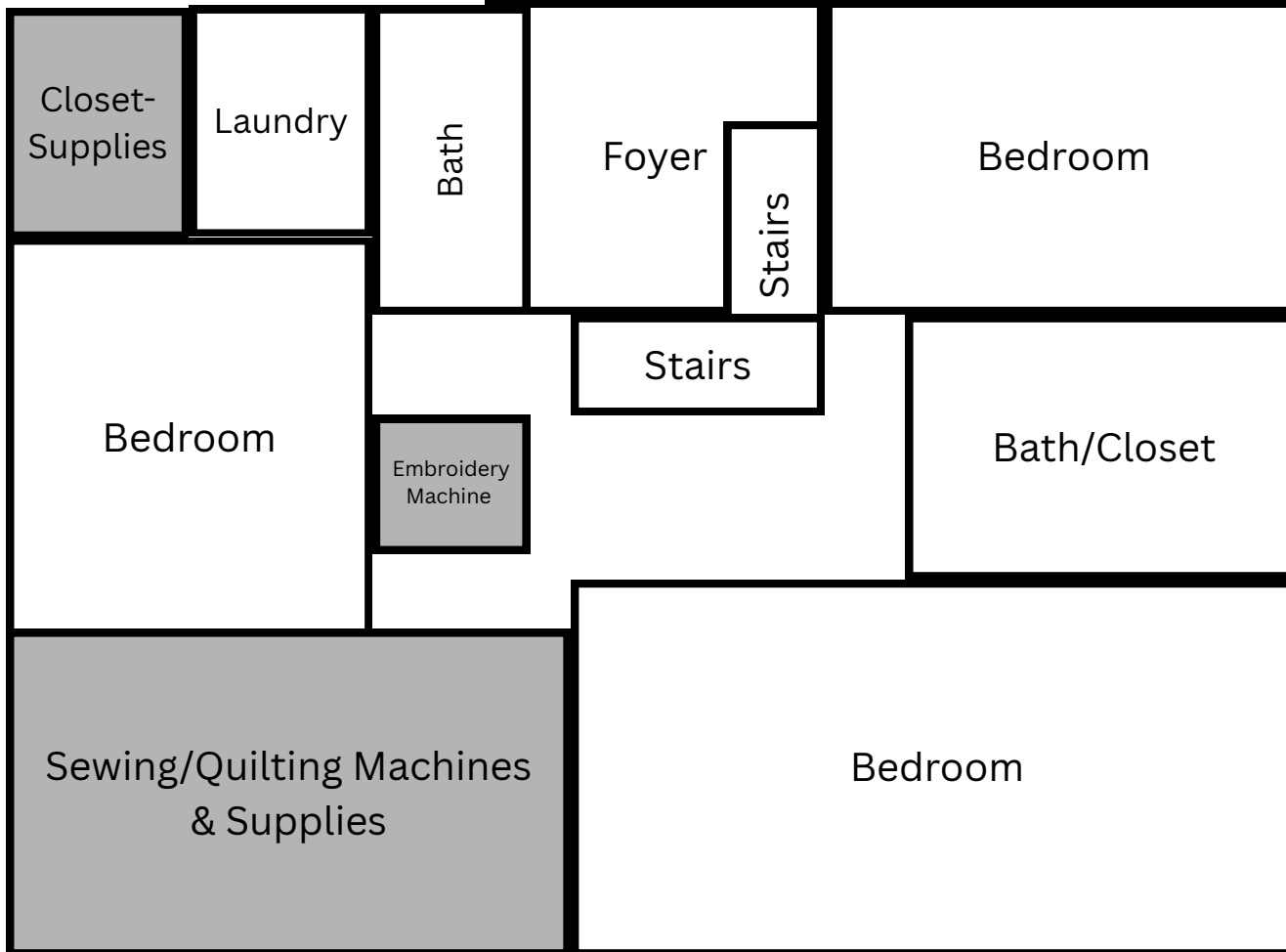


Scan this code with your mobile phone to view this bill!

# Upper Floor - 3154 Hartness Way NW, Kennesaw Ga 30144

Areas with business equipment/supplies = 

Front



Please note: Drawing not to scale















CHOICE

CHOICE  
White  
Herringbone  
Kitchen Towels  
100% Cotton  
24 oz. (per dozen)

Clear  
Storage  
60 QT

UP

BAC

TOP  
TOP



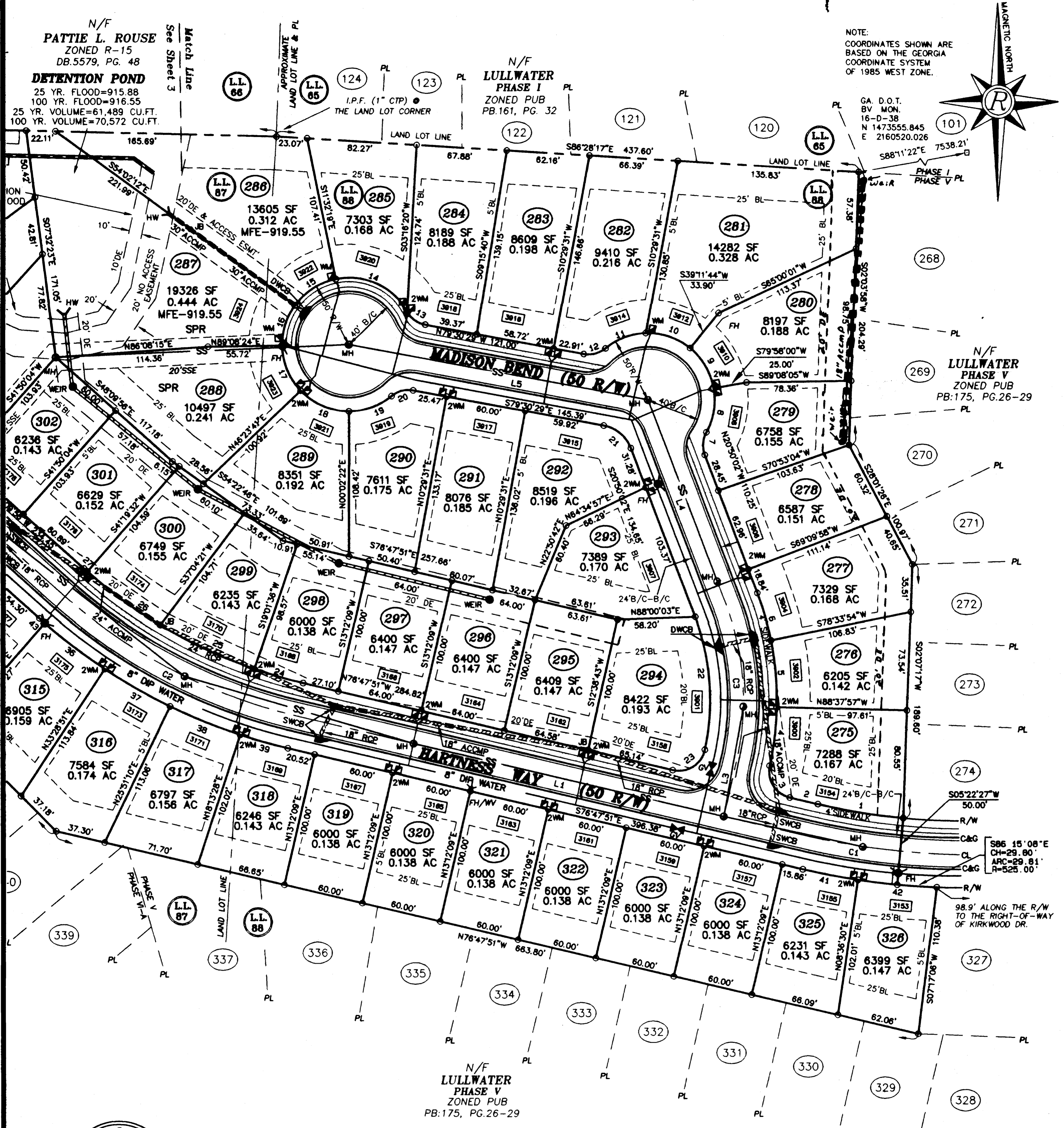
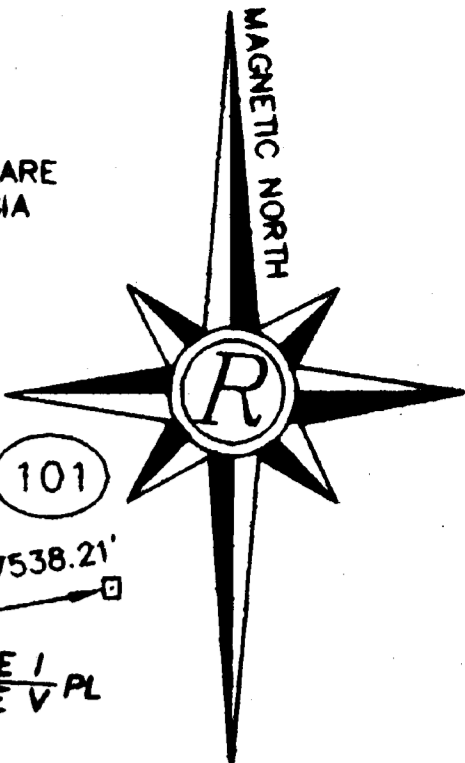
B 740

**BERNINA**  
SWISS ENGINEERING

N/F  
**PATTIE L. ROUSE**  
 ZONED R-15  
 DB.5579, PG. 48  
**DETENTION POND**  
 25 YR. FLOOD=915.88  
 100 YR. FLOOD=916.55  
 25 YR. VOLUME=61,489 CU.FT.  
 100 YR. VOLUME=70,572 CU.FT.

N/F  
**LULLWATER**  
**PHASE I**  
 ZONED PUB  
 PB.161, PG. 32

NOTE:  
 COORDINATES SHOWN ARE  
 BASED ON THE GEORGIA  
 COORDINATE SYSTEM  
 OF 1985 WEST ZONE.

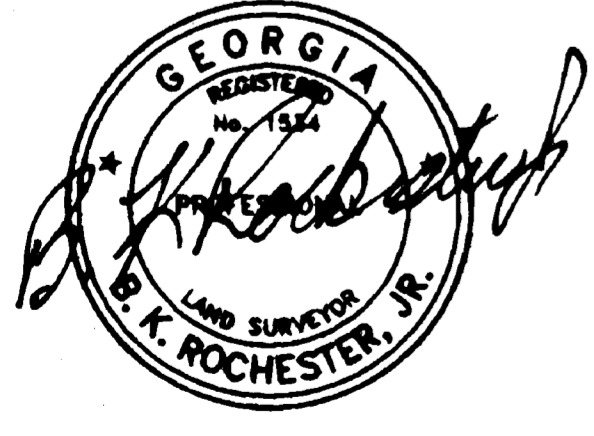


GA. D.O.T.  
 BV MON.  
 16-D-38  
 N 1473555.845  
 E 2160520.026

N/F  
**LULLWATER**  
**PHASE V**  
 ZONED PUB  
 PB:175, PG.26-29

S86°15'08"E  
 CH=29.80'  
 ARC=29.81'  
 R=525.00'

98.9' ALONG THE R/W  
 TO THE RIGHT-OF-WAY  
 OF KIRKWOOD DR.



THIS FINAL SUBDIVISION PLAT IS FOR THE EXCLUSIVE  
 USE OF THE OWNER/DEVELOPER SHOWN HEREON;  
 ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED  
 HAS A CLOSURE PRECISION OF ONE FOOT IN  
 10,000 FEET AND AN ANGULAR ERROR OF  
 .02 SECONDS PER ANGLE AND WAS ADJUSTED  
 USING THE COMPASS RULE.  
 THIS PLAT HAS BEEN CALCULATED FOR CLOSURE  
 AND IS FOUND TO BE ACCURATE WITHIN ONE  
 FOOT IN 318,209 FEET.  
 TOPCON GTS-313 USED FOR ANGULAR AND  
 LINEAR MEASUREMENTS.

Plat Book 180 Pg 44  
 Filed and Recorded May-05-1999 08:54am  
 1999-0074663

J.C. Stephenson  
 Jay C. Stephenson  
 Clerk of Superior Court Cobb Cty, Ga.  
 CLERK, MAY 0 1999

JOB No. G195228.071.00-2241

SHEET 2 OF 3  
 DATE 4/15/99  
 SCALE 1"=50'  
 JOB NO. G195228.071  
 DRAWN BY: KCS  
 FILE NO. S-002087

THIS PLAT IS NOT VALID UNLESS IT  
 BEARS THE ORIGINAL SIGNATURE, IN  
 INK, OF THE REGISTRANT ACROSS  
 THE REGISTRANT'S SEAL.  
 GRAPHIC SCALE  
 0' 25' 50' 100'

NO.	DATE	DESCRIPTION

FINAL SUBDIVISION PLAT FOR  
**LULLWATER**  
**PHASE VI-B**  
 AT  
**LEGACY PARK**  
 LOCATED IN  
 LAND LOT 87 & 88, 20th DISTRICT, 2nd SECTION  
 CITY OF KENNESAW, COBB COUNTY, GEORGIA

**rochester**  
 Rochester & Associates, Inc.  
 425 Oak Street N.W.  
 Gainesville, Georgia 30501  
 Atlanta (770)718-0800-Gainesville (770)534-5108  
 Blairsville (706)745-3916



October 15, 2025

Leigh Ann Blades  
2970 Bancroft Glen  
Kennesaw, Georgia 30144

Wanda Hostick  
3154 Hartness Way  
Kennesaw, GA 30144

**Re: 3154 Hartness Way**

Dear Ms. Blades:

We understand that you are starting a business (Three Generations Custom Creations LLC) and will be using the residence at 3154 Hartness Way as a home office. Legacy Park is a covenant-guided community, and Exhibit C paragraph 2(r) of the Declaration provides:

Any business, trade, or similar activity, except that an Owner or occupant residing in a Unit may conduct business activities within the Unit so long as: (i) the existence or operation of the business activity is ***not apparent*** or detectable by sight, sound, or smell from outside the Unit; (ii) the business activity conforms to all zoning requirements for the Properties; (iii) the business activity does not involve regular visitation of the Unit by clients, customers, suppliers, or other business invitees or door-to-door solicitation of residents of the Properties; and (iv) the business activity is consistent with the residential character of the Properties and does not constitute a nuisance, or a hazardous or offensive use, or threaten the security or safety of other residents of the Properties, as may be determined in the sole discretion of the Board.

We appreciate your commitment to ensuring that your business operates within the guidelines outlined above. As always, any violation of the Covenants would result in a notice and appropriate action from the HOA.

Best of luck with your new endeavor! Please don't hesitate to reach out to the HOA office if you need any further information or assistance.

Sincerely,

Candace Cole  
Property Manager

March 13, 2026

**Subject: Please Take Notice - Notification of Nearby Zoning Application**  
3154 Hartness Way, Kennesaw, GA, 30144 – 20008803530

To whom it may concern,

This correspondence is to formally notify you that the City of Kennesaw Planning and Zoning Department has received a zoning application for a parcel of land within two hundred feet of your property. As a nearby property owner, you have the right to be informed of potential zoning changes.

The application details are as follows:

**Applicant Name:** Wanda Hostick

**Property Address:** 3154 Hartness Way

**Parcel Identification Number:** 20008803530

**Description of Proposal:** Consideration for approval of a land use request to obtain a home occupation business license to create jewelry, accessories, handbags, and home décor.

The application will be reviewed and voted on at public hearings by the Planning Commission and the Mayor and Council. The meeting details are as follows:

**Planning Commission Meeting**

Date: 4/1/26

Time: 6:30 p.m.

**Mayor & Council Meeting**

Date: 4/20/26







Time: 6:30 p.m.

Both meetings occur in the City Hall Council Chambers located at 2529 J. O. Stephenson Avenue, Kennesaw, GA 30144. You may appear in person or be represented by an attorney to present any objections you may have. The application is enclosed for your review. This notice is being sent to you by order of the Planning Commission and the Mayor and Council.

Applicant Signature Wanda Hostick Date 3-19-26



Microsoft, Vantor

<b>CASE NUMBER</b>	LAND USE OR ZONING		<p><b>3154 Hartness Way</b>  <b>Land Lot 88, Tax Parcels 353</b>   Subject Property</p>	
	FROM	TO		
AV	<b>LU 2026-002</b>	<b>PUD-R</b>	Home Based Business	<p><b>CITY OF KENNESAW</b>          PLANNING &amp; ZONING DEPT.          770-590-8268</p> <p><i>Derek Eastenberg</i>          MAJOR</p> <p><i>Lisa Alvarez</i>          CITY CLERK</p> <p>Scale: 1" = 54'          Print Date: 1/28/2026          LU2026_002</p>
AX	RZ			
DX	AV – Administrative Variance	 ZONING		
HBR	AX – Annexation	 KENNESAW CITY LIMITS		
SLUP	DX – De-annexation	 COBB COUNTY		
ZV	HBR – Historic Board Review	 LAND LOT		
	LU – Land Use			
	RZ – Re-zoning			
	SLUP – Special Land Use			
	ZV – Variance			



**LAND USE & SPECIAL LAND USE APPLICATION**

Required Fee \$250.00

Date Received 01/23/26

Staff's Initials CMC

**LAND USE APPLICATION**

**SPECIAL LAND USE APPLICATION**

Is this property located within the Kennesaw Historic District (yes) \_\_\_\_\_ (no) no

**A MINIMUM OF ONE CONSULTATION WITH PLANNING AND ZONING ADMINISTRATOR AND STAFF PRIOR TO THE SUBMISSION OF THE REQUESTED APPLICATION IS MANDATORY.**

(Applicant or agent must be present at all public hearings)

Date of Consultation \_\_\_\_\_ Staff's Initials \_\_\_\_\_

**PURPOSE OF LAND USE REQUEST** create jewelry, accessories, handbags, and home decor using purchased supplies & various equipment (embroidery & sewing machine, 3D printer, laser cutter)

**LAND USE PROPERTY ADDRESS** 3154 Hartness Way NW, Kennesaw, Ga 30144

Land Lot 88 Tax Parcel 353 Lot Size 0.17 +/- acres Current Zoning PUD-R

**APPLICANT** Wanda Hostick/Three Generations Custom Creations LLC

**APPLICANT EMAIL** [REDACTED]

Applicant address 3154 Hartness Way NW, Kennesaw Ga 30144

(Home#) \_\_\_\_\_ (Fax#) \_\_\_\_\_ (Work#) \_\_\_\_\_

(Cell#) [REDACTED]

→ Applicant Signature Wanda Hostick

Signed, sealed and delivered in presence of: [Signature] Notary \_\_\_\_\_ Date 1/14/26

**REPRESENTATIVE** \_\_\_\_\_

(Fax #) \_\_\_\_\_ (Work#) \_\_\_\_\_ (Cell#) \_\_\_\_\_

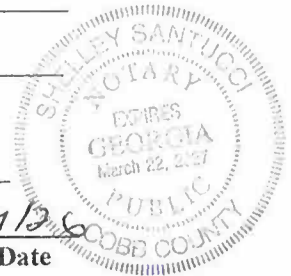
Representative Signature \_\_\_\_\_

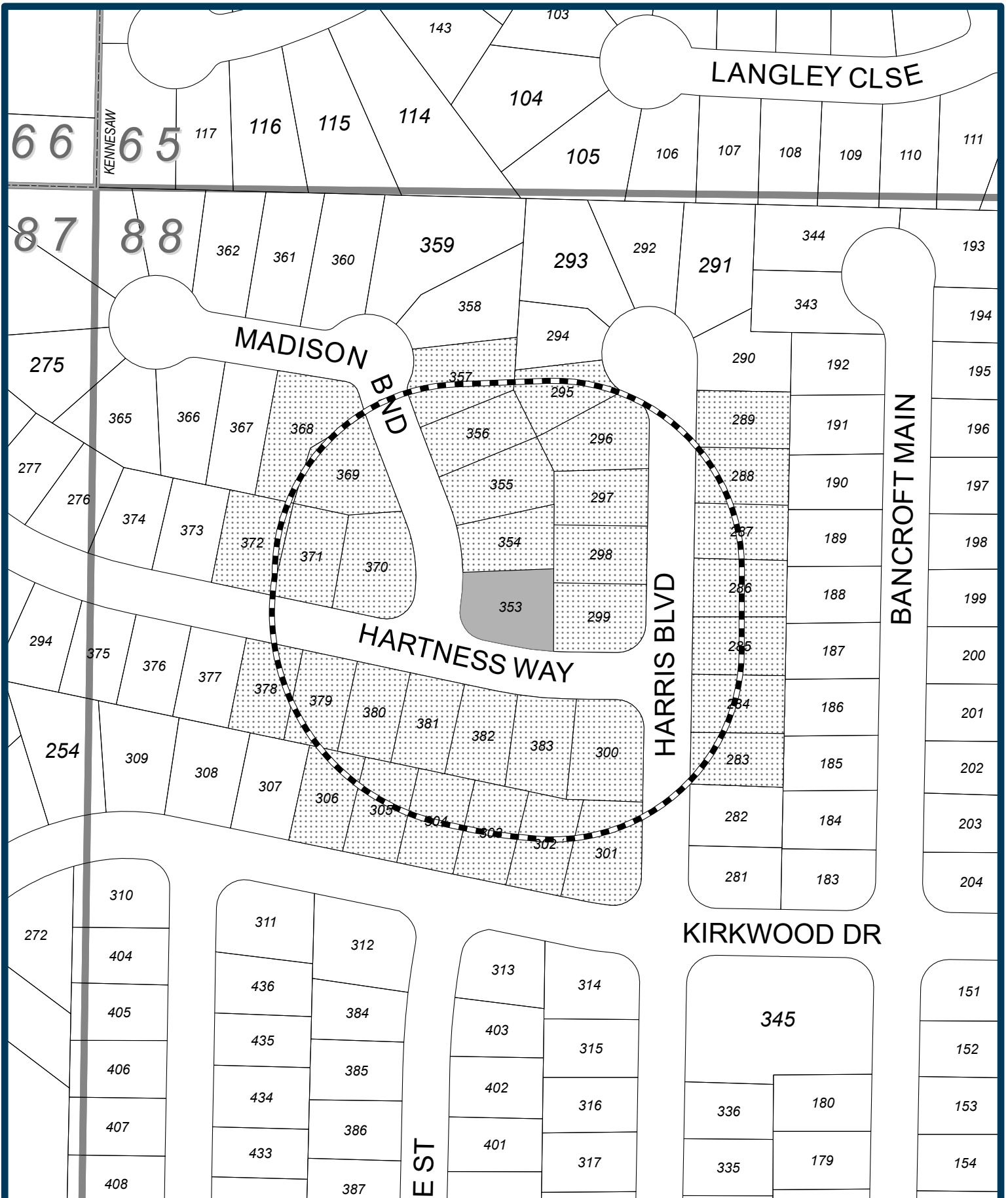
Signed, sealed and delivered in presence of: \_\_\_\_\_ Notary \_\_\_\_\_ Date \_\_\_\_\_




**TITLEHOLDER:** Wanda Hostick Telephone: [REDACTED]

Signature: Wanda Hostick Address: [REDACTED]

Signed, sealed and delivered in presence of: [Signature] Notary \_\_\_\_\_ Date \_\_\_\_\_





-  Subject Parcel
-  200' Radius
-  Properties Notified

**3154 Hartness Way**  
**Land Lot 88,**  
**Tax Parcel 353**

**LU2026-002**  
**200' PROPERTY NOTIFICATION**



CITY OF KENNESAW  
 PLANNING & ZONING DEPT.  
 770-590-8268

*Derek Easton*  
 MANOR  
 City Clerk

Date: 1/28/2026  
 LU2026-002



1" = 134'

TIMES JOURNAL, INC.  
P.O. BOX 1633  
ROME GA 30162-1633  
(770)795-3050

ORDER CONFIRMATION

Salesperson: ROSE MILLER

Printed at 03/11/26 14:38 by rmill-tj

Acct #: 110016

Ad #: 542629

Status: New WHOLD

CITY OF KENNESAW  
2529 J.O. STEPHENSON AVE  
KENNESAW GA 30144

Start: 03/13/2026 Stop: 03/13/2026

Times Ord: 1 Times Run: \*\*\*

LEG 1.00 X 2.55 Words: 200

Total LEG 2.55

Class: 8003 PUBLIC HEARING

Rate: LEGL Cost: 30.00

Ad Descrpt: PH-1536 3154 HARTNESS WAY

Descr Cont: MDJ-1536 GPN-16 CITY OF K

Given by: REBECCA GOLDSTEIN

P.O. #: 3154 HARTNESS WAY

Created: rmill 03/11/26 14:36

Last Changed: rmill 03/11/26 14:38

Contact: LEA ALVAREZ  
Phone: (770)424-8274  
Fax#:   
Email: LALVAREZ@KENNESAW-GA.GOV  
Agency:

PUB ZONE EDT TP RUN DATES  
MDJ A 95 S 03/13

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Name (print or type)

Name (signature)

MDJ-1536  
GPN-16  
CITY OF KENNESAW  
Land Use Permit Request  
Notice is hereby given that the City of Kennesaw shall hold a public hearing to give consideration for a land use permit request submitted by Wanda Hostick for property located at 3154 Hartness Way. Said request is to obtain a home occupational business license to create jewelry, accessories, handbags, and home decor. Property consists of 0.17 +/- acres, lies in Land Lot 88, Tax Parcel 353 and is zoned Planned Unit Development-Residential (PUD-R).  
Said meetings shall be held before the Planning Commission on April 1, 2026 at 6:30 p.m. and the Mayor and Council will hold a public hearing on April 20, 2026 at 6:30 p.m. both meetings to be held at 2529 J.O. Stephenson Avenue, Kennesaw, Georgia. Any interested persons may attend and be heard relative thereto.  
Mayor and Council will be conducting their meeting in person and you can access the meeting via the following link:  
<https://www.kennesaw-ga.gov/publicmeetings/>  
3:13-2026

**CITY OF KENNESAW  
LAND USE NOTICE**

APPLICATION # LU2026-01

PURPOSE Home based business license to create jewelry, accessories, handbags, and home decor

DATE OF PUBLIC MEETING: 4/1/2026 TIME: 6:30PM

DATE OF PUBLIC MEETING: 4/20/2026 TIME: 6:30PM

PLACE: **CITY HALL KENNESAW, GA**

Due to the priority for public health and safety, the City of Kennesaw will implement a public meeting protocol / system for community participation in compliance to social distancing protocol.

For specific public meeting guidelines and access to all application information please visit our website

[HTTP://WWW.KENNESAW-GA.GOV](http://www.kennesaw-ga.gov)

FOR FURTHER INFORMATION PLEASE CALL :  
PLANNING AND ZONING DEPARTMENT 770-590-8268

03.13.2026 09:56

**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**OFFICIAL USE**

Certified Mail Fee \$5.30  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$0.00  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
 Postage \$10.78  
**Total Postage and Fees \$16.08**

Sent To: Tax Parcel - 20008802980  
 Street: AGUILAR DE BISHOP BERTHA GABRIELA  
 City, St: 3811 HARRIS BLVD  
 KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**OFFICIAL USE**

Certified Mail Fee \$5.30  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$0.00  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
 Postage \$10.78  
**Total Postage and Fees \$16.08**

Sent To: Tax Parcel - 20008803570  
 Street: BEAVER AMY KATHERINE  
 City, St: 3908 MADISON BEND NW  
 KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**OFFICIAL USE**

Certified Mail Fee \$5.30  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$0.00  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
 Postage \$10.78  
**Total Postage and Fees \$16.08**

Sent To: Tax Parcel - 20008803680  
 Street: AMERICAN HOMES 4 RENT ATTN PROPERTY  
 City, St: TAX DEPARTMENT  
 CALABASAS CA 91302

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**OFFICIAL USE**

Certified Mail Fee \$5.30  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$0.00  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
 Postage \$10.78  
**Total Postage and Fees \$16.08**

Sent To: Tax Parcel - 20008803710  
 Street: BHUGRA SHIVDEEPAK & LOOMBA NIDHI  
 City, St: 3162 HARTNESS WAY  
 KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**OFFICIAL USE**

Certified Mail Fee \$5.30  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$0.00  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
 Postage \$10.78  
**Total Postage and Fees \$16.08**

Sent To: Tax Parcel - 20008802830  
 Street: ARNOLD MICHELLE L & HAVENS AUSTIN E  
 City, St: 3804 HARRIS BLVD NW  
 KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**OFFICIAL USE**

Certified Mail Fee \$5.30  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$0.00  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
 Postage \$10.78  
**Total Postage and Fees \$16.08**

Sent To: Tax Parcel - 20008802960  
 Street: CAMPOS ROBERT B & MARIA C  
 City, St: 3815 HARRIS BLVD  
 KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**Kennesaw, GA 30144**  
**OFFICIAL USE**

Certified Mail Fee \$5.30 \$4.40  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ \$0.00  
 Return Receipt (electronic) \$ \$0.00  
 Certified Mail Restricted Delivery \$ \$0.00  
 Adult Signature Required \$ \$0.00  
 Adult Signature Restricted Delivery \$ \$0.00  
 Postage \$0.78  
 Total Postage and Fees \$10.48

Sent To: Tax Parcel - 20008803780  
 Street: CORNELL KYLE & WHITNEY  
 City, State: 3163 HARTNESS WAY NW KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-904-7 See Reverse for Instructions



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**Kennesaw, GA 30144**  
**OFFICIAL USE**

Certified Mail Fee \$5.30 \$4.40  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ \$0.00  
 Return Receipt (electronic) \$ \$0.00  
 Certified Mail Restricted Delivery \$ \$0.00  
 Adult Signature Required \$ \$0.00  
 Adult Signature Restricted Delivery \$ \$0.00  
 Postage \$0.78  
 Total Postage and Fees \$10.48

Sent To: Tax Parcel - 20008803050  
 Street: FELDER JOE & PEGGY  
 City, State: 3072 KIRKWOOD DR KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-904-7 See Reverse for Instructions



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**Kennesaw, GA 30144**  
**OFFICIAL USE**

Certified Mail Fee \$5.30 \$4.40  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ \$0.00  
 Return Receipt (electronic) \$ \$0.00  
 Certified Mail Restricted Delivery \$ \$0.00  
 Adult Signature Required \$ \$0.00  
 Adult Signature Restricted Delivery \$ \$0.00  
 Postage \$0.78  
 Total Postage and Fees \$10.48

Sent To: Tax Parcel - 20008803720  
 Street: EVANS BRIDGET & STEPHEN  
 City, State: 3164 HARTNESS WAY KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-904-7 See Reverse for Instructions



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**Marietta, GA 30067**  
**OFFICIAL USE**

Certified Mail Fee \$5.30 \$4.40  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ \$0.00  
 Return Receipt (electronic) \$ \$0.00  
 Certified Mail Restricted Delivery \$ \$0.00  
 Adult Signature Required \$ \$0.00  
 Adult Signature Restricted Delivery \$ \$0.00  
 Postage \$0.78  
 Total Postage and Fees \$10.48

Sent To: Tax Parcel - 20008802880  
 Street: FKH SFR PROPCO LLP  
 City, State: 1850 PARKWAY PL SUITE 900 MARIETTA GA 30067

PS Form 3800, January 2023 PSN 7530-02-000-904-7 See Reverse for Instructions



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**Atlanta, GA 30305**  
**OFFICIAL USE**

Certified Mail Fee \$5.30 \$4.40  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ \$0.00  
 Return Receipt (electronic) \$ \$0.00  
 Certified Mail Restricted Delivery \$ \$0.00  
 Adult Signature Required \$ \$0.00  
 Adult Signature Restricted Delivery \$ \$0.00  
 Postage \$0.78  
 Total Postage and Fees \$10.48

Sent To: Tax Parcel - 20008803020  
 Street: EWALD HANS  
 City, State: 2870 PEACHTREE TREET RD NE UNIT 915-5873 ATLANTA GA 30305

PS Form 3800, January 2023 PSN 7530-02-000-904-7 See Reverse for Instructions



**U.S. Postal Service™**  
**CERTIFIED MAIL® RECEIPT**  
*Domestic Mail Only*

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**Kennesaw, GA 30144**  
**OFFICIAL USE**

Certified Mail Fee \$5.30 \$4.40  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$ \$0.00  
 Return Receipt (electronic) \$ \$0.00  
 Certified Mail Restricted Delivery \$ \$0.00  
 Adult Signature Required \$ \$0.00  
 Adult Signature Restricted Delivery \$ \$0.00  
 Postage \$0.78  
 Total Postage and Fees \$10.48

Sent To: Tax Parcel - 20008803000  
 Street: FLORENTINO NICHOLAS D  
 City, State: 3151 HARTNESS WAY NW KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-904-7 See Reverse for Instructions



**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Scottsdale, AZ 85261

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee ~~to appropriate~~)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008802850

Street and IH6 PROPERTY GEORGIA LP C/O RYAN LLC

City, State PO BOX 4900 SCOTTSDALE AZ 85261

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



9589 0720 5270 0225 9636 3347 85

**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Scottsdale, AZ 85261

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee ~~to appropriate~~)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008803010

Street and IH6 PROPERTY GEORGIA LP C/O RYAN LLC

City, State PO BOX 4900 SCOTTSDALE AZ 85261

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



9589 0720 5270 0225 9636 3347 85

**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Scottsdale, AZ 85261

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee ~~to appropriate~~)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008802480

Street and IH6 PROPERTY GEORGIA LP C/O RYAN LLC

City, State PO BOX 4900 SCOTTSDALE AZ 85261

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



9589 0720 5270 0225 9636 3347 85

**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Chicago, IL 60606

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee ~~to appropriate~~)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008802460

Street and HPA US2 LLC

City, State 120 S RIVERSIDE PLZ SUITE 2000 CHICAGO IL 60606

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



9589 0720 5270 0225 9636 3347 85

**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Kennesaw, GA 30144

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee ~~to appropriate~~)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008803060

Street and HERRON DANA

City, State 3074 KIRKWOOD DR NW KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



9589 0720 5270 0225 9636 3347 85

**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

Kennesaw, GA 30144

Certified Mail Fee \$5.30

Extra Services & Fees (check box, add fee ~~to appropriate~~)

Return Receipt (hardcopy) \$0.00

Return Receipt (electronic) \$0.00

Certified Mail Restricted Delivery \$0.00

Adult Signature Required \$0.00

Adult Signature Restricted Delivery \$0.00

Postage \$0.78

Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008803790

Street and HEIM MATTHEW CHRISTIAN & AMY FRANCES

City, State 3161 HARTNESS WAY KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



9589 0720 5270 0225 9636 3347 85

U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Kennesaw, GA 30144

Certified Mail Fee \$5.30 0257 35  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008802950  
Street and KLOCK CHRISTOPHER & KIMBERLY L  
City, State, ZIP+4® 3817 HARRIS BLVD  
KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Kennesaw, GA 30144

Certified Mail Fee \$5.30 0200 04  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008803800  
Street and KELLEY ROBERT MORRIS & JENNIFER LEIGH  
City, State, ZIP+4® 3159 HARTNESS WAY NW  
KENNESAW GA 30144-7305

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

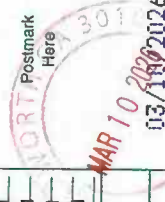
For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Kennesaw, GA 30144

Certified Mail Fee \$5.30 0200 04  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008803690  
Street and JOHNSON PEARL  
City, State, ZIP+4® 3907 MADISON BEND NW  
KENNESAW GA 30144

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Kennesaw, GA 30144

Certified Mail Fee \$5.30 0257 35  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008802990  
Street and JIANG YANFENG  
City, State, ZIP+4® 2000 WESTBOURNE WAY  
JOHNS CREEK GA 30022

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Kennesaw, GA 30144

Certified Mail Fee \$5.30 0257 35  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008802860  
Street and JACAM HOLDING LLC  
City, State, ZIP+4® 6521 NW 112TH PL  
DORAL FL 33178

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®

Kennesaw, GA 30144

Certified Mail Fee \$5.30 0257 35  
Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
Postage \$0.78  
Total Postage and Fees \$10.48

Sent To Tax Parcel - 20008803550  
Street and IH6 PROPERTY GEORGIA LP C/O RYAN LLC  
City, State, ZIP+4® PO BOX 4900  
SCOTTSDALE AZ 85261

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions





**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**Kennesaw, GA 30144**

Certified Mail Fee \$5.30  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
 Postage \$1.78  
 Total Postage and Fees \$11.48



Sent To Tax Parcel - 20008803560  
 Street and City/State REYES ROBERTO GUZMAN & GUZMAN ASHLEY  
 KENNESAW GA 30144

**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**Greenwich, CT 06830**

Certified Mail Fee \$5.30  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
 Postage \$0.78  
 Total Postage and Fees \$10.48



Sent To Tax Parcel - 20008803700  
 Street and City/State STAR BORROWER SFR6 LP  
 GREENWICH, CT 06830

**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**Kennesaw, GA 30144**

Certified Mail Fee \$5.30  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
 Postage \$0.78  
 Total Postage and Fees \$10.48



Sent To Tax Parcel - 20008802890  
 Street and City/State SALISBURY WILLIAM & HENDERSON ALEXIS  
 KENNESAW GA 30144-6095

**U.S. Postal Service™  
CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com).  
**Kennesaw, GA 30144**

Certified Mail Fee \$5.30  
 Extra Services & Fees (check box, add fee as appropriate)  
 Return Receipt (hardcopy) \$4.40  
 Return Receipt (electronic) \$0.00  
 Certified Mail Restricted Delivery \$0.00  
 Adult Signature Required \$0.00  
 Adult Signature Restricted Delivery \$0.00  
 Postage \$0.78  
 Total Postage and Fees \$10.48



Sent To Tax Parcel - 20008803030  
 Street and City/State THOMPSON THEODORE L & TAMMY L  
 KENNESAW GA 30144

USPS TRACKING #



9590 9402 9514 5069 5843 04

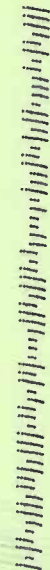
First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-02

United States Postal Service  
Please print your name, address, and ZIP+4® in this box\*

MAR 16 2026

CITY OF KENNESAW  
City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



USPS TRACKING #



9590 9402 9514 5069 5843 04

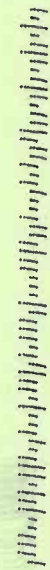
First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-02

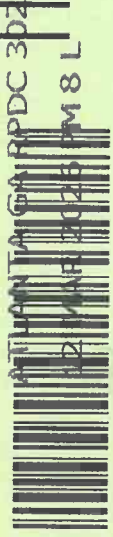
United States Postal Service  
Please print your name, address, and ZIP+4® in this box\*

MAR 16 2026

CITY OF KENNESAW  
City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



USPS TRACKING #



9590 9402 9514 5069 5842 55

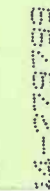
First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-02

United States Postal Service  
Please print your name, address, and ZIP+4® in this box\*

MAR 16 2026

CITY OF KENNESAW  
City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



USPS TRACKING #



9590 9402 9514 5069 5842 55

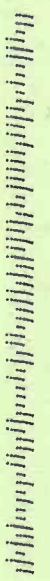
First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-02

United States Postal Service  
Please print your name, address, and ZIP+4® in this box\*

MAR 16 2026

CITY OF KENNESAW  
City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802970  
 O REILLY CORBIN & O REILLY BRANDI  
 3813 HARRIS BLVD  
 KENNESAW GA 30144-0000



9590 9402 9514 5069 5843 09

2. Article Number (Transfer from service label)

9589 0710 5270 2636 3354 30

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Agent   
 Adult Signature  Addressee  
 B. Received by (Printed Name)  Date of Delivery  
 Brandi O'Reilly
- D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Priority Mail Express®  
 Adult Signature  
 Registered Mail™  
 Certified Mail®  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Signature Confirmation™  
 Signature Confirmation™ Restricted Delivery

Mail Restricted Delivery

30

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802830  
 ARNOLD MICHELLE L & HAVENS AUSTIN E  
 3804 HARRIS BLVD NW  
 KENNESAW GA 30144



9590 9402 9514 5069 5841 49

2. Article Number (Transfer from service label)

9589 0710 5270 2636 3355 22

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802840  
 LILLY RANSOM  
 3806 HARRIS BLVD  
 KENNESAW GA 30144



9590 9402 9514 5069 5842 55

2. Article Number (Transfer from service label)

9589 0710 5270 2636 3353 86

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Agent   
 Adult Signature  Addressee  
 B. Received by (Printed Name)  Date of Delivery
- D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Priority Mail Express®  
 Adult Signature  
 Registered Mail™  
 Certified Mail®  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Signature Confirmation™  
 Signature Confirmation™ Restricted Delivery

Mail Restricted Delivery

COMPLETE THIS SECTION ON DELIVERY

- A. Signature  Agent   
 Adult Signature  Addressee  
 B. Received by (Printed Name)  Date of Delivery
- D. Is delivery address different from item 1?  Yes  
 If YES, enter delivery address below:  No

3. Service Type  
 Priority Mail Express®  
 Adult Signature  
 Registered Mail™  
 Certified Mail®  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery  
 Signature Confirmation™  
 Signature Confirmation™ Restricted Delivery

Mail Restricted Delivery

79

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

USPS TRACKING #



9590 9402 9514 5069 5842 24

United States Postal Service

Sender: Please print your name, address, and ZIP+4® in this box\*

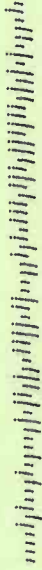
MAR 16 2026

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-02



USPS TRACKING #



9590 9402 9514 5069 5842 24

United States Postal Service

Sender: Please print your name, address, and ZIP+4® in this box\*

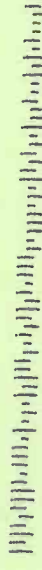
RECEIVED

MAR 16 2026  
City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-02



USPS TRACKING #



9590 9402 9514 5069 5842 24

United States Postal Service

Sender: Please print your name, address, and ZIP+4® in this box\*

RECEIVED

MAR 16 2026  
City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-02

PS Form 3811, July 2020 PSN 7530-02-000-9053

2. Article Number (Transfer from service label)  
 9589 0710 5270 2636 3354

Tax Parcel - 20008803030  
 THOMPSON THEODORE L & TAMMY L  
 3066 KIRKWOOD DR NW  
 KENNESAW GA 30144

1. Article Addressed to:  
 ■ Complete items 1, 2, and 3.  
 ■ Print your name and address on the reverse so that we can return the card to you.  
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

SENDER: COMPLETE THIS SECTION

COMPLETE THIS SECTION ON DELIVERY  
 A. Signature  Agent  
 B. Received by (Printed Name) *OC SSS*  
 C. Date of Delivery

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

3. Service Type  
 Priority Mail Express®  
 Registered Mail™  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Collect on Delivery  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery  
 Insured Mail (all Restricted Delivery)

PS Form 3811, July 2020 PSN 7530-02-000-9053

2. Article Number (Transfer from service label)  
 9589 0710 5270 2636 3347

Tax Parcel - 20008803010  
 IH6 PROPERTY GEORGIA LP C/O RYAN LLC  
 PO BOX 4900  
 SCOTTSDALE AZ 85261

1. Article Addressed to:  
 ■ Complete items 1, 2, and 3.  
 ■ Print your name and address on the reverse so that we can return the card to you.  
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

SENDER: COMPLETE THIS SECTION

COMPLETE THIS SECTION ON DELIVERY  
 A. Signature  Agent  
 B. Received by (Printed Name) *Tammy Thompson*  
 C. Date of Delivery *8/19/26*

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

3. Service Type  
 Priority Mail Express®  
 Registered Mail™  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Collect on Delivery  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery  
 Insured Mail (all Restricted Delivery)

PS Form 3811, July 2020 PSN 7530-02-000-9053

2. Article Number (Transfer from service label)  
 9589 0710 5270 2636 3353

Tax Parcel - 20008803810  
 PEDERSEN NILS ERIK M & LYNN COWELL  
 3157 HARTNESS WAY  
 KENNESAW GA 30144

1. Article Addressed to:  
 ■ Complete items 1, 2, and 3.  
 ■ Print your name and address on the reverse so that we can return the card to you.  
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

SENDER: COMPLETE THIS SECTION

COMPLETE THIS SECTION ON DELIVERY  
 A. Signature  Agent  
 B. Received by (Printed Name) *Lynn Pedersen*  
 C. Date of Delivery

D. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

3. Service Type  
 Priority Mail Express®  
 Registered Mail™  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Collect on Delivery  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery  
 Insured Mail (all Restricted Delivery)

USPS TRACKING #



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 9514 5069 5841 32

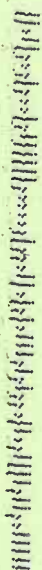
Zoning Case #: LU2026-02

United States  
Postal Service

Sender: Please print your name, address, and ZIP+4® in this box.

MAR 18 2020

City of Kennesaw Planning & Zoning  
2529 Stephenson Avenue  
KENNESAW, GA 30144  
CITY OF KENNESAW



USPS TRACKING #



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 9514 5069 5841 32

Zoning Case #: LU2026-02

United States  
Postal Service

Sender: Please print your name, address, and ZIP+4® in this box.

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
KENNESAW, GA 30144  
CITY OF KENNESAW



USPS TRACKING #



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 9514 5069 5841 32

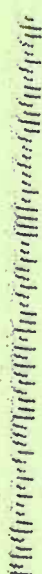
Zoning Case #: LU2026-02

United States  
Postal Service

Sender: Please print your name, address, and ZIP+4® in this box.

MAR 18 2020

City of Kennesaw Planning & Zoning  
2529 Stephenson Avenue  
KENNESAW, GA 30144  
CITY OF KENNESAW



USPS TRACKING #



First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

9590 9402 9514 5069 5841 32

Zoning Case #: LU2026-02

United States  
Postal Service

Sender: Please print your name, address, and ZIP+4® in this box.

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
KENNESAW, GA 30144  
CITY OF KENNESAW



SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008803710

BHUGRA SHIVDEEPAK & LOOMBA NIDHI  
3162 HARTNESS WAY  
KENNESAW GA 30144



2. Article Number (Transfer from service label)  
9590 9402 9514 5069 5844 15

PS Form 3811, July 2020 PSN 7530-02-000-9053

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802870

MELTZER ALEX & LINDSAY  
3812 HARRIS BLVD  
KENNESAW GA 30144



2. Article Number (Transfer from service label)  
9590 9402 9514 5069 5841 32

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

- Signature
- Agent
- Received by (Printed Name)
- Addressee
- Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type
- Adult Signature
  - Adult Signature Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery
  - Mail Restricted Delivery

9589 0710 5270 2636 3353 24

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

- Signature
- Agent
- Received by (Printed Name)
- Addressee
- Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type
- Adult Signature
  - Adult Signature Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery
  - Insured Mail
  - Insured Mail Restricted Delivery

9589 0710 5270 2636 3355 39

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008803000

FLORENTINO NICHOLAS D  
3151 HARTNESS WAY NW  
KENNESAW GA 30144



2. Article Number (Transfer from service label)  
9590 9402 9514 5069 5842 79

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

- Signature
- Agent
- Received by (Printed Name)
- Addressee
- Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type
- Adult Signature
  - Adult Signature Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery
  - Insured Mail
  - Insured Mail Restricted Delivery

9589 0710 5270 2636 3354 09

Domestic Return Receipt

COMPLETE THIS SECTION ON DELIVERY

- Signature
- Agent
- Received by (Printed Name)
- Addressee
- Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type
- Adult Signature
  - Adult Signature Restricted Delivery
  - Certified Mail®
  - Certified Mail Restricted Delivery
  - Collect on Delivery
  - Collect on Delivery Restricted Delivery
  - Insured Mail
  - Insured Mail Restricted Delivery

9589 0710 5270 2636 3354 09

Domestic Return Receipt

USPS TRACKING #



9590 9402 9514 5069 5843 25

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-02

United States Postal Service  
Sender: Please print your name, address, and ZIP+4® in this box\*

MAR 19 2026

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW



USPS TRACKING #



9590 9402 9514 5069 5843 25

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

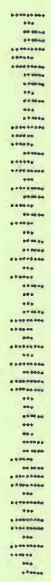
Zoning Case #: LU2026-02

United States Postal Service  
Sender: Please print your name, address, and ZIP+4® in this box\*

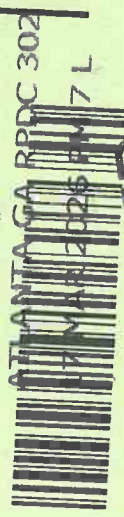
MAR 19 2026

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW



USPS TRACKING #



9590 9402 9514 5069 5843 25

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-02

United States Postal Service  
Sender: Please print your name, address, and ZIP+4® in this box\*

MAR 19 2026

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW



USPS TRACKING #



9590 9402 9514 5069 5843 25

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

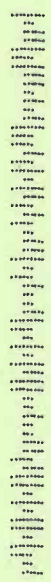
Zoning Case #: LU2026-02

United States Postal Service  
Sender: Please print your name, address, and ZIP+4® in this box\*

MAR 19 2026

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW



**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

Tax Parcel - 20008802890

SALISBURY WILLIAM & HENDERSON ALEXIS  
3816 HARRIS BLVD NW  
KENNESAW GA 30144-6095



9590 9402 9514 5069 5843 47

Article Number (Transfer from service label)

9589 0710 5270 2636 3354 85

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
B. Received by (Printed Name)  Addressee  
C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Priority Mail Express®  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery

Mail Restricted Delivery

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008803050

FELDER JOE & PEGGY  
3072 KIRKWOOD DR  
KENNESAW GA 30144



9590 9402 9514 5069 5841 25

Article Number (Transfer from service label)

9589 0710 5270 2636 3355 08

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
B. Received by (Printed Name)  Addressee  
C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Priority Mail Express®  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery

Mail Restricted Delivery

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

Tax Parcel - 20008803780

CORNELL KYLE & WHITNEY  
3163 HARTNESS WAY NW  
KENNESAW GA 30144



9590 9402 9514 5069 5841 70

Article Number (Transfer from service label)

9589 0710 5270 2636 3355 77

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
B. Received by (Printed Name)  Addressee  
C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Priority Mail Express®  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery

Mail Restricted Delivery

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802980

AGUILAR DE BISHOP BERTHA GABRIELA  
3811 HARRIS BLVD  
KENNESAW GA 30144



9590 9402 9514 5069 5843 16

Article Number (Transfer from service label)

9589 0710 5270 2636 3354 47

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
B. Received by (Printed Name)  Addressee  
C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Priority Mail Express®  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery

Mail Restricted Delivery

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

Article Addressed to:

Tax Parcel - 20008802980

AGUILAR DE BISHOP BERTHA GABRIELA  
3811 HARRIS BLVD  
KENNESAW GA 30144



9590 9402 9514 5069 5843 16

Article Number (Transfer from service label)

9589 0710 5270 2636 3354 47

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
B. Received by (Printed Name)  Addressee  
C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Priority Mail Express®  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery

Mail Restricted Delivery

**SENDER: COMPLETE THIS SECTION**

Complete items 1, 2, and 3.  
Print your name and address on the reverse so that we can return the card to you.  
Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802980

AGUILAR DE BISHOP BERTHA GABRIELA  
3811 HARRIS BLVD  
KENNESAW GA 30144



9590 9402 9514 5069 5843 16

Article Number (Transfer from service label)

9589 0710 5270 2636 3354 47

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
B. Received by (Printed Name)  Addressee  
C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type  
 Priority Mail Express®  
 Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery

Mail Restricted Delivery

USPS TRACKING #



9590 9488 1574 9504 9453 0

United States  
Postal Service

MAR 19 2020

Sender: Please print your name, address, and ZIP+4® in this box\*

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-02

USPS TRACKING #



9590 9488 1574 9504 9453 0

United States  
Postal Service

MAR 19 2020

Sender: Please print your name, address, and ZIP+4® in this box\*

City of Kennesaw Planning & Zoning  
2529 J O Stephenson Avenue  
Kennesaw, GA 30144

CITY OF KENNESAW

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

Zoning Case #: LU2026-02

-279799

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008802950  
 KLOCK CHRISTOPHER & KIMBERLY L  
 3817 HARRIS BLVD  
 KENNESAW GA 30144

Page 127



9590 9402 9514 5069 5843 30

2. Article Number (Transfer from service label)

9589 0710 5270 2636 3354 61

**COMPLETE THIS SECTION ON DELIVERY**

- A. Signature  Agent
- B. Received by (Printed Name)  Addressee
- C. Date of Delivery

D. Is delivery address different from item 1?  Yes  No

If YES, enter delivery address below:

- 3. Service Type
  - Priority Mail Express®
  - Adult Signature
  - Registered Mail™
  - Certified Mail®
  - Collect on Delivery
  - Insured Mail
- Restricted Delivery
- Signature Confirmation™
- Signature Confirmation™ Restricted Delivery

Mail Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-5000-9053

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Tax Parcel - 20008803700  
 STAR BORROWER SFR6 LP  
 591 PUTNAM AVE  
 GREENWICH, CT 06830



9590 9402 9514 5069 5841 87

2. Article Number (Transfer from service label)

9589 0710 5270 2636 3355 60

**COMPLETE THIS SECTION ON DELIVERY**

- A. Signature  Agent
- B. Received by (Printed Name)  Addressee
- C. Date of Delivery 3/16/26
- D. Is delivery address different from item 1?  Yes  No

If YES, enter delivery address below:

- 3. Service Type
  - Priority Mail Express®
  - Adult Signature
  - Registered Mail™
  - Certified Mail®
  - Collect on Delivery
  - Insured Mail
- Restricted Delivery
- Signature Confirmation™
- Signature Confirmation™ Restricted Delivery

Mail Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

**MINUTES OF PLANNING COMMISSION MEETING  
CITY OF KENNESAW  
Council Chambers  
(2529 J.O. Stephenson Avenue, Kennesaw, GA 30144)  
April 1, 2026  
6:30 PM**

---

**1. Call to Order / Roll Call**

Chairman Bodenhamer called the meeting to order at 6:30 p.m.

Roll Call: Trey Bodenhamer, Todd Vande Zande, Carolyn Greenall, Robert Trim, Douglas Butler

Absent: Rebecca Patterson

Staff Present: Chanelle Campbell (Planning & Zoning Administrator), Priscilla Coley (Assistant Zoning Administrator & City Planner), and Rebecca Goldstein (Community Development Administrative Assistant)

Speakers/Applicants Present: Leigh Anne Blades (Applicant), Wanda Hostick (Applicant)

**2. Announcements**

- A. All interested parties may attend the meeting at the City Hall Council Chambers. For those unable to attend in person, the meeting may be accessed using the following link: <https://www.kennesaw-ga.gov/publicmeetings/>. Please note that the Planning Commission serves as an advisory board that makes recommendations to the Mayor and Council unless otherwise noted.
- B. Pending zoning applications may be viewed on an interactive map via the Planning & Zoning webpage or using the following link: <https://arcg.is/1q1ubX0>.
- C. New business items on this agenda will be heard by the Mayor and Council on April 20, 2026.

**3. Approval of the Meeting Minutes**

- A. Approval of Meeting Minutes: March 4, 2026

Commissioner Patterson arrived at 6:31 p.m.

Chairman Bodenhamer called for a motion

Motion to approve by Vice Chair Vande Zande

Seconded by Commissioner Butler

Chairman Bodenhamer proceeded with a roll call for approval.

Vote taken, motion unanimously approved 5-0. Motion carried.

**4. New Business**

- A. **LU2026-01** - Consideration of approval of a land use request submitted by

Leigh Anne Blades for the property located at 2970 Bancroft Glen (20008802440). Said request is to obtain a home occupation business license to create jewelry, accessories, handbags, and home decor. Property is zoned Planned Unit Development - Residential (PUD-R), consists of 0.22 +/- acres, and lies in land lot 88, tax parcel 244.

Ms. Chanelle Campbell presented this agenda item. This is a land use permit application submitted by Leigh Anne Blades, who resides at 2970 Bancroft Glen. The applicant is seeking approval for a home occupation to create jewelry, accessories, handbags, and home decor. The property is currently zoned Planned Unit Development - Residential (PUD-R) with a future land use designation of Planned Unit Development.

This application is related to item B on the agenda. The two land use cases on the agenda are from a mother-daughter team that will be conducting business from two separate locations within Legacy Park. Because the operations will have two separate business licenses, the cases are separate land use permit applications on the agenda.

The applicant for 2970 Bancroft Glen intends to utilize designated areas in her home for her work space, as highlighted on the floor plan in the agenda packet. Staff believes the use is very low in commercial intensity as the use will be contained within an enclosed building space. Staff recommends approval of the application with the following conditions:

1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferrable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home based business visible from the public right-of-way including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24-months starting from the date of approval.

Ms. Campbell explained that the ordinance update completed last year meant that the application would not need to repeat the public hearing process to renew the land use permit. Instead, the renewal would be administrative. She stated that staff is still researching additional updates that could be made to the home occupation. Ms. Campbell stated that the land use application was advertised in the Mareitta Daily Journal and a public notice sign was placed on the property.

Ms. Campbell announced that both the applicant and her mother are present and available to answer questions. The applicant's mother, Mrs. Wanda Hostick, submitted the application for agenda item B. Ms. Campbell announced that she would also be available to answer questions.

Chairman Bodenhamer invited the applicant to speak, noting that the applicant did not have to speak if they did not want to. Ms. Leigh Anne Blades declined.

Chairman Bodenhamer opened the floor to public comment. Hearing no public comment, he closed the floor to public comment and opened the floor to Commissioner

comment. Hearing no Commissioner comments, he closed the floor to Commissioner comment.

Chairman Bodenhamer asked if the applications needed to be voted on together or separately. Ms. Campbell responded that separate votes would need to be taken for the two applications.

Chairman Bodenhamer called for a motion

Motion by Commissioner Butler to approve with the following conditions:

1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferrable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home based business visible from the public right-of-way including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24-months starting from the date of approval.

Seconded by Commissioner Greenall

Chairman Bodenhamer proceeded with a roll call for approval.

Vote taken, motion unanimously approved 5-0. Motion carried.

- B. **LU2026-02** - Consideration of approval of a land use request submitted by Wanda Hostick for the property located at 3154 Hartness Way (20008803530). Said request is to obtain a home occupational business license to create jewelry, accessories, handbags, and home decor. Property is zoned Planned Unit Development - Residential (PUD-R), consists of 0.17 +/- acres, and lies in land lot 88, tax parcel 353.

Ms. Chanelle Campbell presented this agenda item. This is a land use application located at 3154 Hartness Way, as submitted by Wanda Hostick. The request is for a home occupation to create home decor, jewelry, accessories, and handbags.

Staff recommends approval of the application with the following conditions:

1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferrable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home based business visible from the public right-of-way including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24-months starting from the date of approval.

Signage has been placed on the property and public notice has been advertised in the Marietta Daily Journal. Ms. Campbell announced that staff was available for any additional questions.

Chairman Bodenhamer opened the floor for public comment. Hearing no public comment, he closed the floor for public comment and opened the floor to Commissioner comments. Hearing no Commissioner comments, he closed the floor for Commissioner comments.

Chairman Bodenhamer called for a motion

Motion by Commissioner Trim to approve with the following conditions:

1. The land use permit is limited to, exclusive for and only valid for the current applicant and the life of this particular business and use, and it is not transferrable. Any changes would require additional review and approval.
2. There shall be no clients, customers or employees at this location. Nor shall there be any evidence of a home based business visible from the public right-of-way including no signs and no more than one commercial vehicle dedicated to this business.
3. The land use permit is valid for 24-months starting from the date of approval.

Seconded by Vice Chair Vande Zande

Chairman Bodenhamer proceeded with a roll call for approval.

Vote taken, motion unanimously approved 5-0. Motion carried.

## **5. Staff Comment**

Ms. Chanelle Campbell introduced Ms. Priscilla Coley as the new Assistant Zoning Administrator and Planner.

Ms. Campbell also shared that staff would be going before Mayor and Council for approval of a resolution for the City's Comprehensive Plan. She explained that staff found a consulting firm that they would like to move forward with to complete the Comprehensive Plan updates. Ms. Campbell expressed that the Comprehensive Plan would be one of Planning and Zoning's larger tasks of the year leading into April 2027. She stated that the City's Comprehensive Plan was due to the Department of Community Affairs in June 2027, and noted that staff would bring updates and additional information to the Planning Commission. Ms. Campbell requested that the Planning Commission assist staff in getting the word out to the community for the engagement.

Chairman Bodenhamer asked if the filled position had previously been held by Ms. Campbell. Ms. Campbell responded in the affirmative. Chairman Bodenhamer welcomed Ms. Coley. Ms. Coley stated that she looked forward to working with the Commissioners.

## **6. Adjourn**

Chairman Bodenhamer called for a motion to adjourn. Motion to adjourn by Vice Chair Vande Zande

Seconded by Commissioner Greenall

Chairman Bodenhamer adjourned the meeting at 6:38 p.m.



## Item Report

**TO:** The Honorable Mayor and City Council  
**FROM:**  
**DATE:** April 13, 2026  
**TITLE:** **Minutes: March 30, 2026 Work Session**  
Approval of the March 30, 2026, City Council work session minutes.

---

**Summary:**

**Recommendation:**

**Fiscal Impact:**

**Attachments:**

1. 2026-03-30 City Council Work Session Draft Minutes

**MINUTES OF CITY COUNCIL WORK SESSION MEETING  
CITY OF KENNESAW  
Council Chambers  
(2529 J.O. Stephenson Avenue, Kennesaw, GA 30144)**

**Livestream: [www.kennesaw-ga.gov/publicmeetings/](http://www.kennesaw-ga.gov/publicmeetings/)  
March 30, 2026  
6:30 PM**

---

Present Mayor Derek Easterling  
Mayor Pro Tem Antonio Jones  
Councilmember Madelyn Orochena  
Councilmember Tracey Viars  
Councilmember Jonathon Bothers  
Councilmember Anthony Gutierrez-Leon  
City Clerk Lea Alvarez  
City Manager Jeff Drobney  
City Attorney Sam Hensley, Jr.

**1. Invocation**

**2. Pledge of Allegiance**

**3. Call to Order**

Mayor Easterling called the meeting to order at 6:30 p.m.

**4. Announcements**

**5. Presentations**

**A. Recognition: Promotion of Kennesaw Police Department Sergeants**

**6. Old Business**

**7. New Business**

**8. Committee and Board Reports**

**A. SPLOST: 2028 Projects List**

Consideration for approval of the proposed projects for the 2028 Special Purpose Local Option Sales Tax (SPLOST) referendum.

Assistant City Manager Marty Hughes updated Council on the final project list for the 2028 Special Purpose Local Option Sales Tax (SPLOST) voter referendum. The list was created by a committee comprised of City Council members and staff. Cobb County citizens will vote on all countywide SPLOST projects during the November 2026 general election. Public review for SPLOST projects was held on March 10th and March 19th. The approved project list reflects the city's priority of needs for the next six (6) years.

Mayor Easterling expressed the need to advocate for the city's SPLOST projects, and that turnout for the SPLOST open house was well attended. He further added that funding is utilized for parks and recreation, facilities, and other community needs. He asked to move the SPLOST project list to the Consent Agenda for the April 6th regular meeting.

Council member Antonio Jones intimated his desire to see an additional SPLOST funding allocation for stormwater improvements. He explained that the cost of stormwater pipes is expensive, and he would like to take preemptive measures to ensure future investment in the city's stormwater infrastructure.

Assistant City Manager Marty Hughes responded that Public Works Director Ricky Stewart was included as a member of the city's SPLOST committee, and his expertise was essential in determining the amount of funding needed to adequately fund current stormwater infrastructure needs.

Council member Jonathon Bothers agreed with council member Jones' request to allocate additional SPLOST funding for stormwater infrastructure improvements beyond the current \$2 million dollar allocation because of the city's rapid growth. Bothers has spoken with multiple city departments and has been advised that the cost of replacing stormwater pipes is exorbitant. Furthermore, in his understanding that if a major stormwater capital project were required, it could carry a price tag of up to \$2 million dollars.

Assistant City Manager Marty Hughes responded that an emergency stormwater infrastructure project is a different issue. Moreover, the city expects to receive a total of \$46 million dollars from Cobb County. If an allocation is increased for one project, it must be decreased for another project due to the finite amount of funds.

Public Works Director Ricky Stewart was present at the meeting to provide responses to the Council. Stewart explained that, although he appreciated the request for additional funding, the city's stormwater system is a utility and the city collects a monthly fee for providing the service. Stormwater fees create a reserve that can be used to address emergencies as they arise.

Council member Jones asked Stewart to confirm if the monthly stormwater fee is \$5 dollars, and Stewart confirmed that the fee is \$5 charged monthly for residential properties with the fee amounts varying depending on if the property is designated industrial, commercial or multifamily. Council member Jones asked how much the city collected in stormwater fees per annum. Stewart responded that the city collects over half-million dollars per year in stormwater fees.

Council member Jones responded, based on the quotes that the city has received, the average cost for pipe repair projects is \$300 thousand dollars or more to reline stormwater pipes. He asked Stewart if current funding is sufficient to address aging

stormwater piping in major neighborhoods where homes were constructed in the late 1990's and will be in need of pipe relining in the near future. Stewart responded that it depends on if the piping material used was corrugated metal or concrete. Concrete piping poses minor issues such as joint slippage, but the bigger problem is piping made from corrugated metal. There are several large neighborhoods that were constructed at a time when corrugated metal was the primary material for stormwater pipes. The corrugated metal found in the city's stormwater infrastructure has been in operation for approximately 30 years and is showing signs of age. Public Works invests \$300-\$400 thousand dollars per annum to noninvasively reline stormwater pipes where needed. Noninvasive repair involves placing a liner into the pipe without digging the pipe up and replacing it. The city is only paying for the cost of the liner.

Council member Jones asked Stewart to confirm the type of stormwater pipes utilized in Legacy Park and English Oaks. Stewart stated that the majority of the stormwater piping in Legacy Park consists of corrugated metal. Due to the neighborhood's size, the piping system in Legacy Park is just as large as the piping system for the rest of the city. Jones asked if the city should allocate more stormwater funding in an attempt to anticipate the stormwater infrastructure needs in neighborhoods like Legacy Park because the cost to replace the infrastructure will increase over time. Stewart responded that the city will eventually need to increase the stormwater budget to address that issue. Whether funding is increased through SPLOST funding or an increase in stormwater fees is something that will need to be brought before the Council to make that decision.

Mayor Easterling asked Council member Jones when he intended to source the additional funding needed to address future stormwater repair needs. Jones responded that he would appropriate funding from everywhere. The city was able to provide funding for parks and a new police headquarters from previously awarded SPLOST funding and city residents are able to see the results of that funding. Jones does not want to kick the can down the road on stormwater funding, he wants to improve infrastructure for future generations and avoid stormwater system debacles like those seen in the City of Atlanta.

Council member Bothers asked Director Stewart how long the city's monthly stormwater fee stood at \$5. Stewart replied that the current \$5 monthly stormwater fee has been in place since 2014. Bothers asked Stewart if he would like to see an increase in the monthly fee.

Mayor Easterling asked Jones how he would reallocate SPLOST funding for stormwater improvements when Director Stewart stated that we currently have adequate funding. Easterling stated that stormwater fee funding and emergency funding currently provide a funding stream for current needs. He further stated additional funding could be added to the city budget without reallocating SPLOST funding.

Council member Jones responded that he wouldn't want to see an increase in the monthly stormwater fee to \$15-\$20 per household when we can use SPLOST funding.

He referenced a stormwater pipe replacement project in Legacy Park that cost approximately \$1 million dollars.

Assistant City Manager Marty Hughes responded that the stormwater system in Legacy Park was initially constructed by developers and the work that was done in the past cannot be compared to the work being done by Director Stewart and his team in the present day. He further commented that, if Jones wanted to reallocate SPLOST funding from other projects on the current SPLOST list being considered, then the SPLOST Committee would have to be included in those discussions.

Council member Tracy Viars commented that during the SPLOST Committee meeting, all departments advocated strongly for funding for departmental projects.

Council member Jones responded that a \$2 million dollar SPLOST allocation for stormwater pipe repairs when each repair is roughly \$300 thousand dollars is insufficient.

Council member Madelyn Orochena commented that while she doesn't disagree with Council member Jones' position, she is considering the differing options on how to best fund stormwater repair needs using additional SPLOST funding dollars.

Mayor Easterling commented that the general disagreement is not about the need to fund future stormwater repair projects but about the concept of using additional SPLOST dollars. The Mayor further commented that the city has professional staff that is able to make sound funding assessments on the issues affecting the city.

Council member Jonathon Bothers commented that while he supports the work of staff, he believes that more SPLOST funding is needed to address the growing needs of the city.

Council member Anthony Gutierrez-Leon commented that he considers the \$2 million in SPLOST dollars as extra funding that can be utilized along with stormwater fee revenue, and reserves (if needed), and grants to fund stormwater repair. He does not support the reallocation of SPLOST dollars from other projects when adequate funding has already been identified.

## **9. Public Hearing(s)**

## **10. Consent Agenda**

- A. **Minutes: March 9, 2026 Work Session**  
Approval of the March 9, 2026, City Council work session minutes.
- B. **Minutes: March 9, 2026 Executive Session**  
Approval of the March 9, 2026 City Council executive session minutes.
- C. **Minutes: March 16, 2026 Regular Meeting**  
Approval of the March 16, 2026 City Council regular meeting minutes.
- D. **Minutes: March 16, 2026 Executive Session**  
Approval of the March 16, 2026 City Council executive session minutes.

**11. General and Administrative**

- A. **Certification of Estimated Rollback Rate for 2026 Notice of Assessment**  
Certification of the estimated rollback rate for 2026 Notice of Assessment in compliance with HB 581 and HB 92.

City Finance Director Jennifer Gordy presented the Certification of Estimated Rollback Rate for the 2026 Notice of Assessment, which is required for compliance with Georgia House Bill 581 and Georgia House Bill 92, enacted during the current state legislative session.

The estimated roll-back rate is a new concept that became law in 2025. It was created by HB 581 (November 2024) and amended by HB 92 (April 2025). HB 581 created the estimated roll-back rate, designed to provide local governments with more flexibility in accurately providing that year's millage rate to the property owner on their Notice of Assessment. HB 92 added a deadline by which the estimated roll-back rate must be provided and added a fallback provision if a jurisdiction fails to certify and provide an estimated roll-back rate. Association County Commissioners of Georgia (ACCG) and Georgia Municipal Association (GMA) guidance recommend conservative estimates, considering budget discussions have not occurred, and 2026 Digest numbers have not been provided. Adoption of the millage rate will occur on August 3, 2026.

Director Gordy recommended certifying the current adopted M&O millage rate of 7.75 to provide our taxpayers with the most accurate Notice of Assessment. The estimated rollback rate does not apply to the Bond Millage rate.

The item was moved to the April 6, 2026 Council Regular Meeting Consent Agenda.

- B. **Alcohol License: Smash Hit Burgers**  
Consideration for approval of a Retail Pouring Alcohol License for Beer, Wine, and Sunday Sales for Smash Hit Catering, LLC D/B/A Smash Hit Burgers located at 2921 Cherokee Street NW Kennesaw, GA 30144. Applicant: Cynthia Daniel

Business License Manager Kayla Willis presented the retail pouring alcohol license for beer, wine, and Sunday sales for Smash Hit Catering, LLC, d/b/a Smash Hit Burgers, located at 2921 Cherokee Street, NW. The applicant is Cynthia Daniel.

The applicant has completed the required alcohol workshop per Section 6-69. Signs have been posted, and this hearing has been properly advertised per Section 6-36. The current application and background check are on file.

A distance survey was completed by a certified surveyor and indicates that the business is within 300 feet of a private residence and within 600 feet of a public building. Sec. 6-42 refers to all locations within 300 feet of a private residence. Sec 6-43 refers to all locations within 600 feet of a public building. Both sections 6-42 and 6-43 indicate that Mayor and Council may waive the distance requirement if the granting of such a license shall not have any adverse effect on the private residence or public building.

**C. Alcohol License: Las Tejitas 2 LLC**

Consideration for approval of a Retail Pouring Alcohol License for Beer, Wine, and Sunday Sales for Las Tejitas 2 LLC located at 2090 Baker Road Suite 504, Kennesaw, GA 30144. Applicant: Howard Myers

Business License Manager Kayla Willis presented the retail pouring alcohol license for beer, wine, and Sunday sales for Las Tejitas 2, LLC located at 2090 Baker Road, Suite 504 NW. The applicant is Howard Myers.

The applicant has completed the required alcohol workshop per Section 6-69. Signs have been posted, and this hearing has been properly advertised per Section 6-36. The current application and background check are on file.

A distance survey was completed by a certified surveyor and indicates that the business meets all distance requirements per Sections 6-42 and 6-43.

**D. Alcohol License: Fuego Azul Tequila LLC**

Consideration for approval of a Wholesale Alcohol License for Fuego Azul Tequila LLC D/B/A Fuego Azul Tequila located at 3635 Kennesaw N Industrial Pkwy Suite A Kennesaw, GA 30144. Applicant: Ricardo Kelly

Business License Manager Kayla Willis presented the wholesale alcohol license for Fuego Azul Tequila, LLC, d/b/a Fuego Azul Tequila, located at 3635 Kennesaw N Industrial Pkwy Suite A Kennesaw, GA 30144. The applicant is Ricardo Kelly.

The applicant has completed all required documentation for a wholesale license. The current application and background check are on file. Signs have been posted and this hearing has been properly advertised per Section 6-36.

A distance survey was not required pursuant to Sections 6-42 and 6-43, which exempts wholesalers from the distance requirements imposed in these sections.

**E. Update: Short-Term Rentals**

This report is to fulfill the previous request of Mayor and Council to present current data regarding Short-Term Rentals.

Business License Manager Kayla Willis presented a report to fulfill the previous request

of Mayor and Council to present current data regarding Short-Term Rentals. The Business License Office has been granting Short-Term Rental Permits under Residential Occupational Tax Certificates since October 1, 2025. At the time of the approval of Chapter 22, Article XIII of the City of Kennesaw Code of Ordinances, Mayor and Council requested an update by the end of April 2026. This report sought to satisfy the Council's request by addressing the current cap, buffer, and zoning restrictions. It also summarized the current status of all Short-Term Rentals within the City, including those who are advertising on online platforms outside of compliance.

There are currently eleven (11) operating short-term rental (STR) properties operating in compliance with city ordinance. Of the 11 STR's, two are zoned FST and are nonconforming townhomes. There are currently three (3) properties in pending status. Three properties have been denied an STR permit by Planning and Zoning due to HOA restrictions, an incomplete application, and failure to operate prior to January 1, 2025. As of March 27th, the Business License Compliance Officer has identified fourteen (14) properties that are not in compliance. Business License outreach efforts include site visits, sending certified mail, attempting phone calls, and researching online platforms and attempting contact. There currently is no buffer competition as it relates to the city's 250-foot buffer requirement. The Business License office extended the deadline for nonconforming applicants. The City will no longer accept nonconforming applications but is working on streamlining the application process.

Council member Antonio Jones asked Ms. Willis if the Business License office made any progress in opening up the application process to zoning groups. Ms. Willis deferred to Planning and Zoning Director Chanel Campbell. Director Campbell responded affirmatively about the city's effort to open up the STR application process to zoning districts, but Planning is in the early stages of the process. Planning and Zoning would like more time to conduct research. Fee simple townhomes are one group that has submitted a notable number of STR applications to the city for consideration. Only two fee simple townhomes have been approved for STR. Planning will have to assess the feasibility before opening the STR application pipeline to other zoning designations.

Council member Jones asked Campbell when she would provide an update on STR's at a later date with respect to other zoning districts. Campbell stated that by the third quarter she anticipates that outstanding properties will come into compliance and Planning will have more information to make a better assessment on opening the STR applications up to other zoning designations.

Council member Jonathon Bothers asked if the STR application process was open for fee simple townhomes. Campbell responded that they are currently closed. During the initial application process, existing STR's were allowed to apply even if they were classified as non-conforming. FST's that are currently operating as STR's were allowed to participate despite being non-conforming under this arrangement.

Council member Madelyn Orochena asked Campbell if a zoning designation prevented

approval of the single application that was denied for not operating prior to January 1, 2025. Campbell responded that, per the STR ordinance enacted by Mayor and Council, if a property was not operating as a STR prior to January 1, 2025, any STR application submitted thereafter would be denied. The owner of the property in question did not acquire the property until August 2025.

Council member Jones asked Campbell to explain the methodologies used to determine what zoning districts meet the criteria to qualify as a short-term rental. Campbell stated that parking is the biggest consideration, which makes standalone lots more favorable.

## 12. Public Safety

### A. Surplus: Zebra RW420 Printers

Approval to sell surplus ZebraRW420 Printers on GovDeals

Kennesaw Police Chief Westinberge presented the police department's surplus equipment list. Twenty-nine Zebra RW 420 mobile printers, including associated mounting brackets and connection cables are no longer in operational use. These devices were previously utilized for mobile printing applications but have since been phased out as part of a technology upgrade to newer equipment. As a result, the printers are no longer required to support current agency operations. The equipment will be sold at auction through GovDeals.

## 13. Information Technology

## 14. Public Works and Building Maintenance

### A. Surplus: Public Works Vehicles and Equipment

Approval to sell or dispose of surplus City vehicles and equipment.

Public Works Director Ricky Stewart presented a surplus list of 4 vehicles. Staff will attempt to sell the surplus items in the open market on GovDeals. However, if no bids are received, then the items will be sold as scrap metal.

### B. Resolution: Guardrail Installation at Baker Road

Consideration for approval of a Resolution approving the proposal from Gracie Gray Contractors, Inc. for a guardrail installation along Baker Road.

Public Works has identified an area along Baker Road that requires the need for

guardrail protection. Because they are a State Contract vendor, Gracie Gray Contractors, Inc. was contacted to provide an estimate to perform the work. Their proposal is for the sum of \$27,092.13. Public Works Director Ricky Stewart has recommended approval.

## **15. Recreation and Culture**

### **A. Resolution: Reallocation of Impact Fees to Kennesaw Station Park Expansion**

Consideration for approval of a Resolution authorizing the reallocation of surplus Impact Fees from the Adams Park baseball field lighting project to the Kennesaw Station Park Expansion project.

Parks and Recreation Director Bill McNair requested to re-allocate surplus Impact Fees from the Adams Park baseball field lighting project to the Kennesaw Station Park Expansion project. The estimated cost to install new playground equipment and complete the expansion at Kennesaw Station Park is approximately \$125,000. Currently, \$70,000 in Impact Fees is allocated for this playground project, along with \$20,000 contributed by the developers of the Ross Pointe subdivision. This results in \$90,000 of available funds and leaves approximately a \$35,000 shortfall to complete the project as planned.

The Adams Park baseball field lighting project came under budget, leaving approximately a \$80,000 surplus in Impact Fees. Staff requests \$5,000 of those surplus funds be reallocated to the contractor to properly complete the playground expansion at Kennesaw Station Park. The remaining surplus is to remain in the Impact Fees fund. The estimated cost to install new playground equipment and complete the expansion at Kennesaw Station Park is approximately \$125,000. Currently, \$70,000 in Impact Fees is allocated for this playground project, along with \$20,000 contributed by the developers of the Ross Pointe subdivision. This results in \$90,000 of available funds and leaves approximately a \$35,000 shortfall to complete the project as planned. Staff recommends approval.

## **16. Community Development**

### **A. Resolution: Professional Planning Services for the City of Kennesaw 2027 Comprehensive Plan**

Consideration for approval of a Resolution accepting Inspire Placemaking Collective, Inc's proposal to provide professional planning services for the City of Kennesaw's Comprehensive Plan update.

Planning and Zoning Director Chanelle Campbell announced the winning bidder of the Comprehensive Plan Update RFP. Inspire Placemaking Collective, Inc. submitted a proposal to the City to provide professional planning services for completing the updates to the Comprehensive Plan. The State of Georgia requires all local governments to maintain a current Comprehensive Plan in accordance with the Minimum Planning Standards established by the Georgia Department of Community

Affairs (DCA). Inspire Placemaking Collective, Inc has proposed a budget of \$248,896. Planning and Zoning recommends approval.

## **17. Public Comments**

7:08 p.m. Floor Open for Public Comments

7:09 p.m. Floor Closed for Public Comments

## **18. City Manager's Report**

A. Reports, Discussions, and Updates

## **19. Mayor's Report**

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committee, Authority, or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve boards and commissions, as deemed necessary.

## **20. Council Reports & Discussions**

## **21. Executive Session**

Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, negotiations and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters.

Motion by Councilmember Bothers to enter into Executive Session as allowed by O.C.G.A. Sec. 50-14-3 for the purpose of discussing land. Motion seconded by Councilmember Viars.

Vote taken: motion unanimously approved, 5-0. Motion passed.

7:09 p.m. Recess to Executive Session

Mayor, City Council, Assistant City Manager, Economic Development Director, City Clerk, Deputy City Clerk and City Attorney attended Executive Session.

7:26 p.m. Reconvene to Open Session

Councilmember Bothers read the Board back into Open Session and directed the Mayor and City Council to execute an affidavit in compliance with O.C.G.A. Sec. 50-14-4. Motion seconded by Councilmember Orochena. [See **Exhibit C**].

Vote taken: motion unanimously approved, 5-0. Motion passed.

## **22. Adjourn**

Mayor Easterling adjourned the meeting at 7:28 p.m. The next work session will be held on Monday, April 6, 2026, at 6:30 p.m. in the Council Chambers. The public is encouraged to attend.

---

Nicholas Simpson, Deputy City Clerk

[MIN\_SIGNATURES]

DRAFT



## Item Report

**TO:** The Honorable Mayor and City Council  
**FROM:**  
**DATE:** April 13, 2026  
**TITLE:** **Minutes: March 30, 2026 Executive Session**  
Approval of the March 30, 2026, City Council executive session minutes.

---

**Summary:**

**Recommendation:**

**Fiscal Impact:**

**Attachments:**  
None



## Item Report

**TO:** The Honorable Mayor and City Council  
**FROM:**  
**DATE:** April 13, 2026  
**TITLE:** **Minutes: April 6, 2026 Regular Meeting**  
Approval of the April 6, 2026, City Council regular meeting minutes.

---

**Summary:**

**Recommendation:**

**Fiscal Impact:**

**Attachments:**

1. 2026-04-06 City Council Meeting Draft Minutes

**MINUTES OF CITY COUNCIL MEETING  
CITY OF KENNESAW  
Council Chambers  
(2529 J.O. Stephenson Avenue, Kennesaw, GA 30144)**

**Livestream: [www.kennesaw-ga.gov/publicmeetings/](http://www.kennesaw-ga.gov/publicmeetings/)  
April 6, 2026  
6:30 PM**

---

Present	Mayor Derek Easterling Mayor Pro Tem Antonio Jones Councilmember Madelyn Orochena Councilmember Tracey Viars Councilmember Jonathon Bothers Councilmember Anthony Gutierrez-Leon City Clerk Lea Alvarez City Manager Jeff Drobney City Attorney Sam Hensley, Jr.
---------	--

**1. Invocation**

The entire chamber stood for and participated in the Invocation.

**2. Pledge of Allegiance**

The entire chamber stood for and participated in the Pledge of Allegiance.

**3. Call to Order**

Mayor Easterling called the meeting to order at 6:30 p.m.

**4. Announcements**

**5. Presentations**

**A. Recognition: Promotion of Kennesaw Police Department Sergeants**

Kennesaw Police Department Chief Westenberger and Captain Kevin Mitchell presented newly-promoted Police Sergeants Josh Day and Josh Hale to the chamber. Both officers possess a combined 24 years of policing experience (7 years for Sergeant Day and 17 years for Sergeant Hale). They have both trained new officers, and both have worked in the criminal interdiction unit.

Josh Day commented that he has enjoyed his seven (7) years as a police officer in Kennesaw. He also enjoys the great support he receives when he attends the Council meetings.

Josh Hale commented that he appreciates the Kennesaw community. He is a graduate of Kennesaw Mountain High School and has resided in the area his entire life. He relocated to another location for a job opportunity, but he had to return to Kennesaw. He stated that Kennesaw is where he will retire.

**6. Public Comment**

This section is for comment on any item on the agenda.

6:34 p.m. Floor Open for  
Public Comment

John Little {City Resident} commented on the Sardis Street Capital Project that is being considered for 2028 SPLOST funding. Little understands the need to alleviate traffic in Kennesaw given the Cherokee Street railroad crossing, but, when he lived in Alpharetta, they widened and rearranged the roadways to solve traffic congestion, and unfortunately, the problem only got worse. In his opinion, the traffic in Kennesaw is not as bad as in other cities on the north side of the metro Atlanta area, like Brookhaven and Dunwoody. He understands the need to make downtown Kennesaw more pedestrian-friendly, but the Sardis Street project will make it more of a hassle to walk from Cherokee Street to Main Street. He further commented that the Sardis Street project will make the proposed intersection of Moon Station Road, Main Street, and Sardis Street a bottleneck. He closed by reiterating that he understands that traffic is bad.

6:37 p.m. Floor Closed to Public  
Comment

**7. Old Business**

**8. New Business**

**9. Committee and Board Reports**

**A. SPLOST: 2028 Projects List**

Consideration for approval of the proposed projects for the 2028 Special Purpose Local Option Sales Tax (SPLOST) referendum.

Assistant City Manager presented the 2028 Special Purpose Local Option Sales Tax (SPLOST) project list, which was created by a committee comprised of City Council members and staff.

Cobb County citizens will vote on all countywide SPLOST projects during the November 2026 general election. Public review for SPLOST projects was held on March 10th and March 19th.

The approved project list reflects the city's priority of needs for the next six (6) years.

Due to legal timelines, Cobb County is requesting the city's submittal for publication in the County SPLOST Guidebook. The City Manager recommends approval of the city's 2028 SPLOST list as presented.

Motion by Council member Tracey Viars to approve the proposed projects for the 2028 Special Purpose Local Option Sales Tax (SPLOST) referendum as presented.

Motion seconded by Council member Madelyn Orochena.



Vote taken: approved, 3-2 (Mayor Pro Tem Jones and Council member Bothers voted nay). Motion passed.

## 10. Public Hearing(s)

## 11. Consent Agenda

Motion by Council member Tracey Viars to approve the Consent Agenda engross.  
Motion seconded by Council member Madelyn Orochena

Vote taken: motion approved unanimously, 5-0. Motion passed.

- A. **Minutes: March 9, 2026 Work Session**  
Approval of the March 9, 2026, City Council work session minutes.
- B. **Minutes: March 9, 2026 Executive Session**  
Approval of the March 9, 2026 City Council executive session minutes.
- C. **Minutes: March 16, 2026 Regular Meeting**  
Approval of the March 16, 2026 City Council regular meeting minutes.
- D. **Minutes: March 16, 2026 Executive Session**  
Approval of the March 16, 2026 City Council executive session minutes.
- E. **Certification of Estimated Rollback Rate for 2026 Notice of Assessment**  
Certification of the estimate rollback rate for 2026 Notice of Assessment in compliance with HB 81 and HB 2.
- F. **Surplus: Zebra RW420 Printers**  
Approval to sell surplus ZebraRW420 Printers on GovDeals.
- G. **Surplus: Public Works Vehicles and Equipment**  
Approval to sell or dispose of surplus City vehicles and equipment.
- H. **Resolution: Guardrail Installation at Baker Road**  
Consideration for approval of a Resolution approving the proposal from Gracie Gray Contractors, Inc. for a guardrail installation along Baker Road.
- I. **Resolution: Reallocation of Impact Fees to Kennesaw Station Park Expansion**  
Consideration for approval of a Resolution authorizing the reallocation of surplus Impact Fees from the Adams Park baseball field lighting project to the Kennesaw Station Park Expansion project.
- J. **Resolution: Professional Planning Services for the City of Kennesaw 2027 Comprehensive Plan**  
Consideration for approval of a Resolution accepting Inspire Placemaking Collective, Inc's proposal to provide professional planning services for the City of Kennesaw's Comprehensive Plan update.

## 12. General and Administrative

### A. **Alcohol License: Smash Hit Burgers**

Consideration for approval of a Retail Pouring Alcohol License for Beer, Wine, and Sunday Sales for Smash Hit Catering, LLC D/B/A Smash Hit Burgers located at 2921 Cherokee Street NW Kennesaw, GA 30144. Applicant: Cynthia Daniel

Assistant Director of Administration Meredith Staton presented the Retail Pouring Alcohol License application for beer, wine, and Sunday sales for Smash Hit Catering, LLC, d/b/a Smash Hit Burgers, located at 2921 Cherokee Street, NW. The applicant is Cynthia Daniel.

The applicant has completed the required alcohol workshop per Section 6-69. Signs have been posted, and this hearing has been properly advertised per Section 6-36. The current application and background check are on file.

A distance survey was completed by a certified surveyor and indicates that the business is within 300 feet of a private residence and within 600 feet of a public building. Sec. 6-42 refers to all locations within 300 feet of a private residence. Sec 6-43 refers to all locations within 600 feet of a public building. Both sections 6-42 and 6-43 indicate that Mayor and Council may waive the distance requirement if the granting of such a license shall not have an adverse effect on the private residence or public building.

Motion by Council member Tracey Vias to approve the Retail Pouring Alcohol License application for beer, wine, and Sunday sales for Smash Hit Catering, LLC, d/b/a Smash Hit Burgers, located at 2921 Cherokee Street, NW as presented.

Motion seconded by Council member Anthony Gutierrez-Leon.

Vote taken: motion approved unanimously, 5-0. Motion passed.

### B. **Alcohol License: Las Tejitas 2 LLC**

Consideration for approval of a Retail Pouring Alcohol License for Beer, Wine, and Sunday Sales for Las Tejitas 2 LLC located at 2090 Baker Road Suite 504, Kennesaw, GA 30144. Applicant: Howard Myers

Assistant Director of Administration Meredith Staton presented the Retail Pouring Alcohol License application for beer, wine, and Sunday sales for Las Tejitas 2, LLC located at 2090 Baker Road, Suite 504 NW. The applicant is Howard Myers.

The applicant has completed the required alcohol workshop per Section 6-69. Signs have been posted, and this hearing has been properly advertised per Section 6-36. The current application and background checks are on file.

A distance survey was completed by a certified surveyor and indicates that the business meets all distance requirements per Sections 6-42 and 6-43.

Motion by Council member Madelyn Orochena to approve the Retail Pouring Alcohol License application for beer, wine, and Sunday sales for Las Tejitas 2, LLC located at 2090 Baker Road, Suite 504 NW as presented. Motion seconded by Council member Jonathon Bothers.

Vote taken: motion approved unanimously, 5-0. Motion passed.

**C. Alcohol License: Fuego Azul Tequila LLC**

Consideration for approval of a Wholesale Alcohol License for Fuego Azul Tequila LLC D/B/A Fuego Azul Tequila located at 3635 Kennesaw N Industrial Pkwy Suite A Kennesaw, GA 30144. Applicant: Ricardo Kelly

Assistant Director of Administration Meredith Staton presented the Wholesale Alcohol License application for Fuego Azul Tequila, LLC, d/b/a Fuego Azul Tequila, located at 3635 Kennesaw N. Industrial Pkwy. Suite A Kennesaw, GA 30144. The applicant is Ricardo Kelly.

The applicant has completed all required documentation for a wholesale license. The current application and background check are on file. Signs have been posted and this hearing has been properly advertised per Section 6-36.

A distance survey was not required pursuant to Sections 6-42 and 6-43, which exempts who isaler from the distance requirements imposed in these sections.

Motion by Council member Tracey Viano to approve the Wholesale Alcohol License application for Fuego Azul Tequila LLC, d/b/a Fuego Azul Tequila, located at 3635 Kennesaw N. Industrial Pkwy Suite A Kennesaw, GA 30144 as presented. Motion seconded by Council member Anthony Gutierrez-Leon.

Vote taken: motion approved unanimously, 5-0. Motion passed.

**13. Public Safety**

**14. Information Technology**

**15. Public Works and Building Maintenance**

**16. Recreation and Culture**

**17. Community Development**

**18. Public Comment**

This section is for general comment.

6:43 p.m. Floor Open for Public Comment

Andrew Bramlett {City Resident} delivered a presentation on Kennesaw history focused on the city council's passage of "odd laws" in the 1930's and 1940's.

Erik Bredfeldt, Leader of the Atlanta Office of Inspire Placemaking Collective, Inc., introduced himself and company President George Kramer. He thanked the Council for selecting Inspire's proposal for the city's Comprehensive Plan Update, and he looked forward to working with city staff.

6:45 p.m. Floor Closed to Public Comment

## **19. City Manager's Report**

A. Reports, Discussions, and Updates

## **20. Mayor's Report**

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committee, Authority, or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve boards and commissions, as deemed necessary.

Mayor Easterling thanked the Department of Parks and Recreations, the Department of Public Works, and the entire team for their efforts in the city's first concert of 2026. He stated that the event was phenomenal and the effort was unbelievable.

## **21. Council Reports & Discussions**

## **22. Executive Session**

Pursuant to the provisions of O.C.G. § 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters.

## **23. Adjourn**

Mayor Easterling adjourned the meeting at 6:47 p.m. The next work session will be held on Monday, April 13, 2026, at 6:30 p.m. in the Council Chambers. The public is encouraged to attend.

---

Nicholas Simpson, Deputy City Clerk

[MIN\_SIGNATURES]



## Item Report

**TO:** The Honorable Mayor and City Council

**FROM:** Kayla Willis, Business License Manager

**DATE:** April 13, 2026

**TITLE:** **Alcohol License: Kennesaw Mart 2025 Inc.**  
 Consideration for approval of a Retail Package Alcohol License for Beer, Wine, and Sunday Sales for Kennesaw Mart 2025 Inc, D/B/A Kennesaw Mart 2025 Inc. located at 3055 N Main St NW Suite 108, Kennesaw, GA 30144. Applicant: Zoheb Bhayani

---

### Summary:

The applicant has completed the required alcohol workshop per Section 6-69. Signs have been posted, and this hearing has been properly advertised per Section 6-36. The current application and background check are on file.

A distance survey was completed by a certified surveyor and indicates that the business is within 300 feet of a private residence, within 600 feet of a school or college, and within 600 feet of a religious assembly. Sec. 6-42 refers to all locations within 300 feet of a private residence. Sec 6-43 refers to all locations within 600 feet of a school or religious assembly. Both sections 6-42 and 6-43 indicate that Mayor and Council may waive the distance requirement if the granting of such a license shall not have any adverse effect on the private residence, school, or religious assembly.

### Recommendation:

The Finance Director recommends approval.

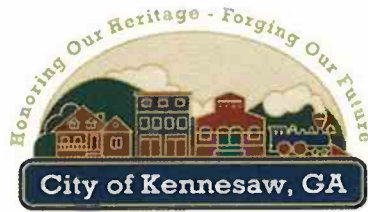
### Fiscal Impact:

100-0000-32-190000-00000: Application Fee \$350.00

### Attachments:

1. KENNESAW MART ALCOHOL APPLICATION MARCH 2026\_Redacted1

City of Kennesaw  
 2529 J.O. Stephenson Avenue  
 Kennesaw, GA 30144  
 (770) 424-8274  
 www.kennesaw-ga.gov



Business License Office  
 3080 Moon Station Road  
 Kennesaw, GA 30144  
 (770) 429-4540  
 businesslicense@kennesaw-ga.gov

## License Fees

**\*\*Business license fees/occupational taxes are in addition to the annual alcohol license fees stated below.\*\***

### Serving Licenses

	Pouring	Package
Liquor	\$3,000	\$2,000
Beer	\$550	\$300
Wine	\$550	\$300
Growler	\$200	\$200
Sunday Sales	\$550	\$300
Special Event	\$500	N/A

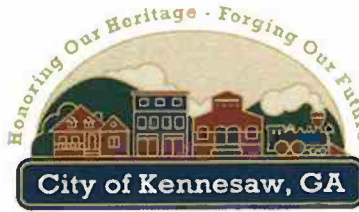
### Specialty Licenses

	Annual Fee (Includes one alcohol type)	Fee for Additional Types of Alcohol
Manufacturing	\$1,000	\$1,000
Wholesale	\$300	\$300
Bottle House	\$2,000	N/A

*Alcohol licenses approved and issued after July 1<sup>st</sup> will be prorated for half of a year.*

The Mayor and City Council will initially consider the application during the Work Session prior to the scheduled Council meeting. The final decision will be made in a public hearing and a representative from the applying business must be present at the public hearing. **The Business License Office may make a recommendation but has no authority in the decision regarding the license.**

Public hearings are held at 6:30pm on the first and third Monday of each month. If this falls on a holiday, the hearing will be the following Tuesday. Hearings are held in the Council Chambers located at the rear entrance of the City of Kennesaw City Hall at 2529 J.O. Stephenson Ave., Kennesaw, GA 30144. If there are any questions regarding the alcoholic beverage application, please contact the Business License Office.



Please utilize this checklist to ensure your application is fully completed.

## CHECKLIST FOR ALCOHOLIC BEVERAGE LICENSE

The following items are required in order to submit an application for a Alcoholic Beverage License. If anything is missing, your application will **not** be processed.

- The application must be completed in its entirety before being accepted by the Business License Office. Provide one original and one duplicate of the completed application and all the attachments.
- The application and all attachments must be typed or legibly printed **in black ink**. The Business License Office reserves the right to refuse to accept any application and/or attachments that are considered illegible by the Business License Office.
- A personal statement must be submitted for the licensee, each owner, each partner, and each stockholder with 20% or more ownership. The Business License Department reserves the right to request personal information on all stockholders, partners, and owners.
- An application for a new alcoholic beverage license will not be accepted unless the licensee provides a certificate of attendance by the licensee to an approved alcohol sales and service workshop for all owners and managers per alcoholic beverage Ordinance Section 6-69.
- Applicants for a license to sell alcoholic beverages on premises must attach a financial report to support the reported amounts on the Food Sales and Alcoholic Beverage Sales Affidavit or a CPA must attest to the reported sales on the Food Sales and Alcoholic Beverages Sales Affidavit. The Food Sales and Alcoholic Beverages Sales Affidavit must be signed by the licensee and the CPA (if completed by the CPA). This form must also be notarized.
- The sale of alcoholic beverages on Sunday is only authorized for those licensees that possess a Sunday Sales permit. The sale of alcoholic beverages on premises must derive at least 50% of their total annual gross food and beverage sales from the sale of prepared meals to qualify for a Sunday Sales permit.

- Non U.S. Citizens must provide their original Immigration Card I-551 and Naturalized Citizens must provide their original Certificate of Naturalization for verification and copying by the Business License Staff. This applies to the licensee, each owner, each partner, and each stockholder with 20% or more ownership and the spouses of the licensee, each owner, each partner, and each stockholder with 20% or more ownership. If none of the above exists, please provide original documents that authorize you to legally be in the United States.
- A signed and notarized consent form must be provided for the licensee, each owner, each partner, and each stockholder with 20% or more ownership and for the spouse of the licensee, each partner, and each stockholder with 20% or more ownership.
- The licensee must be fingerprinted by the City of Kennesaw Police Department. The licensee will obtain two (2) fingerprint cards from the Business License Department.
- Two (2) photographs of the licensee, each owner, each partner, and each stockholder with 20% or more ownership must be provided. The photographs must be 2x2 and less than a year old.
- A \$350 nonrefundable application fee must be submitted with the application payable to the City of Kennesaw by certified check, cashier's check, money order, debit card, or credit card.
- Submit a note of indebtedness if capital is borrowed. The note of indebtedness must include the parties' names and the terms of agreement. If buying an existing establishment, provide a copy of the executed purchase agreement and if leasing the space, provide a copy of the lease agreement.
- Provide a copy of the Certificate of Incorporation if the business is a corporation or a copy of the Certification of Organization if the business is a LLC. Provide a copy of the Certification of Partnership if the business is a Partnership or LLP.
- Provide a distance survey completed by a certified surveyor. The surveyor must provide the specific distance in feet from the customer entrance of the proposed location to the nearest property line or structure listed in Ordinance Section 6-42 and 6-43. Each property must have the zoning designation clearly labeled. If the proposed location is in a shopping center the survey must indicate the location of the tenant space. Failure to provide an accurate survey is cause for administrative denial of the application. Surveys for liquor package stores must also indicate the specific distance in feet from the customer entrance to the nearest property line of the nearest liquor package store.

- The zoning of the proposed location must be noted on the application and must be verified by a City of Kennesaw Zoning staff member. The Planning and Zoning Department is located at 3080 Moon Station Road, Kennesaw, GA 30144.

**For Pouring License Only:**

- Submit a copy of the floor plan of the entire location.
- Provide a copy of the structural plan indicating dining area, tables, bar area, kitchen, dance area, pool tables, games, and other entertainment.
- Submit a copy of the complete menu.
- Provide pictures of the location that shows both inside and out.
- A copy of the health department certificate.

**For Liquor Package Only:**

- Submit drawings or snapshots of the location of the existing building to show compliance with Section 6-100 of the Alcoholic Beverage Code.
- All fees must be paid within 14 days of the license being approved or the license will be void. All alcoholic beverage license fees must be paid with a certified check, cash, or debit/credit card.
- All employees must comply with obtaining an alcohol server's permit. Failure to do so will result in prosecution and possible suspension or revocation of the business owner's alcoholic business license (see Section 6-69 and 6-70).
- All alcoholic beverage establishments must apply for and receive a State Alcoholic Beverage License prior to stocking and selling alcoholic beverages. A State Application can be obtained by contacting the Georgia Department of Revenue Alcohol Division at 404-417-4900.

I acknowledge that I have read and completed the checklist for the Alcoholic Beverage License Application.

Zohab N. Bhayani  
Signature

3/3/2026  
Date

Zohab Bhayani  
Printed Name



## Alcoholic Beverage License Application

**\*\*Requires Approval from Mayor and Council\*\***

Applying for (Check all that apply):	License Type (Choose one):	Type of Establishment (Choose one):	
<input type="checkbox"/> Liquor <input checked="" type="checkbox"/> Beer <input checked="" type="checkbox"/> Wine <input type="checkbox"/> Growler <input checked="" type="checkbox"/> Sunday Sales	<input type="checkbox"/> Manufacturer <input type="checkbox"/> Wholesaler <input checked="" type="checkbox"/> Retail Package <input type="checkbox"/> Retail Pouring	<input type="checkbox"/> Restaurant <input type="checkbox"/> Night Club <input type="checkbox"/> Grocery Store <input type="checkbox"/> Lounge <input type="checkbox"/> Private Club	<input type="checkbox"/> Bottle House <input checked="" type="checkbox"/> Convenience Store <input type="checkbox"/> Indoor Entertainment Hall <input type="checkbox"/> Hotel/Motel <input type="checkbox"/> Package Store

### Business Information

Full Name of Business: <u>KENNESAW MART 2025 INC</u>			
Doing Business As (DBA): <u>Kennesaw MART 2025 INC</u>			
Anticipated start date of business: <u>3-15-2026</u>			
Business Location: <small>Street Address</small> <u>3055 N MAIN ST NW STE 108</u>			<small>Suite</small> <u>STE 108</u>
<small>City, State</small> <u>Kennesaw - GA</u>		<small>Zip</small> <u>30144</u>	
Phone: <span style="background-color: black; color: black;">[REDACTED]</span>	Email: <span style="background-color: black; color: black;">[REDACTED]</span>		
Mailing Address: <small>Street Address</small> <u>3055 N main st NW</u>			<small>Suite</small> <u>STE 108</u>
<small>City, State</small> <u>Kennesaw - GA</u>		<small>Zip</small> <u>30144</u>	
Business Type: <input type="checkbox"/> Sole Proprietor <input type="checkbox"/> Partnership <input type="checkbox"/> LLP <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> LLC			

If Partnership or LLP, fill out page 3.      If Corporation or LLC, fill out page 4.

### Location Information

Property Owner of Business Location: <u>LAXMI NARAYAN 108 LLC</u>	
Owner's Address: <u>913 PEEL CASTLE LN</u>	
<small>City, State</small> <u>ASTEL</u>	<small>Zip</small> <u>30106</u>

This location is:  New Construction  Pre-existing

Do you have a certified survey of the location of the property?  Yes  No

Does the certified survey indicate that the business is outside of the designated distance of the following?

Private Residence.....300 feet radius	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
School or College.....600 feet radius	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Church.....600 feet radius	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Public Building.....600 feet radius	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Hospital.....600 feet radius	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Public Park.....600 feet radius	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Day Car Center*.....600 feet radius	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Alcohol or Drug Treatment Center....600 feet radius	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

\*Must accept GA PreK or HOPE Scholarship Monies AND follow a prescribed State curriculum.

### Additional Limitations for Package Stores:

**Package Sales- Liquor:**

- School or College.....300 feet radius  Yes  No
- Retail Liquor Package Store.....1500 feet radius  Yes  No
- Church.....300 feet radius  Yes  No
- Day Care Center\*.....300 feet radius  Yes  No
- Alcohol or Drug Treatment Center....300 feet radius  Yes  No

\*Must accept GA PreK or HOPE Scholarship Monies AND follow a prescribed State curriculum.

**Package Sales-Beer and/or Wine:**

- School or College.....300 feet radius  Yes  No
- Alcohol or Drug Treatment Center....300 feet radius  Yes  No

**See Code Sections 6-1, 6-42, and 6-43 for distance measurement definitions and limitations.**

### For Retail Pouring License Applicants:

How many square feet is the dining area?

How many square feet is the bar area?

What % of the total dining space is the bar area?

Number of pool tables:

Number of video game machines:

Size of the dance floor:

Amount for cover charge: \$

Will the location have a DJ?  Yes  No

If yes, how many times per week?



### Corporation or LLC Information

Corporation or LLC Name: <b>Kennesaw MART 2025 INC</b>	
Partner/Member Name: <b>ZOHEB BHAYANI</b>	Partner/Member Name:
Position: <b>owner</b>	Position:
% of Ownership: <b>100%</b>	% of Ownership:
SSN: [REDACTED]	SSN:
Date of Birth: [REDACTED]	Date of Birth:
Phone: [REDACTED]	Phone:
Email: [REDACTED]	Email:
Home Address: [REDACTED]	Home Address:
City, State: [REDACTED] <b>GA</b> Zip: [REDACTED]	City, State: Zip:
Partner/Member Name:	Partner/Member Name:
Position:	Position:
% of Ownership:	% of Ownership:
SSN:	SSN:
Date of Birth:	Date of Birth:
Phone:	Phone:
Email:	Email:
Home Address:	Home Address:
City, State: Zip:	City, State: Zip:
Partner/Member Name:	Partner/Member Name:
Position:	Position:
% of Ownership:	% of Ownership:
SSN:	SSN:
Date of Birth:	Date of Birth:
Phone:	Phone:
Email:	Email:
Home Address:	Home Address:
City, State: Zip:	City, State: Zip:

Attach additional sheets if needed

**If the business listed on page 3 or 4 is owned by another firm  
or corporation, please fill out the following:**

Corporate Name:	Corporate Name:
Position:	Position:
% of Ownership:	% of Ownership:
SSN:	SSN:
Corporate Name:	Corporate Name:
Position:	Position:
% of Ownership:	% of Ownership:
SSN:	SSN:
Partner/Member Name:	Partner/Member Name:
Position:	Position:
% of Ownership:	% of Ownership:
SSN:	SSN:
Date of Birth:	Date of Birth:
Phone:	Phone:
Email:	Email:
Home Address:	Home Address:
City, State:                      Zip:	City, State:                      Zip:
Partner/Member Name:	Partner/Member Name:
Position:	Position:
% of Ownership:	% of Ownership:
SSN:	SSN:
Date of Birth:	Date of Birth:
Phone:	Phone:
Email:	Email:
Home Address:	Home Address:
City, State:                      Zip:	City, State:                      Zip:

Attach additional sheets if needed



### Financial Information

Total amount of capital funds to be invested in this business: [REDACTED]

Personal funds invested by Licensee/Owner: [REDACTED]

Personal funds invested by other Owners: [REDACTED]

If capital is borrowed, provide the following and attach a copy of the note(s) or evidence of indebtedness, with all attachments, to this application:

Lender	Address of Lender	Amount	Date	Interest Rate

Name of CPA or Accounting Firm: Pinnacle Accounting

Address of CPA or Accounting Firm: <sup>Street Address</sup> 3250 PEACHTREE INDUSTRIAL BLVD

Suite 203 City/State DULUTH - GA Zip 30096

What is the estimated gross receipts for this location for the remaining calendar year? \$ [REDACTED]

### Management Information

Provide the following information for the person(s) who will manage the business:

Name of Manager: ZOHEB BHAYANI Compensation Amount: [REDACTED]

Mailing Address: <sup>Street Address</sup> 3055 N MAIN ST NW Apt/Suite STE 108

City, State Kennesaw - GA Zip 30144

Name of Manager: ZOHEB BHAYANI Compensation Amount: [REDACTED]

Mailing Address: <sup>Street Address</sup> [REDACTED] Apt/Suite [REDACTED]

City, State GA Zip [REDACTED]

### Regulatory Disclosures

Has the business or any business associated with this business been cited, charged, indicted, have a pending charge, or been convicted at any time for any violation of Georgia Law, Federal Law, or any rule or regulation of the State revenue commissioner or any rule, regulation, or ordinance of the City of Kennesaw, Cobb County, or other governmental unit?  Yes  No

If yes, give full details:

### Regulatory Disclosures

Has the licensee, the licensee's spouse, or any person having ownership interest in this business or their spouse been:

- |              |                              |  |                              |                              |  |
|--------------|------------------------------|--|------------------------------|------------------------------|--|
| Arrested     | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Convicted                    | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Detained     | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Indicted                     | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| Pled Guilty  | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Pled Nolo Contender          | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| On Probation | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Any Pending Criminal Charges | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

If you answered "Yes" to any of these questions, list below in complete detail the names, dates, charges, places of arrest and disposition of charge(s). Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.

---

---

---

---

Has the licensee, the licensee's spouse, or any person having ownership interest in this business or their spouse ever had any interest in any business; ever been a licensee or ever been an officer in any business that was cited, had an employee of any business that was cited, detained, arrested, indicted, or convicted for any offense by any federal, state, county, or city government? Or revoked by any federal, state, county, or city government?

Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.

NO

---

---

---

---

Indicate the type of alcohol awareness training and the number of hours of training that is required of owners and employees selling alcoholic beverages for the business. Also, indicate if training is required annually and the number of hours required:

owner and EACH Employee has to take RASS training once a year.

What types of materials (written materials, signs, badges, etc.) are provided with the training of the employees?

online training course, POS Register training for how to check the valid ID

## Regulatory Disclosures

Have you read and do you understand all the provisions of the City of Kennesaw and State of Georgia Alcoholic Beverage requirements as stated in Chapter Six (6) of the City of Kennesaw Code of Ordinances and Title III of the Official Code of Georgia?

Yes  No

Are you aware that the sale of alcoholic beverages to an underage person or persons by you or your employees may result in the suspension or revocation of the alcoholic beverage license?

Yes  No

What procedures do you have in place to ensure that alcoholic beverages are not sold to underage person(s) or any other violation of the City of Kennesaw Code Ordinances and State Law? Please attach all documentation relating to such procedures and include an explanation of their usage.

we use POS Register to verify the ID

What technology, equipment, and/or products have been or will be implemented in the location to ensure compliance with the City of Kennesaw, Cobb County, and State Law? Examples include case registers that require the date of birth to be entered, cameras, signs, and calendars. Describe below:

Cameras, Signs

List the occupations of the applicant for the past ten (10) years:

From Month/Year-To Month/Year	Employer Name (Company)	City	State	Position Held	Salary
2023-2024	AAF Pace	Covington	ga	manager	
2024-2026	Peak wireless	Norcross	ga	District manager	80,000.00
2016-2023	Shon Tech	Indic (mum)	Massachusetts	owner	

List the previous residences of the applicant for the past ten (10) years:

From Month/Year-To Month/Year	Street Address	City	State
2016-2023	82-301 Sejamit	mumber	Massachusetts
2023-2024	1220 Nashlee Drive	Illburn	ga
2024-2025	5965 oakbrook lake ct	Norcross	ga
2025-2026	2740 College Ave apt 31	Decatur	ga

City of Kennesaw  
 2529 J.O. Stephenson Avenue  
 Kennesaw, GA 30144  
 (770) 424-8274  
 www.kennesaw-ga.gov



Business License Office  
 3080 Moon Station Road  
 Kennesaw, GA 30144  
 (770) 429-4540  
 businesslicense@kennesaw-ga.gov

## Application Agreement

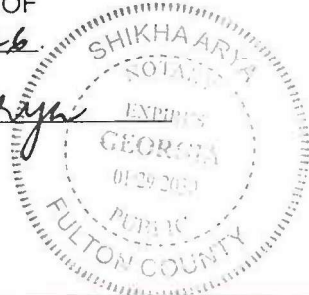
I, Zohab Bhayani being duly sworn according to law, do swear to the facts and items stated by me in the above and foregoing answers to questions are true and no false or fraudulent statement is made herein and such answers were made in order to procure the granting of such a license.

I have received a copy of the City of Kennesaw Alcoholic Beverage Code and I am aware that all licenses must be obtained and fees paid no later than two weeks from the date of approval of this application by the Mayor and Council.

KENNESAW, GEORGIA  
 COBB COUNTY

SWORN TO AND SUBSCRIBED BEFORE  
 ME THIS 3<sup>rd</sup> DAY OF  
March, 20 26

Shikha Araya  
 Notary Public



Zohab N. Bhayani  
 Signature of Applicant

\_\_\_\_\_  
 Signature of Spouse of Applicant

\_\_\_\_\_  
 Signature and title of person other than applicant filling out this Application

Zohab Bhayani  
 Printed Name

470 991 1983  
 Phone Number

### \*\*Official Use by the City of Kennesaw ONLY\*\*

Application received by the City of Kennesaw by: Kayla Willis  
 Application to be heard by Mayor & Council on April 20, 2026 at 6:30 pm  
Date Time

### \*\*This section is for the Zoning Division of the City of Kennesaw ONLY\*\*

How is the proposed location zoned? General Commercial (GC)

Zoning verified by the following Zoning Division staff member: CMC


If this is an application for a new establishment, attach proof of adequate parking facilities of one (1) off street parking space for each (200) square feet of total floor area within the building in conformity with the zoning ordinance and regulations of the City of Kennesaw. N/A

If new establishment, parking has been verified by the following Zoning Division staff member: N/A

City of Kennesaw  
 2529 J.O. Stephenson Avenue  
 Kennesaw, GA 30144  
 (770) 424-8274  
 www.kennesaw-ga.gov



Business License Office  
 3080 Moon Station Road  
 Kennesaw, GA 30144  
 (770) 429-4540  
 businesslicense@kennesaw-ga.gov

OWNER/LICENSEE PERSONAL STATEMENT					
Full name of licensee (no initials): <u>ZOTHEB BHAYANI</u>					
Home Phone:					
Cell Phone: [REDACTED]					
Home Address: [REDACTED]					
Suite	City, State	Zip			
[REDACTED]	[REDACTED] GA	[REDACTED]			
Business Address: <u>3055 N main st NW</u>					
Suite	City, State	Zip			
<u>108</u>	<u>Kennesaw GA</u>	<u>30144</u>			
Age: .	Sex: <u>M</u>	Race: <u>Asian</u>	Height: <u>5'11</u>	Weight: <u>230lb</u>	
Hair Color: <u>BLACK</u>			Eye Color: <u>BLACK</u>		
Social Security Number:			Date of Birth: [REDACTED]		
Place of Birth: <u>INDIA</u>					
Are you a U.S. Citizen? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			If yes: <input type="checkbox"/> By Birth <input type="checkbox"/> Naturalized		
If you are a Naturalized Citizen, please provide your certificate #: _____ *Provide original naturalization certificate or U.S. Passport					
If a legal permanent resident, please provide alien registration #: [REDACTED] *Provide copy of I-551 card					
Derived Parents' Certificate #s: _____					
Date and Port of Entry: <u>no work</u>					
How long have you resided in the State of Georgia? <u>4 years</u>					
How many years have you been at your current address? <u>3 years</u>					
Marital Status: <input checked="" type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced					



Do you or your spouse have financial interest in any bar, lounge, tavern, restaurant, or other place of business where alcoholic beverages are sold and consumed on the premises?

Yes  No

If yes, please give details:

---

---

---

Are you or your spouse related to anyone who has ownership or is employed by any wholesale or retail alcoholic beverages?  Yes  No

If yes, give relationship to licensee or licensee's spouse, business name, the amount of interest, and/or type of employment in each:

---

---

---

Please fill out the following information concerning your education:

Dates Attended	School Name	School Address	Degree Received
2010-2014	Mumbai University	CWC Yeshi Rd Vasouca Andheri W	Business Management

I hereby affirm that the information I have provided above is true, correct, and complete to the best of my knowledge and belief. I understand that any false or misleading information may result in the denial of the license I am applying for.

Zohab N Bhayani  
Signature

03/03/2026  
Date



**OWNER/LICENSEE PERSONAL FINANCIAL STATEMENT**

Owner/Licensee Information	
Name: <u>Zohar Bhatyan</u>	
Date of Birth: [REDACTED]	Social Security Number: [REDACTED]
Residence Phone: [REDACTED]	Name of Spouse: <u>N/A</u>
Residence Address: [REDACTED] Suite [REDACTED]	
City/State: [REDACTED] <u>GA</u>	Zip: [REDACTED]
Business/Organization: <u>Kennesaw Dist 2025 Inc</u>	Business Phone: [REDACTED]
Are you a Partner or Officer in any other business? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Assets	Liabilities
Cash on hand in banks: [REDACTED]	Notes payable to banks- Secured: [REDACTED]
Accounts Receivable: [REDACTED]	Notes payable to banks- Unsecured: [REDACTED]
Stocks & Bonds: [REDACTED]	Accounts Payable: [REDACTED]
Real Estate: [REDACTED]	Unpaid Taxes: [REDACTED]
Cash Value of Life Insurance: [REDACTED]	Mortgage on Real Estate: [REDACTED]
Automobiles: [REDACTED]	Other Debts (Itemize): [REDACTED]
Deposit Accounts: [REDACTED]	Total Liabilities: [REDACTED]
Credit with Financial Institutions: [REDACTED]	Net Worth: [REDACTED]
Other Assets (Itemize): [REDACTED]	<b>Total Assets and Net Worth:</b> [REDACTED]
<b>Total Assets:</b> [REDACTED]	

**Income Information**

Source of Annual Income: <u>manager</u>	Salary: [REDACTED]
Bonus & Commissions: [REDACTED]	Dividends: [REDACTED]
Alimony and Child Support: [REDACTED]	Separate Income: [REDACTED]
Itemize all loan sources and interest: _____ _____ _____ _____	Other Income (Itemize): _____ _____ _____ _____

**Total Income:**

**Additional Information Requested**

Do you have any unsatisfied judgments or lawsuits pending?  Yes  No

Are any of your prior income tax returns being contested?  Yes  No

If so, what do you estimate your additional payment to be? \_\_\_\_\_

Are any assets pledged or in joint names other than as described above?  Yes  No

Have you ever declared bankruptcy?  Yes  No

Do you have a will?  Yes  No

If so, please fill out the following:

Beneficiary: \_\_\_\_\_

Executor: \_\_\_\_\_

I hereby affirm that the information I have provided above is true, correct, and complete to the best of my knowledge and belief. I understand that any false or misleading information may result in the denial of the license I am applying for.

Zohab N Bhayani  
Signature

03/03/2026  
Date



### Appeal Process

The applicant is provided an opportunity to appeal an adverse decision that was based on criminal history record information provided from the fingerprint-based background check.

The procedures for the appeal process are as follows:

- Applicant must submit a request in writing to the Business License Manager stating the reason the adverse decision should be reviewed. The request should include the applicant's name, date of notification of adverse decision, and an explanation of why the decision should be overturned.
- The Business License Manager will provide the written request to the Finance Director. The Finance Director will review the appeal and the applicant will be notified within ten (10) days of the decision regarding the license application.

### Applicant Privacy Rights

As an applicant who is the subject of a Georgia only or a Georgia and Federal Bureau of Investigation (FBI) national fingerprint/biometric-based criminal history check for a non-criminal justice purpose (such as an application for criminal justice or non-criminal justice employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulation (CFR), 50.12, among other authorities.

- You must be provided written notification that your fingerprints/biometrics will be used to check the criminal history records maintained by the Georgia Crime Information Center (GCIC) and the FBI, when a federal record check is so authorized.
- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or explained.
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your criminal history record (if you have such a record).

- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on the information in the criminal history record.
- If agency policy permits, the officials may provide you with a copy of your criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may find information regarding how to obtain a copy of your Georgia criminal history record at the GBI website: <https://gbi.georgia.gov/services/obtaining-criminal-history-recordinformation-frequently-asked-questions>. Information regarding how to obtain a copy of your FBI criminal history record is located at the FBI website: <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your criminal history record, you should contact and send your challenge to the agency that contributed the questioned information. If the disputed arrest occurred in the State of Georgia, you may send your challenge directly to the GCIC. Contact information for the GCIC can be found at <https://gbi.georgia.gov/services/obtaining-criminal-history-record-information-frequently-asked-questions>. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenge entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR16.30 through 16.34).
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for the authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.

#### Privacy Act Statement

This privacy act statement is located on the back of the (blue) FD-258 fingerprint card. Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include: Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principle Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application, and for as long thereafter, as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

**Applicant Notification and Record Challenge:**

Your fingerprints will be used to check the criminal history records of the FBI. You have the opportunity to complete or challenge the accuracy of the information contained in the FBI identification record. The procedure of obtaining a change, correction or updating an FBI identification record is set forth in Title 28, Code of Federal Regulations (CFR), 16.34.

Procedures for obtaining a copy of the FBI criminal history record are set forth in 28 CFR 16.30 through 16.33 or review the FBI website.

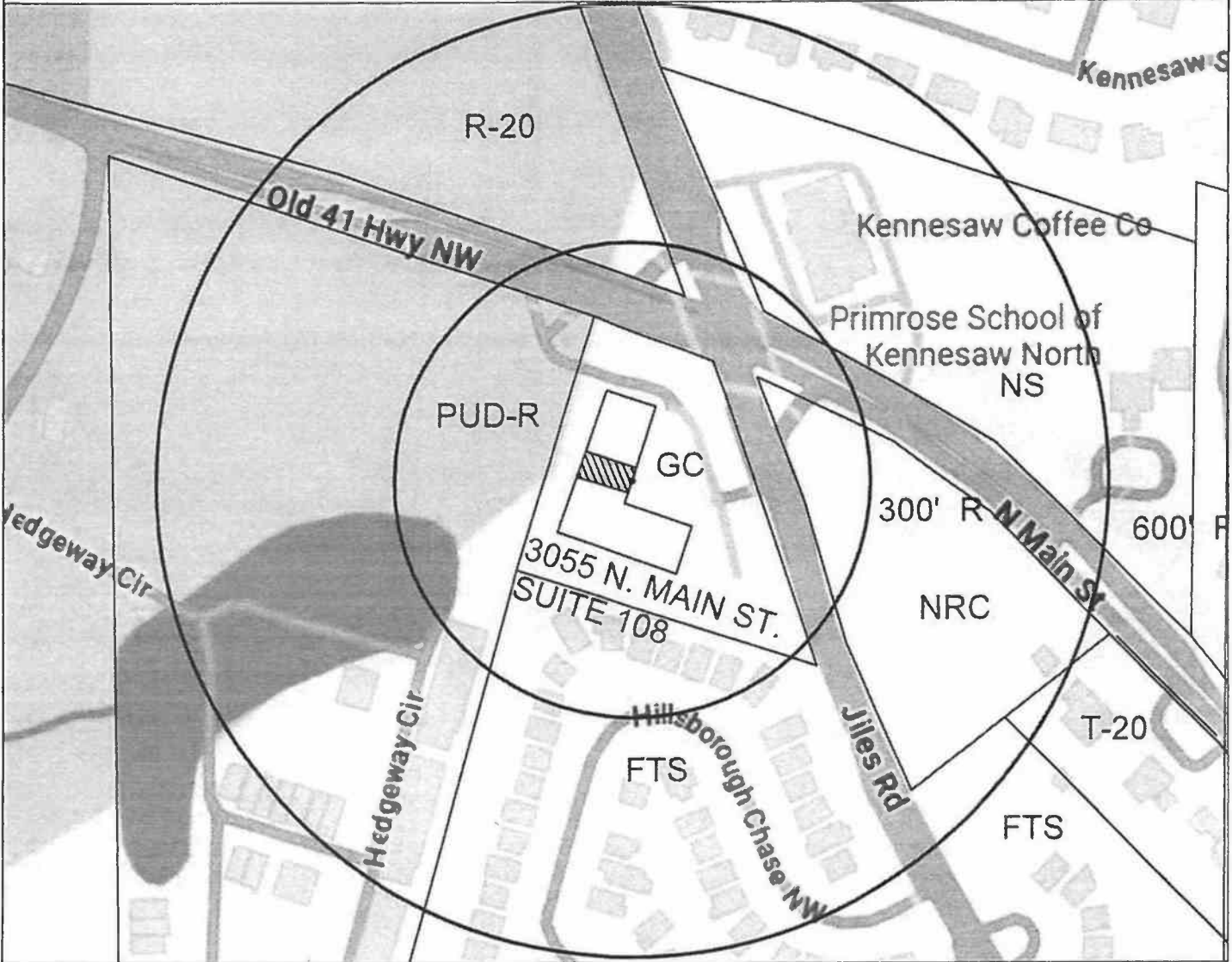
Zohab N Bhegai  
Signature of Applicant

03/03/2026  
Date

Zohab Nayshad Bhegai  
Printed Name

ATLANTA ENGINEERING SERVICES, INC. HAS NOT PERFORMED A BOUNDARY LINE SURVEY AS PER THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.

**ATLANTA ENGINEERING SERVICES**  
 918 HOLCOMB BRIDGE ROAD, SUITE 201  
 ROSWELL, GEORGIA 30076  
 PHONE: 770-316-1720



**Distance Measurements:**

Nearest Private Residence: 1030 Hillsborough Chase, Kennesaw, GA - 105'  
 Nearest Church: Family Life Church, 3070 N Main St, Kennesaw, GA - 268'  
 Nearest School: Kennesaw Elem., 3155 Jiles Rd, Kennesaw - 305'  
 Nearest College: Kennesaw State, 1000 Chastain Rd, Kennesaw - 2.29 Mi  
 Nearest Public Park: Swift Cantrell Park, Kennesaw, GA, 890'

Public Building: City Hall, 2529 Stephenson Ave, 3511'  
 Alcohol Treatment: N GA Recovery, 1690 Roberts Blvd, Kennesaw, 2.38 mi  
 Hospital: WellStar KSU, 3215 Campus Loop Rd, Kennesaw, 1.84 mi  
 Public Hospital, Road to Recovery, 3115 Sewell Mill, Marietta, 2.7 Mi

**ALCOHOLIC LICENSE SURVEY FOR:**  
 OWNER: **ZOHEB BHAYANI**  
 3055 N. MAIN STREET, SUITE 108  
 KENNESAW, GA 30144

Business name: **KENNESAW MART 2025 INC**  
 Site Address: 3055 N. MAIN STREET, SUITE 108  
 KENNESAW, GA 30144

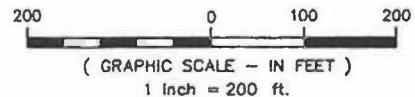
COBB COUNTY  
 STATE OF GEORGIA  
 JOB. NO. 2025-3676  
 DWN. BY: ELA  
 DATE: 08-30-2025

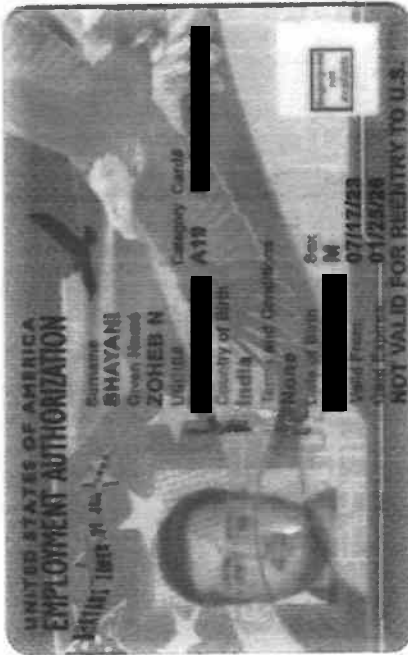


NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY ATLANTA ENGINEERING SERVICES, INC. OR USE OF SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO USE OF SURVEY FOR SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN CERTIFICATION, EITHER DIRECTLY OR INDIRECTLY.

**GENERAL NOTES:**

1. THIS MAP IS A SPECIAL PURPOSE MAP INTENDED FOR SOLE USE OF THE OWNER FOR AN ALCOHOL LICENSE.
2. ALL MATTERS OF TITLE ARE EXCEPTED.
3. THIS PLAT IS NOT FOR RECORDING.
4. EQUIPMENT USED FOR MEASUREMENTS: SURVEY MEASURING WHEEL AND GOOGLE EARTH. COBB COUNTY GIS MAPS USED.
5. DISTANCES MEASURED BY A STRAIGHT LINE.





UNITED STATES OF AMERICA  
EMPLOYMENT AUTHORIZATION

Valid Until: 01/23/28

Name  
SHAYANI  
ZONEB N

Country of Birth  
India

Sex  
M

Valid From: 07/17/23  
Valid Until: 01/23/28

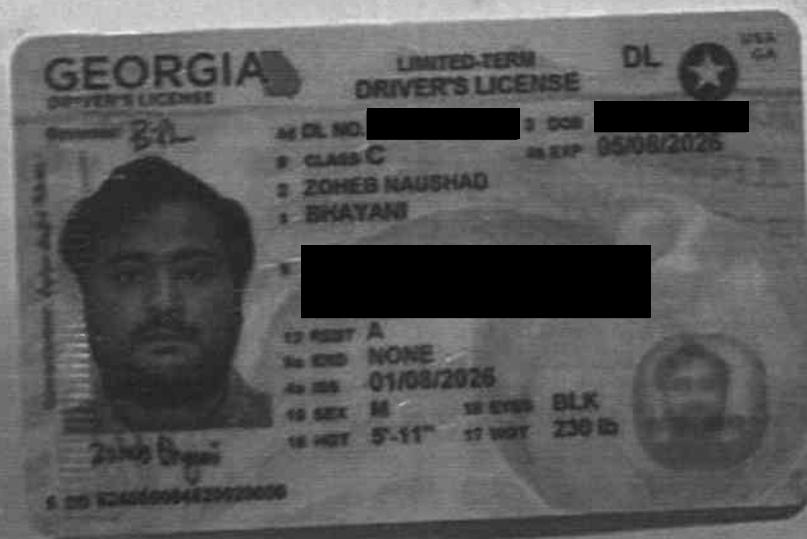
Category Code  
A19

NOT VALID FOR REENTRY TO U.S.



GA License or ID Card #: [REDACTED]  
Issue Date: 01/08/2026

Your license/ID application indicated that you chose to opt-out of voter registration or updating your registration information. In the event you wish to register to vote or to update your registration information in the future, please contact your county registrar's office or visit the Secretary of State's website at [register tovote.sos.ga.gov](http://register tovote.sos.ga.gov).



in the App Store or Google Play to complete your services on the go!  
as or perform most services online, including renewals!  
account at <https://dds.georgia.gov/online-services>.



**THIS NOTICE DOES NOT GRANT ANY IMMIGRATION STATUS OR BENEFIT.**



Receipt Number EAC2590074983		Case Type I539 - APPLICATION TO EXTEND/CHANGE NONIMMIGRANT STATUS
Received Date 05/12/2025	Priority Date	Applicant BHAYANI, ZOHEB NAUSHAD
Notice Date 05/14/2025	Page 1 of 1	Beneficiary BHAYANI, ZOHEB NAUSHAD

KUCK BAXTER LLC  
c/o JORGE A GAVILANES  
PO BOX 501359  
ATLANTA GA 31150

Notice Type: Receipt Notice  
Fee Waived

This notice confirms that USCIS received your application or petition ("this case") as shown above.

If any of the information in your notice is incorrect or you have any questions about your case, you can connect with the USCIS Contact Center at [www.uscis.gov/contactcenter](http://www.uscis.gov/contactcenter) or ask about your case online at [www.uscis.gov/e-request](http://www.uscis.gov/e-request). You will need your Alien Registration Number (A-Number) and/or the receipt number shown above.

You can receive updates on your case by visiting [www.uscis.gov/casestatus](http://www.uscis.gov/casestatus) to get the latest status or you can create an account at [my.uscis.gov/account](http://my.uscis.gov/account) and receive email updates for your case.

This notice does not grant any immigration status or benefit, nor is it evidence that this case is still pending. It only shows that the application or petition was receipted on the date shown.

**Processing time** - Processing times vary by form type.

- Visit [www.uscis.gov/processingtimes](http://www.uscis.gov/processingtimes) to see the current processing times by form type and field office or service center.
- If you do not receive an initial decision or update within our current processing time, you can try our online tools available at [www.uscis.gov/tools](http://www.uscis.gov/tools) or ask about your case online at [www.uscis.gov/e-request](http://www.uscis.gov/e-request).
- When we make a decision on your case or if we need something from you, we will notify you by mail and update our systems.

**If your address changes** - If you move while your case is pending, please visit [www.uscis.gov/addresschange](http://www.uscis.gov/addresschange) for information on how to update your address. Remember to update your address for all your receipt numbers.

**Return of Original Documents** - Use Form G-884, Request for the Return of Original Documents, to request the return of original documents submitted to establish eligibility for an immigration or citizenship benefit. You only need to submit one Form G-884 if you are requesting multiple documents contained in a single USCIS file. However, if the requested documentation is in more than one USCIS file, you must submit a separate request for each file. (For example: If you wish to obtain your mother's birth certificate and your mother's/father's marriage certificate, both of which are in the USCIS file that pertains to her, submit one Form G-884 with your mother's information.)

**NOTICE:** The information you provide on and in support of applications and petitions is submitted under the penalty of perjury. USCIS and the U.S. Department of Homeland Security reserve the right to verify this information before and/or after making a decision on your case so we can ensure that you have complied with applicable laws, rules, regulations, and other legal authorities. We may review public information and records, contact others by mail, the internet or phone, conduct site inspections of businesses and residences, or use other methods of verification. We will use the information obtained to determine whether you are eligible for the benefit you seek. If we find any derogatory information, we will follow the law in determining whether to provide you (and the legal representative listed on your Form G-28, if you submitted one) an opportunity to address that information before we make a formal decision on your case or start proceedings.

Beneficiary(ies):

Name	DOB	COB	Class
BHAYANI, ZOHEB NAUSHAD	[REDACTED]	INDIA	

Please see the additional information on the back. You will be notified separately about any other cases you filed.

USCIS encourages you to sign up for a USCIS online account. To learn more about creating an account and the benefits, go to <https://www.uscis.gov/file-online>.

Vermont Service Center  
U.S. CITIZENSHIP & IMMIGRATION SVC  
38 River Road  
Essex Junction VT 05479-0001

USCIS Contact Center: [www.uscis.gov/contactcenter](http://www.uscis.gov/contactcenter)



**THIS NOTICE DOES NOT GRANT ANY IMMIGRATION STATUS OR BENEFIT.**

NOTICE TYPE <b>Receipt</b>		NOTICE DATE February 17, 2026
CASE TYPE I-485, Application to Register Permanent Residence or Adjust Status		USCIS ALIEN NUMBER [REDACTED]
RECEIPT NUMBER LIN2690093399	RECEIVED DATE January 30, 2026	PAGE 1 of 1
PRIORITY DATE	PREFERENCE CLASSIFICATION Crime Victim (U Nonimmigrant)	DATE OF BIRTH [REDACTED]

ZOHEB N. BHAYANI  
C/O JORGE A. GAVILANES KUCK BAXTER LLC  
P.O. BOX 501359  
ATLANTA, GA 31150

16 00004371

**PAYMENT INFORMATION:**

Application/Petition Fee: \$0.00  
Total Amount Received: \$0.00  
Total Balance Due: \$0.00



**NAME AND MAILING ADDRESS**

We have received your form and are currently processing the above case. If this notice contains a priority date, this priority does not reflect earlier retained priority dates. We will notify you separately about any other case you filed.

If we determine you must submit biometrics, we will mail you a biometrics appointment notice with the time and place of your appointment.

If you have questions or need to update your personal information listed above, please visit the USCIS Contact Center webpage at [uscis.gov/contactcenter](https://uscis.gov/contactcenter) to connect with a live USCIS representative in English or Spanish.

**USCIS Office Address:**  
USCIS  
SCOPS TEXAS FACILITY  
6046 N Belt Line Rd.  
Irving, TX 75038-0001

**USCIS Contact Center Number:**  
(800)375-5283  
ATTORNEY COPY



Date of this notice: 07-15-2025

Employer Identification Number:  
[REDACTED]

Form: SS-4

Number of this notice: CP 575 A

KENNESAW MART 2025 INC  
3055 N MAIN ST NW  
KENNESAW, GA 30144

For assistance you may call us at:  
1-800-829-4933

IF YOU WRITE, ATTACH THE  
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN [REDACTED]. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

Based on the information received from you or your representative, you must file the following forms by the dates shown.

Form 1120

04/15/2026

If you have questions about the forms or the due dates shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification (corporation, partnership, etc.) based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2020-1, 2020-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

IMPORTANT INFORMATION FOR S CORPORATION ELECTION:

If you intend to elect to file your return as a small business corporation, an election to file a Form 1120-S, U.S. Income Tax Return for an S Corporation, must be made within certain timeframes and the corporation must meet certain tests. All of this information is included in the instructions for Form 2553, *Election by a Small Business Corporation*.

If you are required to deposit for employment taxes (Forms 941, 943, 940, 944, 945, CT-1, or 1042), excise taxes (Form 720), or income taxes (Form 1120), you will receive a Welcome Package shortly, which includes instructions for making your deposits electronically through the Electronic Federal Tax Payment System (EFTPS). A Personal Identification Number (PIN) for EFTPS will also be sent to you under separate cover. Please activate the PIN once you receive it, even if you have requested the services of a tax professional or representative. For more information about EFTPS, refer to Publication 966, *Electronic Choices to Pay All Your Federal Taxes*. If you need to make a deposit immediately, you will need to make arrangements with your Financial Institution to complete a wire transfer.

The IRS is committed to helping all taxpayers comply with their tax filing obligations. If you need help completing your returns or meeting your tax obligations, Authorized e-file Providers, such as Reporting Agents or other payroll service providers, are available to assist you. Visit [www.irs.gov/mefbusproviders](http://www.irs.gov/mefbusproviders) for a list of companies that offer IRS e-file for business products and services.

**IMPORTANT REMINDERS:**

- \* Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.
- \* Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- \* Refer to this EIN on your tax-related correspondence and documents.
- \* Provide future officers of your organization with a copy of this notice.

Your name control associated with this EIN is KENN. You will need to provide this information along with your EIN, if you file your returns electronically.

Safeguard your EIN by referring to Publication 4557, *Safeguarding Taxpayer Data: A Guide for Your Business*.

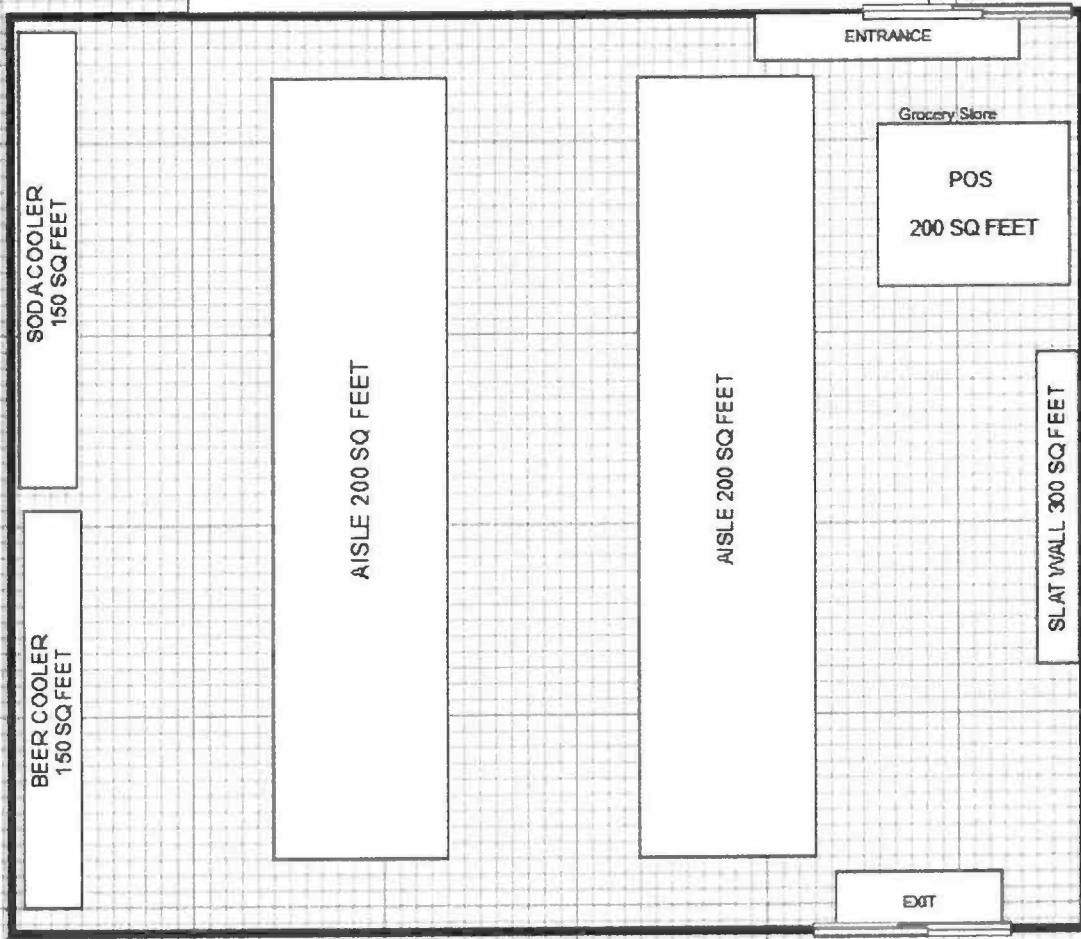
You can get any of the forms or publications mentioned in this letter by visiting our website at [www.irs.gov/forms-pubs](http://www.irs.gov/forms-pubs) or by calling 800-TAX-FORM (800-829-3676).

If you have questions about your EIN, you can contact us at the phone number or address listed at the top of this notice. If you write, please tear off the stub at the bottom of this notice and include it with your letter.

Thank you for your cooperation.



KENNESAW MART 2025 INC  
3055 N MAIN STREET NW STE 108  
KENNESAW GA 30144



# STATE OF GEORGIA

**Secretary of State**

**Corporations Division**

**313 West Tower**

**2 Martin Luther King, Jr. Dr.**

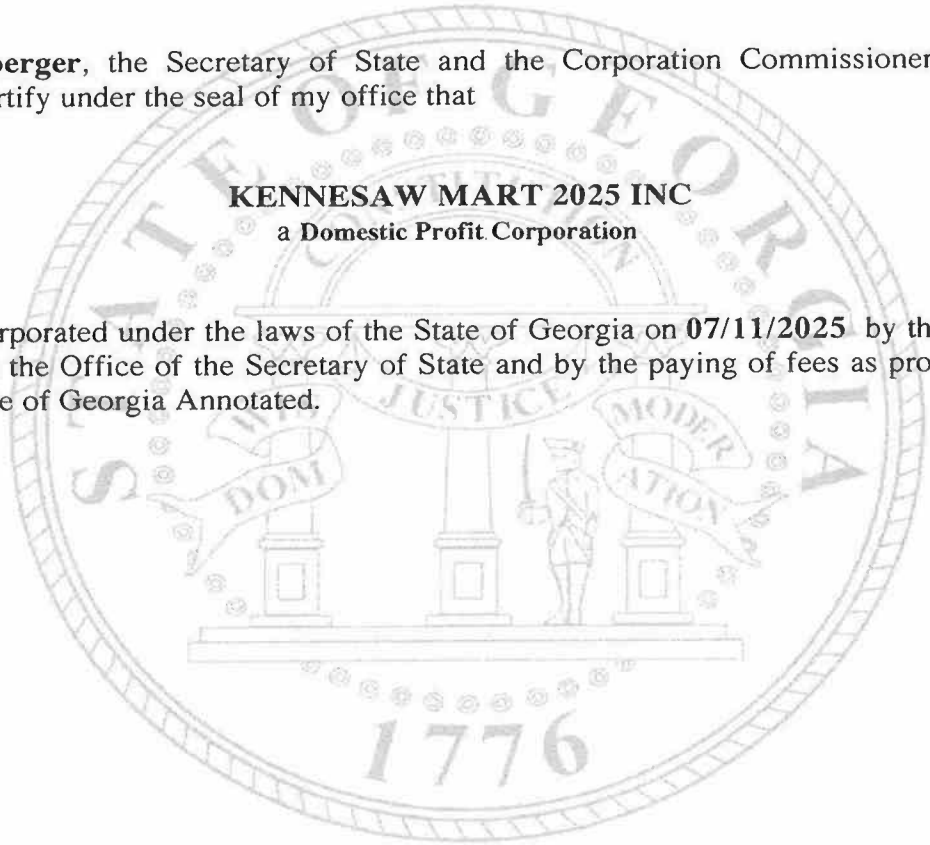
**Atlanta, Georgia 30334-1530**

## CERTIFICATE OF INCORPORATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

**KENNESAW MART 2025 INC**  
a Domestic Profit Corporation

has been duly incorporated under the laws of the State of Georgia on **07/11/2025** by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.



WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on **07/15/2025**.



*Brad Raffensperger*

**Brad Raffensperger**  
**Secretary of State**

**ARTICLES OF INCORPORATION**

\*Electronically Filed\*  
Secretary of State  
Filing Date: 7/11/2025 7:18:43 PM

**BUSINESS INFORMATION**

**CONTROL NUMBER** 25137089  
**BUSINESS NAME** KENNESAW MART 2025 INC  
**BUSINESS TYPE** Domestic Profit Corporation  
**EFFECTIVE DATE** 07/11/2025  
**SHARES** 1

**PRINCIPAL OFFICE ADDRESS**

**ADDRESS** 3055 N MAIN ST NW, STE 108, KENNESAW, GA, 30144, USA

**REGISTERED AGENT**

<b>NAME</b>	<b>ADDRESS</b>	<b>COUNTY</b>
ZOHEB BHAYANI	3055 N MAIN ST NW, STE 108, KENNESAW, GA, 30144, USA	Cobb

**INCORPORATOR(S)**

<b>NAME</b>	<b>TITLE</b>	<b>ADDRESS</b>
ZOHEB BHAYANI	INCORPORATOR	[REDACTED]

**OPTIONAL PROVISIONS**

N/A

**AUTHORIZER INFORMATION**

**AUTHORIZER SIGNATURE** ZOHEB BHAYANI  
**AUTHORIZER TITLE** Incorporator

# Commercial Lease

This Commercial Lease ("Lease") is dated as of July 01, 2025, by and between ACE MANAGEMENT SERVICES LLC ("Landlord") and KENNESAW MART 2025 INC ("Tenant"). The parties agree as follows:

**Premises.** The Landlord, in consideration of the lease payments provided in this Lease, leases to the Tenant 3055 N MAIN ST, KENNESAW GA 30144 FOR GROCERY OR CONVENIENCE STORE ("Premises") located at 3055 N MAIN ST, KENNESAW GA 30144

**Term.** The Lease term will begin on SEPT 01, 2025 and will terminate on AUG 31, 2030.

**Lease Payments.** The Tenant shall pay to the Landlord monthly installments of [REDACTED] payable in advance on the first day of each month. Lease payments shall be made to the Landlord at 3055 N MAIN ST, KENNESAW, Georgia 30144. The payment address may be changed from time to time by the Landlord.

**Possession.** The Tenant shall be entitled to possession on the first day of the term of this Lease and shall yield possession to the Landlord on the last day of the term of this Lease unless otherwise agreed by both parties in writing. At the expiration of the term, the Tenant shall remove their goods and effects and peaceably yield up the Premises to the Landlord in as good a condition as when delivered to the Tenant, ordinary wear and tear excepted.

**Use of Premises/Absences.** The Tenant may use the Premises only for CONVENIENCES OR GROCERY STORE. The Premises may be used for any other purpose only with the prior written consent of the Landlord, which shall not be unreasonably withheld. The Tenant shall notify the Landlord of any anticipated extended absence from the Premises not later than the first day of the extended absence.

**Exclusivity.** The Landlord shall not directly or indirectly, through any employee, agent, or otherwise, lease any space within the property (except the Premises herein described) or permit the use or occupancy of any such space whose primary business activity is in, or may result in, competition with the Tenant's primary business activity. The Landlord hereby gives the Tenant the exclusive right to conduct their primary business activity on the property.

**Property Insurance.** The Tenant shall maintain casualty insurance on the Premises in an amount not less than \_\_\_\_\_ percent of the full replacement value. The Landlord shall be named as an additional insured in such policies. The Tenant shall deliver appropriate evidence to the Landlord as proof that adequate insurance is in force issued by companies reasonably satisfactory to the Landlord. The Landlord shall receive advance written notice from the insurer prior to any termination of such insurance policies. The Tenant shall also maintain any other insurance which the Landlord may reasonably require for the protection of the Landlord's interest in the Premises. The Tenant is responsible for maintaining casualty insurance on their own property.

**Liability Insurance.** The Tenant shall maintain liability insurance on the Premises in a total aggregate sum of at least [REDACTED]

**Renewal Terms.** This Lease shall automatically renew for an additional period of 1 YEAR per renewal term unless either party gives written notice of termination no later than 30 days prior to the end of the term or renewal term. The Lease terms during any such renewal term shall be the same as those contained in this Lease.

**Taxes.** Taxes attributable to the Premises or the use of the Premises shall be allocated as follows:

(a) **Real Estate Taxes.** The Tenant shall pay all real estate taxes and assessments which are assessed against the Premises during the time of this Lease.

(b) **Personal Taxes.** The Tenant shall pay all personal taxes and any other charges that may be levied against the Premises and which are attributable to the Tenant's use of the Premises, along with all sales and /or use taxes (if any) that may be due in connection with the Lease payments.

**Defaults.** The Tenant shall be in default of this Lease if the Tenant fails to fulfill any lease obligation or term by which the Tenant is bound. Subject to any governing provisions of law to the contrary, if the Tenant fails to cure any financial obligation within 5 days (or any other obligation within 10 days after written notice of such default is provided by the Landlord to the Tenant, the Landlord may take possession of the Premises without further notice (to the extent permitted by law, and without prejudicing the Landlord's rights to damages. In the alternative, the Landlord may elect to cure any default, and the cost of such action shall be added to the Tenant's financial obligations under this Lease. The Tenant shall pay all costs, damages, and expenses (including reasonable attorney fees and expenses suffered by the Landlord by reason of the Tenant's defaults. All sums of money or charges required to be paid by the Tenant under this Lease shall be additional rent, whether or not such sums or charges are designated as "additional rent." The rights provided by this paragraph are cumulative in nature and are in addition to any other rights afforded by law.

**Holdover.** If the Tenant maintains possession of the Premises for any period after the termination of this Lease ("Holdover Period", the Tenant shall pay to the Landlord the Lease payment(s) during the Holdover Period at a rate equal to the normal payment rate set forth in the Renewal Terms Paragraph.

**Cumulative Rights.** The rights of the parties under this Lease are cumulative and shall not be construed as exclusive unless otherwise required by law.

**Notices.** Notices under this Lease shall not be deemed valid unless given or served in writing and forwarded by mail, postage pre-paid, addressed to the party at the appropriate address set forth below. Such addresses may be changed from time to time by either party by providing notice as set forth below. Notices mailed in accordance with these provisions shall be deemed received on the third day after posting.

**The Landlord:**

ACE MANAGEMENT SERVICES LLC  
2723 PINEBLOOM WAY  
DULUTH Georgia 30097

**The Tenant:**

KENNESAW MART 2025 INC  
3055 N MAIN ST  
KENNESAW, Georgia 30144

**Governing Law.** This Lease shall be construed in accordance with the laws of Georgia.

**Entire Agreement.** This Lease contains the entire agreement of the parties and there are no other promises, conditions, understandings or other agreements, whether oral or written, relating to the subject matter of this Lease.

**Amendment.** This Lease may be modified or amended in writing, if the writing is signed by the party obligated under the amendment.

**Severability.** If any portion of this Lease shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of this Lease is invalid or unenforceable but that by limiting such provision, it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.

**Waiver.** The failure of either party to enforce any provisions of this Lease shall not be construed as a waiver or limitation of that party's right to subsequently enforce and compel strict compliance with every provision of this Lease.

**Binding on Heirs and Successors.** The provisions of this Lease shall be binding upon and inure to the benefit of both parties and their respective legal representatives, successors, and assigns.

**The Landlord:**

ACE MANAGEMENT SERVICES LLC

  
\_\_\_\_\_  
AFREEN JUDDHA, OWNER

7-1-25  
\_\_\_\_\_  
Date

**The Tenant:**

KENNESAW MART 2025 INC

  
\_\_\_\_\_  
ZOHEB BHAYAN, OWNER

07/1/2025  
\_\_\_\_\_  
Date







# CERTIFICATE OF COMPLETION

THIS IS TO CERTIFY THAT

zohab bhayani

SUCCESSFULLY COMPLETED THE

Responsible Alcohol Seller-Server

10/24/2025

DATE OF COMPLETION

10/24/2027

DATE OF EXPIRATION

A handwritten signature in black ink, appearing to read "Andrew Tyndall", written over a horizontal line.

ANDREW TYNDALL, CEO

2025252411398657



## OCCUPATIONAL TAX

KENNESAW MART  
3055 N MAIN ST STE 108  
KENNESAW GA 30144

No.: 31555  
Date of Issue: 1/15/2026  
KENNESAW MART 2025 INC

In consideration of which City of Kennesaw, Georgia, has granted a certificate for carrying on the business of: SUPERMARKETS AND OTHER GROCERY

This Certificate Expires On: 12/31/2026

1/15/2026

*Witness my hand and seal with day and year above written*

Mariyah Nall - Business License Manager

Kevin Checkwood - Business License Clerk

**This Certificate is not transferable and is subject to be revoked if abused.**



# Item Report

**TO:** The Honorable Mayor and City Council  
**FROM:** Bill Westenberger, Chief of Police  
**DATE:** April 13, 2026  
**TITLE:** **Crime Stats: March 2026**  
Consideration for the acceptance of the March 2026 crime statistics.

---

**Summary:**

**Recommendation:**

**Fiscal Impact:**

**Attachments:**

1. M&C Report March 2026 PPT

# March 2026 Crime Statistics



Group A Crimes	Mar 2026	Mar 2025	YTD 2026	YTD 2025
AGGRAVATED ASSAULT	5 (+3)	2	16 (+6)	10
ANIMAL CRUELTY	0 (+0)	0	0 (+0)	0
ARSON	0 (+0)	0	0 (+0)	0
BRIBERY	0 (+0)	0	0 (+0)	0
BURGLARY	2 (+1)	1	8 (-1)	9
DRUG/ NARCOTICS OFFENSES	32 (+4)	28	109 (+23)	86
EMBEZZLEMENT	0 (+0)	0	0 (-1)	1
EXTORTION	0 (+0)	0	0 (-3)	3
FORGERY	1 (+1)	0	2 (-1)	3
FRAUD OFFENSES	14 (-6)	20	52 (+1)	51
HOMICIDE OFFENSES	0 (+0)	0	0 (+0)	0
INTIMIDATION	7 (-8)	15	23 (-17)	40
KIDNAPPING	1 (+1)	0	3 (+1)	2
LARCENY/ THEFT OFFENSES	12 (-2)	14	30 (-14)	44
MOTOR VEHICLE THEFT	4 (+2)	2	6 (-2)	8
PORNOGRAPHY OBSCENE MATERIAL	3 (+3)	0	3 (+3)	0
ROBBERY	0 (+0)	0	1 (-1)	2
SEX OFFENSES	2 (+0)	2	8 (+2)	6
SIMPLE ASSAULT	20 (+5)	15	43 (+3)	40
STOLEN PROPERTY OFFENSES	1 (+1)	0	6 (+1)	5
VANDALISM	5 (+1)	4	11 (-2)	13
WEAPONS LAW VIOLATIONS	2 (-1)	3	12 (-1)	13
<b>Totals</b>	<b>111</b>	<b>106</b>	<b>333</b>	<b>336</b>

	Mar 2026	Mar 2025	YTD 2026	YTD 2025
Dispatched Calls for Service	850 (+62)	788	2,144 (-29)	2,173
Self-Initiated Activity	1,669 (+391)	1,278	4,830 (+996)	3,834
Traffic Citations	765 (+241)	524	2,309 (+643)	1,666
Traffic Warnings*	704 (+48)	656	2,162 (+52)	2,110
Arrests**	89 (+8)	81	246 (-6)	252

	Mar 2026	Mar 2025	YTD 2026	YTD 2025
Auto Accidents	110 (-4)	114	286 (-10)	296
Accident w/ Injury	11 (+5)	6	23 (-13)	36
Hit and Run	10 (-3)	13	39 (+2)	37
Hit and Run w/ Injury	0 (+0)	0	1 (-1)	2
Person Hit by Auto w/ Injury	1 (+1)	0	2 (+1)	1

\* Warnings do not include verbal warnings  
 \*\* Arrests do not include juvenile arrests

\*\*



## Item Report

**TO:** The Honorable Mayor and City Council

**FROM:** Robbie Balenger, Building & Facilities Director

**DATE:** April 13, 2026

**TITLE:** **Resolution: AV equipment for the Public Safety Facility**  
 Consideration for approval of a Resolution authorizing the purchase and installation of AV equipment for the Public Safety Facility through Switch Global.

---

**Summary:**

The scope of work will include the installation of all new AV equipment within the Public Safety Facility. This will include the purchasing and installation of all equipment to include televisions, video conferencing equipment, and associated accessories.

Switch Global pricing is based off current State of Georgia Contract pricing. The proposal is for \$244,783 and will be paid from 2022 SPLOST Public Safety account.

**Recommendation:**

The Building and Facilities Director recommends approval of the proposal.

**Fiscal Impact:**

2022 SPLOST Public Safety Facility

**Attachments:**

1. RES 2026 - Public Safety AV
2. Exhibit A - Switch Global Proposal Public Safety Facility\_03252026

**CITY OF KENNESAW  
GEORGIA**

**RESOLUTION NO. 2026-\_\_**

**RESOLUTION TO AWARD PROJECT FOR AV EQUIPMENT AND INSTALLATION  
FOR THE NEW PUBLIC SAFETY FACILITY TO SWITCH GLOBAL**

**BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:**

**WHEREAS**, the scope of work will include the installation of all new AV equipment within the Public Safety Facility. This will include the purchasing and installation of all equipment to include televisions, video conferencing equipment, and associated accessories; and

**WHEREAS**, the scope of work includes all material and labor necessary for the replacement of all breakers, high voltage panel, low voltage panel, enclosures, contactors, wires, and conduit; and

**WHEREAS**, Switch Global pricing is based off current State of Georgia Contract pricing, the proposal is for \$244,783 and will be paid from 2022 SPLOST Public Safety account.

**NOW, THEREFORE, BE IT RESOLVED** the Kennesaw City Council authorizes the mayor to award the proposal with Switch Global for the purchase and installation of AV equipment in the Public Safety Facility as shown in Exhibit A.

PASSED AND ADOPTED by the Kennesaw City Council on this \_\_ day of April 2026.

ATTEST:

CITY OF KENNESAW

\_\_\_\_\_  
Lea Alvarez, City Clerk

\_\_\_\_\_  
Derek Easterling, Mayor



**City of Kennesaw  
Public Safety Department**

**Contract: 99999-SPD-SPD0000210-0017**

**Public Safety Department  
Kennesaw**

**Proposal**

**Audio & Video Installation**

***Switch Global (SG)***

**03/25/2026**

# Proposal and Submission (Letter of understanding)

**Project Name:** *Audio & Video Installation*

**Project:** *Proposal – Public Safety Department – Kennesaw*

**Date:** *March 25<sup>th</sup>, 2026*

## **State of Georgia Contract:**

**Legal Name:** *Switch Global, LLC*

**Contract:** *99999-SPD-SPD0000210-0017*

**Title:** *Audiovisual Equipment and Related Services*

## ***Receiving Party:***

City of Kennesaw  
Attn: Robbie Balenger (cell: 678-674-3387)  
[rbalenger@kennesaw-ga.gov](mailto:rbalenger@kennesaw-ga.gov)  
2529 J. O. Stephenson Ave  
Kennesaw, GA 30144  
p: (678) 460-0501



## ***Submitting Party:***

Switch Global  
Attn: Arthur Jenni, CEO  
[arthur.jenni@switchglobal.com](mailto:arthur.jenni@switchglobal.com)  
1089 Croftmoore Landing  
Suwanee, GA 30024  
p: (470) 607-3400



# Qualification, Specifications

## 1. Qualification

### 1.1. Company Data, Company Information/Profile

Switch Global (SG) is an all-encompassing, full-service AV/IT technology firm headquarters in Suwanee, GA. With 20+ years of experience serving the legal, education, commercial, religious, and government sectors, SG specializes in the optimized integration of technology with a strong focus on the human factor.

### 1.2. Company Name, Address, Phone, E-mail Address

SG, 1089 Croftmoore Landing, Suwanee, GA, 470-607-3400, [office@switchglobal.com](mailto:office@switchglobal.com)

### 1.3. Primary Contact

Arthur Jenni, 470-607-3477 (direct), [arthur.jenni@switchglobal.com](mailto:arthur.jenni@switchglobal.com)

### 1.4. Number of Years in Business

SG - Company founded in 2003; in the AV and IT industry more than 23 years.

### 1.5. State of Incorporation

SG (Switch Global) – Georgia, United States

### 1.6. Firm History

SG has successfully designed and implemented a wide range of AV and IT projects, from small-scale installations to large, complex systems, across various industries.

### 1.7. Hardware and Software Expertise

SG is a qualified and certified reseller for all proposed products, with extensive experience in the design, installation, and service of AV and IT systems. The team has specialized knowledge serving the legal, education, religious, commercial and government sectors.

## 2. Product Line-Up

SG offers an extensive portfolio of products to ensure the best fit for each unique customer project. Many of these products are supported by manufacturer-issued certifications. For a complete product line-up, visit: [www.switchglobal.com](http://www.switchglobal.com)

## 3. Geographic Reach

SG primarily serves customers in the Southeastern United States, including Georgia, Florida, Alabama, Mississippi, Tennessee, South Carolina, and North Carolina, with a specialized focus on the legal, education, commercial, religious, and government sectors

## 4. Specifications

This document is based on the customer's requested specifications and may include enhancements or amendments derived from additional information, email correspondence, or on-site visits to ensure the delivered system meets the required functionality.

Note: Any verbally communicated requests are not included and must be addressed separately.

## 5. Software, Firmware and Licenses

It is the customer's sole responsibility to ensure all software, firmware, and licenses are kept current and compliant, unless an upgrade or update has been explicitly requested in writing. Any applicable software, firmware, or licensing fees will be clearly listed as line items in the contract or bid documentation.

## 6. Documentation

Supporting product documentation is available upon request, either during or at the conclusion of the project.

## 7. Warranty

SG provides standard warranty coverage, with services and limitations as outlined by the original product manufacturers. SG will support manufacturer warranties as per their guidelines but does **not** offer or extend additional warranties beyond the manufacturer's coverage.

- **Standard warranty response time:** 1 business day (non-guaranteed) during regular business hours, unless otherwise specified under a separate Service Level Agreement (SLA).

## 8. Dead on Arrival (DOA)

Products identified as "Dead on Arrival (DOA)" will be promptly exchanged and documented according to the manufacturer's warranty policies. Any equipment received with shipping or transportation damage must be reported immediately.

## 9. Service and Support

Protocols, pricing for upgrades or updates, and licensing considerations are the sole responsibility of the customer and the product/software manufacturer. SG can provide assistance but assumes no legal or financial responsibility for these matters.

## 10. Value Added

SG provides high-end, cost effective and easy to use systems for the legal, government, education, and commercial markets. Our experience covers a wide variety of projects starting with auditoriums, classrooms, hybrid rooms, huddle rooms, conference rooms and rooms with large scale video walls.

## 11. Use of Proposal, Contract, Bid Documents

The provided documents are intended solely to offer the parties involved an overview of the proposed Bill of Materials (BOM), services, and pricing, enabling an informed decision regarding contract assignment.

**Note:** These documents and any supporting materials may not be used, shared, disclosed, or distributed to any third party without the prior written consent of SG.

# Project Description – AV System Installation

## Kennesaw Public Safety Department – Building

This project consists of the design, supply, installation, integration, and commissioning of a comprehensive **Audio-Visual and Unified Communications system** across multiple spaces within the Kennesaw Public Safety Department building, including a primary Community/Training Room, conference rooms, offices, and common areas.

---

### 1. Community / Training Room #149 (Primary AV Space)

The Community/Training Room will be equipped with a **high-performance, network-based AV over IP system** designed for training, presentations, conferencing, and recording applications.

#### Video Display & Presentation

- Installation of dual **98" UHD commercial displays** with professional wall mounting systems
- Flexible content distribution via **Q-SYS AV over IP architecture**, supporting multiple inputs and outputs across the room
- Integration of **in-wall HDMI and USB-C inputs** for local BYOD presentation

#### Unified Communications (Microsoft Teams Rooms)

- Deployment of a **Microsoft Teams Rooms system** including touch controller and scheduling panel
- Seamless integration between local AV sources and soft codec conferencing (Teams/Zoom)

#### Video Capture & Distribution

- Installation of multiple **Q-SYS video endpoints (encoders/decoders)** for routing, processing, and display
- Integration of front and rear **ePTZ conference cameras** to support presenter tracking and audience capture

#### Audio System

- Professional audio system powered by **Q-SYS DSP platform**
- Installation of:
  - (2) **Sennheiser TeamConnect Ceiling 2 microphones** for full-room coverage
  - Distributed **ceiling speaker system** for even audio reproduction
  - Networked **QSC amplifier** for system control and scalability
- Additional wall-plate audio inputs including **Bluetooth, RCA, and 3.5mm connectivity**

#### Wireless Microphone System

- **Shure digital wireless system** including handheld and lavalier microphones
- RF distribution with architectural antenna system for reliable signal coverage

#### Control System

- Centralized system control via **Q-SYS Core Nano processor**
- User interface via **10.1" wall-mounted touch panel** for intuitive operation

#### Infrastructure & Rack System

- Fully integrated AV rack including:
    - Managed **Netgear AV network switch (PoE++)**
    - UPS backup system and rack-mounted power distribution
    - Structured cabling (CAT6, audio, control wiring)
  - Occupancy sensor integration for automation and energy efficiency
-

## 2. Conference Rooms (208 and #238)

Each main conference room will be equipped with a **complete video conferencing solution**:

- Large format **85" commercial displays**
  - **Logitech Rally Bar systems** with integrated camera, speakers, and microphones
  - Additional **table/ceiling microphone pods** for expanded coverage
  - **Touch control (Tap IP)** and **room scheduling panels**
  - Full integration for **Microsoft Teams Rooms environments**
- 

## 3. Training, Fitness, and Additional Conference Rooms (107, 116, 212)

- Installation of **75" commercial displays**
  - Wall-mounted AV connectivity via **HDMI/USB-C extension systems over CAT6**
  - Simple, reliable BYOD presentation capability
- 

## 4. Squad Room (125) and Lobby (102)

- Installation of **75" commercial displays (as applicable)**
  - Standardized mounting and cabling
  - Systems designed for **information display and general-purpose use**
- 

## 5. Offices and Break Areas (Multiple Rooms)

- Deployment of **65" commercial displays** across 20+ offices and break rooms
  - Clean, standardized installation with professional mounting and cable management
  - Designed for **digital signage, monitoring, and general viewing applications**
- 

## 6. Network, Cabling, and Infrastructure

- Installation of a **dedicated AV network** to support video over IP and control systems where necessary
  - Deployment of structured cabling for the AV integration including:
    - CAT6 shielded cabling
    - Audio and control wiring
    - Patch panels and terminations
  - Full rack build-out including ventilation, power management, and labeling
- 

## 7. Installation, Programming, and Commissioning

- Complete system installation including mounting, cabling, and hardware integration
  - AV system programming (Q-SYS control, DSP tuning, routing configuration)
  - Testing and commissioning of all systems to ensure performance and reliability
  - Final system documentation and user training
-

## 8. Project Summary

This solution delivers a **fully integrated, scalable AV and collaboration environment** that supports:

- Training and presentations
- Video conferencing and hybrid meetings
- Digital signage and internal communications

The system is designed with a **future-proof AV over IP architecture**, ensuring flexibility, ease of use, and long-term expandability.

---

### **Total Investment**

**\$244,783.00 (excluding taxes)**

### Kennesaw Public Safety Department - Building

Community / Training Room #149			1	ROOM
Item	Description	Price per Unit	Amount	Total Purchase
	<u>Display</u>			
1	Samsung 98" BE-Series LED TV - 4K Ultra HD (3840 x 2160), 400 nits, Speakers, Bluetooth, LAN, Wi-Fi, HDMI, USB, Ethernet (LAN)	\$2,439.00	2	\$4,878.00
2	Extra Large Fusion Micro-Adjustable Tilt Wall Display Mount - for displays 100" - Black	\$340.00	2	\$680.00
	<u>TEAMS</u>			
3	Logitech Tap with with Dell Optiplex 7080XE - BASE Bundle (no AV) for Microsoft Teams Rooms - Video Conferencing Set	\$3,086.00	1	\$3,086.00
4	Logitech Tap Scheduler - Graphite - Scheduling panel for meeting rooms	\$755.00	1	\$755.00
	<u>Main AV-System incl. Video</u>			
5	QSC CORE NANO Q-SYS Network I/O Processor, AV Control, 8x AEC Processors, 64 64 Networked Audio Channels QLAN AES67	\$2,059.00	1	\$2,059.00
6	Q-SYS 10.1" PoE Touch Screen Controller for In-Wall Mounting.	\$2,457.00	1	\$2,457.00
7	QSC NV-32-H Q-SYS Network Video Endpoint (Encoder & Display Processor)	\$3,321.00	1	\$3,321.00
8	QSC SLQCMS-NV32-P Software and License (Upgrade license for NV-32-H - Core)	\$798.00	1	\$798.00
9	QSC SLDAN-16-P Software-Based Dante License, 16-Channel, Perpetual	\$448.00	1	\$448.00
10	4K60 4:4:4 Network Video Endpoint for Q-SYS Ecosystem, software configurable as Encoder or Decoder. 1 HDMI 2.0 Input, 1 USB-C Input, 1 HDMI 2.0 output (Display (2), Podium / TEAMS PC, Recorder, Stream)	\$1,788.00	6	\$10,728.00
11	NC-12X80 ePTZ Conference Camera, 80 Degree Horizontal View (Back) - Speaker	\$3,685.00	1	\$3,685.00
12	NC-110 Fixed-Lens HD ePTZ Conference Camera, 110 Degree Horizontal View. Black - Front	\$1,154.00	1	\$1,154.00
13	4K60 4:4:4 HDMI Encoder for in-wall applications, interoperable with NV-32-H and NV-21-HU. 1 HDMI 2.0 Input, PoE+, Color - White (extra HDMI Wall input)	\$1,055.00	2	\$2,110.00
14	Q-SYS 4x2 Channel 2 Gang US, Dante/AES67 Wall Plate w/Bluetooth, RCA, 3.5 mm I/O, PoE (white and black faceplates included).	\$1,103.00	1	\$1,103.00
15	Dual-Technology Occupancy Sensor, PoE, 2,000 Sq Ft	\$330.00	1	\$330.00
	<u>Audio System incl. Ceiling Mic</u>			
16	Sennheiser - TeamConnect Ceiling 2 Microphone kit (white). Includes (1) TeamConnect Ceiling 2 microphone, (1) Set of SL CM EB mounting brackets, and (1) TCC2 box kit.	\$4,114.00	2	\$8,228.00
17	6.5" Two-way ceiling speaker, 70/100V transformer with 16Ωbypass, zero bezel design, 150° conical DMT coverage, includes C-ring. Priced Individually, sold in pairs.	\$243.00	12	\$2,916.00
18	QSC SPA-QF 60X4 SPA-Q Series 4-Channel Network Amplifier, 60W	\$1,397.00	1	\$1,397.00
	<u>Wireless Audio</u>			
19	Shure - Quad-Channel Digital Wireless Receiver - G57 (470 - 534 MHz)	\$5,690.00	1	\$5,690.00
20	Shure - Digital Handheld Transmitter with SM58 Capsule - G57	\$537.00	2	\$1,074.00
21	Shure - Bodypack Transmitter, Frequency Band Version: G57 (470-534 MHz)	\$501.00	2	\$1,002.00
22	Shure - Cardioid Condenser Microflex Lavalier Microphone	\$227.00	2	\$454.00
23	Shure - SB900C Rechargeable Lithium-Ion Battery	\$106.00	4	\$424.00
24	Shure - 8-Up Battery Charger	\$486.00	1	\$486.00
25	RF Venue - D-ARC Diversity Architectural Antenna for Wireless Microphones - 470-698 MHz	\$651.00	1	\$651.00
26	JefaTech - Low Loss 400 - Coax cable - per foot	\$2.00	600	\$1,200.00
	<u>Network</u>			
27	Middle Atlantic - 21U Rack with Rear Door	\$642.00	1	\$642.00
28	NetGear - AV Line M4250-26G4XF-PoE++ Managed Switch (24x1G PoE+ 1440W 2x1G and 4xSFP+)	\$2,879.00	1	\$2,879.00
29	APC Smart-UPS, Lithium-Ion, 1000VA, 120V with SmartConnect Port and Network Card	\$2,785.00	1	\$2,785.00
30	Middle Atlantic - PD-915R-PL PD Series 9-Outlet PDU, 15A, Rack Mounted w/Pilot Light	\$170.00	1	\$170.00
31	Middle Atlantic - PD-2415SC-NS PD Series 24-Outlet Slim High-Density Vertical Power Strip, 15A	\$191.00	1	\$191.00
32	Hardware - Rack (Vent panels, Cover panels, Rack shelves, Leveling feet, etc.)	\$960.00	1	\$960.00
33	Liberty - 1000' Black Commercial Grade General Purpose 16 AWG 2-Conductor Plen Cable	\$351.00	1	\$351.00
34	Liberty - 1000' Black Commercial Grade General Purpose 22 AWG 2-Conductor Plen Shield Cable	\$162.00	1	\$162.00
35	CAT6 shielded - Premium Plenum CAT6 Shielded Cable - 10000 feet - BLUE - 2 spools	\$919.00	2	\$1,838.00
36	Hardware - 24 port patch panel, CAT6 key stone jack's premium, Strain Relief Boots, etc.	\$900.00	1	\$900.00
	<u>Miscellaneous</u>			
37	Lift rental (daily lift rental) - per day	\$500.00	5	\$2,500.00
38	Miscellaneous Installation HW (screws, cables, power strip, Velcro, cable ties, anchors, etc.)	\$900.00	1	\$900.00
			Total (excl. taxes)	\$75,392.00

Lobby #102		1 ROOM		
Item	Description	Price per Unit	Amount	Total Purchase
1	Samsung 75" BE-Series LED TV - 4K Ultra HD (3840 x 2160), 300 nits, Speakers, Bluetooth, LAN, Wi-Fi, HDMI, USB, Ethernet (LAN)	\$962.00	1	\$962.00
2	Peerless SmartMount Universal Tilt Wall Mount ST650 - Mounting kit ( bracket, tilt wall plate, security fasteners ) for flat panel - black, 39 inch - 75 inch	\$100.00	1	\$100.00
3	Miscellaneous Installation HW (screws, cables, power strip, Velcro, cable ties, anchors, etc.)	\$100.00	1	\$100.00
<b>Total (excl. taxes)</b>				<b>\$1,162.00</b>

JPS Training Room #107, Fitness Room #116, Conference Room #212		3 ROOM		
Item	Description	Price per Unit	Amount	Total Purchase
1	Samsung 75" BE-Series LED TV - 4K Ultra HD (3840 x 2160), 300 nits, Speakers, Bluetooth, LAN, Wi-Fi, HDMI, USB, Ethernet (LAN)	\$962.00	3	\$2,886.00
2	Peerless SmartMount Universal Tilt Wall Mount ST650 - Mounting kit ( bracket, tilt wall plate, security fasteners ) for flat panel - black, 39 inch - 75 inch	\$100.00	3	\$300.00
3	Single Gang HDMI USB-C over 164ft / 50m CAT5e/6 Auto Switching Wall Plate Transmitter with Receiver Kit. 4K UHD, 18G, Power over CAT.	\$338.00	3	\$1,014.00
4	Miscellaneous Installation HW (screws, cables, power strip, Velcro, cable ties, anchors, etc.)	\$150.00	3	\$450.00
<b>Total (excl. taxes)</b>				<b>\$4,650.00</b>

Squad Room #125		1 ROOM		
Item	Description	Price per Unit	Amount	Total Purchase
1	Samsung 75" BE-Series LED TV - 4K Ultra HD (3840 x 2160), 300 nits, Speakers, Bluetooth, LAN, Wi-Fi, HDMI, USB, Ethernet (LAN)	\$962.00	3	\$2,886.00
2	Peerless SmartMount Universal Tilt Wall Mount ST650 - Mounting kit ( bracket, tilt wall plate, security fasteners ) for flat panel - black, 39 inch - 75 inch	\$100.00	3	\$300.00
3	Miscellaneous Installation HW (screws, cables, power strip, Velcro, cable ties, anchors, etc.)	\$100.00	3	\$300.00
<b>Total (excl. taxes)</b>				<b>\$3,486.00</b>

Offices/Rooms - #111, #121, #122, #126, #127, #128, #129, #139, #202, #203, #204, #211, #214, #229, #230, #231, #232, #233, #239, #240, #241, #242		22 ROOMS		
Item	Description	Price per Unit	Amount	Total Purchase
1	Samsung 65" BE-Series LED TV - 4K Ultra HD (3840 x 2160), 300 nits, Speakers, Bluetooth, LAN, Wi-Fi, HDMI, USB, Ethernet (LAN)	\$675.00	22	\$14,850.00
2	Peerless SmartMount Universal Tilt Wall Mount ST650 - Mounting kit ( bracket, tilt wall plate, security fasteners ) for flat panel - black, 39 inch - 75 inch	\$100.00	22	\$2,200.00
3	Miscellaneous Installation HW (screws, cables, power strip, Velcro, cable ties, anchors, etc.)	\$100.00	22	\$2,200.00
<b>Total (excl. taxes)</b>				<b>\$19,250.00</b>

Break Room - #119, Chief #205, Break Room #226		3 ROOMS		
Item	Description	Price per Unit	Amount	Total Purchase
1	Samsung 65" BE-Series LED TV - 4K Ultra HD (3840 x 2160), 300 nits, Speakers, Bluetooth, LAN, Wi-Fi, HDMI, USB, Ethernet (LAN)	\$675.00	3	\$2,025.00
2	Peerless SmartMount Universal Tilt Wall Mount ST650 - Mounting kit ( bracket, tilt wall plate, security fasteners ) for flat panel - black, 39 inch - 75 inch	\$100.00	3	\$300.00
3	Miscellaneous Installation HW (screws, cables, power strip, Velcro, cable ties, anchors, etc.)	\$100.00	3	\$300.00
<b>Total (excl. taxes)</b>				<b>\$2,625.00</b>

Main Conference Room - #208		1 ROOM		
Item	Description	Price per Unit	Amount	Total Purchase
1	Samsung 85" BE-Series LED TV - 4K Ultra HD (3840 x 2160), 300 nits, Speakers, Bluetooth, LAN, Wi-Fi, HDMI, USB, Ethernet (LAN)	\$1,424.00	1	\$1,424.00
2	Extra Large Fusion Micro-Adjustable Tilt Wall Display Mount - for displays up to 100" - Black	\$340.00	1	\$340.00
3	Rally Bar - Graphite - All-in-one video bar for medium to large rooms	\$4,187.00	1	\$4,187.00
4	Logitech - Wall Mount for Rally Video Bar - VESA-compatible mounting	\$97.00	1	\$97.00
5	Logitech - TAP IP Touch Controller - Graphite	\$750.00	1	\$750.00
6	Logitech - Rally Mic Pod - White- Microphones with RightSound for Rally Bar Mini, Rally Bar, and Rally	\$396.00	2	\$792.00
7	Logitech - Rally Mic Pod Microphone Table and Ceiling Mount - White	\$84.00	2	\$168.00
8	Logitech - Rally Mic Pod Extension Cable (10m) - White	\$238.00	1	\$238.00
9	Logitech - TAP Scheduler - Graphite	\$794.00	1	\$794.00
10	Select Service 5-years - extended Service agreement per room	\$1,269.00	1	\$1,269.00
11	Miscellaneous Installation HW (screws, cables, power strip, Velcro, cable ties, anchors, etc.)	\$450.00	1	\$450.00
<b>Total (excl. taxes)</b>				<b>\$10,509.00</b>

Conference Room #238		1 ROOM		
Item	Description	Price per Unit	Amount	Total Purchase
1	Samsung 85" BE-Series LED TV - 4K Ultra HD (3840 x 2160), 300 nits, Speakers, Bluetooth, LAN, Wi-Fi, HDMI, USB, Ethernet (LAN)	\$1,424.00	1	\$1,424.00
2	Extra Large Fusion Micro-Adjustable Tilt Wall Display Mount - for displays up to 100" - Black	\$340.00	1	\$340.00
3	Rally Bar - Graphite - All-in-one video bar for medium to large rooms	\$4,187.00	1	\$4,187.00
4	Logitech - Wall Mount for Rally Video Bar - VESA-compatible mounting	\$97.00	1	\$97.00
5	Logitech - TAP IP Touch Controller - Graphite	\$750.00	1	\$750.00
6	Logitech - Rally Mic Pod - White- Microphones with RightSound for Rally Bar Mini, Rally Bar, and Rally	\$396.00	1	\$396.00
7	Logitech - Rally Mic Pod Microphone Table and Ceiling Mount - White	\$84.00	1	\$84.00
8	Logitech - Rally Mic Pod Extension Cable (10m) - White	\$238.00	1	\$238.00
9	Logitech - TAP Scheduler - Graphite	\$794.00	1	\$794.00
10	Select Service 5-years - extended Service agreement per room	\$1,269.00	1	\$1,269.00
11	Miscellaneous Installation HW (screws, cables, power strip, Velcro, cable ties, anchors, etc.)	\$450.00	1	\$450.00
<b>Total (excl. taxes)</b>				<b>\$10,029.00</b>

Equipment	\$127,103.00
Installation	\$99,800.00
Travel	\$17,880.00
Shipping	\$0.00
<b>TOTAL (excl. taxes)</b>	<b>\$244,783.00</b>

**TOTAL PROJECT INVESTMENT**

Equipment cost of recommended hardware  
 Installation (incl. documentation, programming, commissioning, and testing as needed)  
 Travel (includes all travel & lodging cost to and from the installation site)  
 Estimated shipping costs (FOB - per GA State Contract)

Equipment	\$127,103.00
Installation	\$99,800.00
Travel	\$17,880.00
Shipping	\$0.00
<b>TOTAL (excl. taxes)</b>	<b>\$244,783.00</b>



## Item Report

**TO:** The Honorable Mayor and City Council

**FROM:** Robbie Balenger, Building & Facilities Director

**DATE:** April 13, 2026

**TITLE:** **Resolution: Furniture Purchase for Public Safety Facility**  
 Consideration for approval of a Resolution authorizing the purchase of furniture for the Public Safety Facility.

---

**Summary:**

This proposal is for the purchase and installation of all required furniture for staff needs in the new Public Safety Facility. This purchase is being made off of current State of Georgia HON furniture contract pricing. The proposal for this project is \$266,757.62.

**Recommendation:**

The Building and Facilities Director recommends approval

**Fiscal Impact:**

2022 SPLOST Public Safety Facility

**Attachments:**

1. RES 2026-- Furniture Purchase for Public Safety Facility
2. Office Images Inc Proposal No. 16265 - Furniture Purchase for Public Safety Facility

**CITY OF KENNESAW  
GEORGIA**

**RESOLUTION NO. 2026-\_\_**

**RESOLUTION TO AWARD PROJECT PROPOSAL WITH OFFICES IMAGES FOR  
FURNITURE PURCHASE FOR THE NEW PUBLIC SAFETY FACILITY**

**BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:**

**WHEREAS**, the scope of work will include the purchase and installation of all furniture within the Public Safety Facility. This scope includes all desk, tables, chairs, conference and break room tables.

**WHEREAS**, the scope of work includes all material and labor necessary to place all furniture in dedicated spaces.

**WHEREAS**, Office Images pricing is based off HON Office Furniture's current State of Georgia Contract pricing, the proposal is for \$266,757.62 and will be paid from 2022 SPLOST Public Safety account.

**NOW, THEREFORE, BE IT RESOLVED** the Kennesaw City Council authorizes the mayor to award the proposal with Office Images for the purchase and installation of Furniture in the Public Safety Facility as shown in Exhibit A.

PASSED AND ADOPTED by the Kennesaw City Council on this \_\_ day of April, 2026.

ATTEST:

CITY OF KENNESAW

\_\_\_\_\_  
Lea Alvarez, City Clerk

\_\_\_\_\_  
Derek Easterling, Mayor



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

### Propose To:

Robbie Balenger  
City of Kennesaw  
2529 J O Stephenson Ave Nw  
Kennesaw GA 30144-2780  
United States

### Install At:

City of Kennesaw Public Works Building  
3080 Moon Station Rd Nw  
Kennesaw GA 30144-2711  
United States

**External Memo:** This pricing reflects HON State of Georgia Contract No: 99999-001-SPD0000198-0019  
Quote: HON REQ 00321026

#	Quantity	Product	Product Description	Sell	Extended
1	1	SURCHARGE	HNI Surcharge - 3% of Total Invoice	\$0.00	\$0.00
2	1	HML1S	GROVE SINGLE SEAT LOUNGE  .A, \$(2), .WP, 37, .TS, .P7A Straight, Grade 2 Uph, Whisper Vinyl, Navy, Tapered Square Leg, Text Charcoal <b>Tag:</b> 102 LOBBY , HML1S	\$1,113.02	\$1,113.02
3	1	HML2S	GROVE TWO SEAT LOUNGE  .N, \$(2), .WP, 37, .TS, .P7A Armless, Grade 2 Uph, Whisper Vinyl, Navy, Tapered Square Leg, Text Charcoal <b>Tag:</b> 102 LOBBY , HML2S	\$1,510.76	\$1,510.76
4	4	HCT1MM	CNV MB MESH  .Z1, .A, .H, .M, \$(2), .WP, 40, .AL, .SB, .T Swivel Tilt Control, Height and Width Adjustable Arm, Hard Casters, Black Mesh Back, Grade 2 Uph, Whisper Vinyl, Black, Adjustable Lumbar, Standard Base, Black Frame Color <b>Tag:</b> 103 CONF ROOM , HCT1MM	\$265.46	\$1,061.84
5	1	HTG2PWR-3P-2B-2U	ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK  .SVR Silver <b>Tag:</b> 103 CONF ROOM , PWR-3P-2B-2U	\$526.39	\$526.39
6	1	HTLD48	PRESIDE 48ROUND SHAPED LAMINATE TOP  .G, MOCH, .G2, \$(L1STD), .MOCH 2MM/Flat, Mocha, Cut Out For Flip Top Port, Grd L1 Standard Laminates, Mocha <b>Tag:</b> 103 CONF ROOM , 48	\$345.64	\$345.64



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
7	1	HTLR48	PRESIDE LAMINATE CYLINDER BASE FOR 48 TOPS  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha <b>Tag:</b> 103 CONF ROOM , 29H	\$465.68	\$465.68
8	4	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSldr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 104 CUSTOMER SERVICE , HIWMM	\$433.97	\$1,735.88
9	2	H9173A	FLAGSHIP 30W 3-DRW A PULL LATERAL 30W 39-1/8H 18D  .L, \$(P1), Standard Random Key Lock, P1 .LOFT Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , 18x30x39	\$704.63	\$1,409.26
10	4	H19723A	FLAGSHIP SERIES PEDESTAL A PULL FREESTANDING B/B  .L, \$(P1), Standard Random Key Lock, .LOFT P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , BBF	\$367.60	\$1,470.40
11	1	H919460	60WX18D SQUARE EDGE LAMINATE TOP FOR LATERAL FILE  \$(L1STD), Grd L1 Standard Laminates, .LOFT Loft <b>Tag:</b> 106 WORKSTATIONS , Top	\$408.00	\$408.00
12	4	HCTL242	24D CANTILEVER ONE PAIR  \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , CB	\$41.94	\$167.76
13	8	HEC50PLN	50H L CONNECTOR POST  \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , CP-50-L	\$64.79	\$518.32
14	2	HEC50PTN	50H T CONNECTOR POST  \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , CP-50-T	\$61.72	\$123.44



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

officeimages

#	Quantity	Product	Product Description	Sell	Extended
15	8	HECSL	L CONNECTOR STRAP  <b>Tag:</b> 106 WORKSTATIONS , 106 WORKSTATIONS	\$8.18	\$65.44
16	2	HECST	T CONNECTOR STRAP  <b>Tag:</b> 106 WORKSTATIONS , 106 WORKSTATIONS	\$11.94	\$23.88
17	6	HEFEC50P	PANEL FINISHED END COVERS 50H  \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , 50E	\$30.35	\$182.10
18	6	HETC24	PANEL TOP CAP 24W  \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , TC24	\$20.12	\$120.72
19	4	HETC30	PANEL TOP CAP 30W  \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , TC30	\$23.53	\$94.12
20	4	HETC36	PANEL TOP CAP 36W  \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , TC36	\$30.35	\$121.40
21	4	HETC72	PANEL TOP CAP 72W  \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , TC72	\$51.49	\$205.96
22	6	HETP5024FP	TACKABLE PANEL W/O TC 50H X 24W  \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , 24/50	\$171.52	\$1,029.12
23	4	HETP5030FP	TACKABLE PANEL W/O TC 50H X 30W  \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , 30/50	\$176.64	\$706.56
24	4	HETP5036FP	TACKABLE PANEL W/O TC 50H X 36W  \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , 36/50	\$181.75	\$727.00



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
25	4	HETP5072FP	TACKABLE PANEL W/O TC5 0H X 72W  \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag: 106 WORKSTATIONS , 72/50</b>	\$294.97	\$1,179.88
26	4	HH871230	ELECTRICAL POWER HARNESS 30W 3-1 & 2-2 SYSTEMS  <b>Tag: 106 WORKSTATIONS , 30PH</b>	\$102.64	\$410.56
27	4	HH871236	ELECTRICAL POWER HARNESS 36W 3-1 & 2-2 SYSTEMS  <b>Tag: 106 WORKSTATIONS , 36PH</b>	\$102.64	\$410.56
28	4	HH871501	DUPLEX RECEPTACLE CIRCUIT 1 3-1 & 2-2 SYSTEMS  .LOFT Loft <b>Tag: 106 WORKSTATIONS , 106 WORKSTATIONS</b>	\$22.17	\$88.68
29	4	HH871504	DUPLEX RECEPTACLE CIRCUIT 4 3-1 & 2-2 SYSTEMS  .LOFT Loft <b>Tag: 106 WORKSTATIONS , 106 WORKSTATIONS</b>	\$22.17	\$88.68
30	2	HH879072	BASE IN-FEED CABLE BASE 3-1 & 2-2 SYSTEMS  <b>Tag: 106 WORKSTATIONS , BIF</b>	\$114.58	\$229.16
31	4	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, .IM, Advanced Synchro-Tilt \$(1), .CU, 10, SeatSlidr, Height and Width .BL, .SB, .T Adj. Arm, Hard Caster, 4-Way Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag: 106 WORKSTATIONS , HIWMM</b>	\$433.97	\$1,735.88
32	4	HLSLZ5SC72	60W EXTERNAL STIFFENER  .P Black <b>Tag: 106 WORKSTATIONS , 60</b>	\$76.10	\$304.40



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

officeimages

#	Quantity	Product	Product Description	Sell	Extended
33	4	HRVSH30	ABOUND OPEN SHELF 30IN \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , 30	\$126.85	\$507.40
34	4	HCKTTPS	STRAIGHT CONNECTOR KIT .X No Option <b>Tag:</b> 106 WORKSTATIONS , IC	\$11.25	\$45.00
35	4	HWR2430P	SYSTEMS RECTANGULAR WORKSURFACE EDGEBAND 24D X 30W \$(L1STD), .LOFT, Grd L1 Standard .LOFT, .LOFT Laminates, Loft, Loft, Loft <b>Tag:</b> 106 WORKSTATIONS , 24/30	\$155.16	\$620.64
36	10	HWSB2	WORKSURFACE BRACKET KIT \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 106 WORKSTATIONS , WBK	\$23.53	\$235.30
37	2	HWV93AALP	SYSTEMS 72X36X24X24LEFT CORNER COVE WKSFC EDGEBD \$(L1STD), .LOFT, Grd L1 Standard .LOFT, .LOFT Laminates, Loft, Loft, Loft <b>Tag:</b> 106 WORKSTATIONS , 72/36/24/24	\$299.40	\$598.80
38	2	HWV93AARP	SYSTEMS 72X36X24X24RT CORNER COVE WKSFC EDGEBD \$(L1STD), .LOFT, Grd L1 Standard .LOFT, .LOFT Laminates, Loft, Loft, Loft <b>Tag:</b> 106 WORKSTATIONS , 72/36/24/24	\$299.40	\$598.80
39	2	H19723A	FLAGSHIP SERIES PEDESTAL A PULL FREESTANDING B/B .L, \$(P1), Standard Random Key Lock, P1 .LOFT Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , BBF	\$367.60	\$735.20
40	2	HCTL242	24D CANTILEVER ONE PAIR \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , CB	\$41.94	\$83.88
41	4	HEC50PLN	50H L CONNECTOR POST \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , CP-50-L	\$64.79	\$259.16



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
42	1	HEC50PTN	50H T CONNECTOR POST \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , CP-50-T	\$61.72	\$61.72
43	4	HECSL	L CONNECTOR STRAP <b>Tag:</b> 109 OPEN TRAINING OFFICE , 109 OPEN TRAINING OFFICE	\$8.18	\$32.72
44	1	HECST	T CONNECTOR STRAP <b>Tag:</b> 109 OPEN TRAINING OFFICE , 109 OPEN TRAINING OFFICE	\$11.94	\$11.94
45	3	HEFEC50P	PANEL FINISHED END COVERS 50H \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , 50E	\$30.35	\$91.05
46	3	HETC24	PANEL TOP CAP 24W \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , TC24	\$20.12	\$60.36
47	4	HETC36	PANEL TOP CAP 36W \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , TC36	\$30.35	\$121.40
48	2	HETC72	PANEL TOP CAP 72W \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , TC72	\$51.49	\$102.98
49	3	HETP5024FP	TACKABLE PANEL W/O TC 50H X 24W \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , 24/50	\$171.52	\$514.56
50	4	HETP5036FP	TACKABLE PANEL W/O TC 50H X 36W \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , 36/50	\$181.75	\$727.00
51	2	HETP5072FP	TACKABLE PANEL W/O TC5 0H X 72W \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , 72/50	\$294.97	\$589.94



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
52	1	HH871136	ELECTRICAL PASS-THRU CABLE 36W 3-1 & 2-2 SYSTEMS  <b>Tag:</b> 109 OPEN TRAINING OFFICE , 36PT	\$65.47	\$65.47
53	3	HH871236	ELECTRICAL POWER HARNESS 36W 3-1 & 2-2 SYSTEMS  <b>Tag:</b> 109 OPEN TRAINING OFFICE , 36PH	\$102.64	\$307.92
54	2	HH871501	DUPLEX RECEPTACLE CIRCUIT 1 3-1 & 2-2 SYSTEMS  .LOFT Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , 109 OPEN TRAINING OFFICE	\$22.17	\$44.34
55	2	HH871504	DUPLEX RECEPTACLE CIRCUIT 4 3-1 & 2-2 SYSTEMS  .LOFT Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , 109 OPEN TRAINING OFFICE	\$22.17	\$44.34
56	1	HH879072	BASE IN-FEED CABLE BASE 3-1 & 2-2 SYSTEMS  <b>Tag:</b> 109 OPEN TRAINING OFFICE , BIF	\$114.58	\$114.58
57	2	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSlidr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 109 OPEN TRAINING OFFICE , HIWMM	\$433.97	\$867.94
58	2	HLSLZ5SC72	60W EXTERNAL STIFFENER  .P Black <b>Tag:</b> 109 OPEN TRAINING OFFICE , 60	\$76.10	\$152.20
59	3	HMN2	MOTIVATE NEST/STACK CHAIR-FLEX BCK-UPH SEAT  .N, .E, .IM, No Arm, Standard Nylon Glide, .ON, \$(2), 4-Way Black, Onyx, Grade 2 .WP, 37, Uph, Whisper Vinyl, Navy, .CBK Charblack <b>Tag:</b> 109 OPEN TRAINING OFFICE , HMN2	\$388.67	\$1,166.01



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
60	3	HMVR-2460G-NS	MOTIVATE RECT TABLE  .G, \$(L1STD), .MOCH, .MOCH, .C, \$(P1), .P  3" Round Grommet, Grd L1 Standard Laminates, Mocha, Mocha, Caster, P1 Paint Opts, Black  <b>Tag:</b> 109 OPEN TRAINING OFFICE , 24/60/30H	\$769.65	\$2,308.95
61	2	HRVSH36	ABOUND OPEN SHELF 36IN  \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , 36	\$135.04	\$270.08
62	2	HSCKTPS	STRAIGHT CONNECTOR KIT  .X No Option <b>Tag:</b> 109 OPEN TRAINING OFFICE , IC	\$11.25	\$22.50
63	2	HWR2436P	SYSTEMS RECTANGULAR WORKSURFACE EDGEBAND 24D X 36W  \$(L1STD), .LOFT, Grd L1 Standard .LOFT, .LOFT Laminates, Loft, Loft, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , 24/36	\$168.11	\$336.22
64	5	HWSB2	WORKSURFACE BRACKET KIT  \$(P1), P1 Paint Opts, Loft .LOFT <b>Tag:</b> 109 OPEN TRAINING OFFICE , WBK	\$23.53	\$117.65
65	1	HWV93AALP	SYSTEMS 72X36X24X24LEFT CORNER COVE WKSFC EDGEBD  \$(L1STD), .LOFT, Grd L1 Standard .LOFT, .LOFT Laminates, Loft, Loft, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , 72/36/24/24	\$299.40	\$299.40
66	1	HWV93AARP	SYSTEMS 72X36X24X24RT CORNER COVE WKSFC EDGEBD  \$(L1STD), .LOFT, Grd L1 Standard .LOFT, .LOFT Laminates, Loft, Loft, Loft <b>Tag:</b> 109 OPEN TRAINING OFFICE , 72/36/24/24	\$299.40	\$299.40
67	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha <b>Tag:</b> 111 OFFICE , BBF	\$419.93	\$419.93



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
68	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 111 OFFICE , 24/48	\$321.18	\$321.18
69	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 111 OFFICE , 20x36x29	\$595.70	\$595.70
70	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 111 OFFICE , 30/72	\$467.50	\$467.50
71	1	H105383	10500 SERIESWALL MOUNTED STORAGE CAB 48W X 14-5/8D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 111 OFFICE , 14x48x18	\$537.26	\$537.26
72	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING  .F, .E, .IM, \$(1), .CU, 10, .T Fixed, Nylon Glide, 4-Way Black, Grade 1 Uph, Centurion, Black, Black <b>Tag:</b> 111 OFFICE , HIGS6	\$287.66	\$575.32
73	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, .IM, \$(1), .CU, 10, .BL, .SB, .T Advanced Synchro-Tilt SeatSldr, Height and Width Adj. Arm, Hard Caster, 4-Way Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 111 OFFICE , HIWMM	\$433.97	\$433.97
74	1	HLSL48TW	WM TACKBOARD FOR 48W WM OVERHEAD  \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter <b>Tag:</b> 111 OFFICE , TB	\$184.82	\$184.82
75	4	HCT36MX	ARRANGE COUNTER HEIGHT X-BASE FOR 36IN SRFC  \$(P1), .P7L P1 Paint Opts, Textured Loft <b>Tag:</b> 119 BREAK ROOM , HCT36MX	\$396.83	\$1,587.32



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
76	4	HCTMDS	ARRNGE MED DISC SHRD - BSES THAT SPRT 36IN SRFCs  \$(P1), .P7L P1 Paint Opts, Textured Loft <b>Tag:</b> 119 BREAK ROOM , HCTMDS	\$77.01	\$308.04
77	4	HCTSQR36	ARRANGE TABLE 36IN SQUARE TOP  .N, \$(L1STD), No Grommet, Grd L1 .LOFT, .DW Standard Laminates, Loft, Designer White 15051 <b>Tag:</b> 119 BREAK ROOM , 36	\$240.54	\$962.16
78	16	HMG4	MOTIVATE FOUR LEG COUNER HEIGHT STOOL UPH SEAT  .N, .E, .WT, No Arm, Standard Nylon Glide, \$(1), .UR, White, Grade 1 Uph, 96, .P7L Contourett, Ocean, Textured Loft <b>Tag:</b> 119 BREAK ROOM , HMG4	\$293.09	\$4,689.44
79	8	HCT1MM	CNV MB MESH  .Z1, .A, .H, Swivel Tilt Control, Height and .M, \$(2), .WP, WidthAdjustable Arm, Hard 40, .AL, .SB, Casters, Black Mesh Back, .T Grade 2 Uph, Whisper Vinyl, Black, Adjustable Lumbar, Standard Base, Black Frame Color <b>Tag:</b> 121 CONF ROOM , HCT1MM	\$265.46	\$2,123.68
80	1	HTG2PWR-3P-2B-2U	ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK  .SVR Silver <b>Tag:</b> 121 CONF ROOM , PWR-3P-2B-2U	\$526.39	\$526.39
81	1	HTLB4896	PRESIDE 96W X 48D BOAT SHAPED LAMINATE TOP  .J, MOCH, .G2, Knife, Mocha, Cut Out For \$(L1STD), Flip Top Port, Grd L1 .MOCH Standard Laminates, Mocha <b>Tag:</b> 121 CONF ROOM , 48/96	\$805.89	\$805.89
82	1	HTLHP96	PRESIDE LAMINATE HOLLOW PANEL BASE FOR 96W TABLE TOPS  \$(L1STD), Grd L1 Standard .MOCH, .MOCH Laminates, Mocha, Mocha <b>Tag:</b> 121 CONF ROOM , 29H	\$1,084.48	\$1,084.48



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
83	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 122 RECRUITING ROOM , BBF	\$419.93	\$419.93
84	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 122 RECRUITING ROOM , 24/48	\$321.18	\$321.18
85	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 122 RECRUITING ROOM , 30/72	\$467.50	\$467.50
86	1	H105383	10500 SERIESWALL MOUNTED STORAGE CAB 48W X 14-5/8D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 122 RECRUITING ROOM , 14x48x18	\$537.26	\$537.26
87	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR- LEG STACKING  .F, .E, .IM, Fixed, Nylon Glide, 4-Way Black, \$(1), .CU, Grade 1 Uph, Centurion, Black, 10, .T Black <b>Tag:</b> 122 RECRUITING ROOM , HIGS6	\$287.66	\$575.32
88	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSldr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 122 RECRUITING ROOM , HIWMM	\$433.97	\$433.97
89	1	HLSL48TW	WM TACKBOARD FOR 48W WM OVERHEAD  \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter <b>Tag:</b> 122 RECRUITING ROOM , TB	\$184.82	\$184.82



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
90	7	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSlidr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black  <b>Tag:</b> 125 SQUAD ROOM , HIWMM	\$433.97	\$3,037.79
91	8	HMAGANG	INTERLINK IQ ELECT GANGING HARDWARE  <b>Tag:</b> 125 SQUAD ROOM , Gang	\$68.40	\$547.20
92	16	HMN2	MOTIVATE NEST/STACK CHAIR-FLEX BCK-UPH SEAT  .N, .E, .IM, No Arm, Standard Nylon Glide, .ON, \$(2), 4-Way Black, Onyx, Grade 2 .WP, 37, Uph, Whisper Vinyl, Navy, .CBK Charblack  <b>Tag:</b> 125 SQUAD ROOM , HMN2	\$388.67	\$6,218.72
93	8	HMVR-2472G-NS	MOTIVATE RECT TABLE  .G, \$(L1STD), 3" Round Grommet, Grd L1 .MOCH, .MOCH, Standard Laminates, .C, \$(P1), .P Mocha, Mocha, Caster, P1 Paint Opts, Black  <b>Tag:</b> 125 SQUAD ROOM , 24/72/30H	\$796.37	\$6,370.96
94	4	HCT1MM	CNV MB MESH  .Z1, .A, .H, Swivel Tilt Control, Height and .M, \$(2), .WP, WidthAdjustable Arm, Hard 40, .AL, .SB, Casters, Black Mesh Back, .T Grade 2 Uph, Whisper Vinyl, Black, Adjustable Lumbar, Standard Base, Black Frame Color  <b>Tag:</b> 126 HUDDLE , HCT1MM	\$265.46	\$1,061.84
95	1	HTG2PWR-3P-2B-2U	ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK  .SVR Silver  <b>Tag:</b> 126 HUDDLE , PWR-3P-2B-2U	\$526.39	\$526.39
96	1	HTLD48	PRESIDE 48ROUND SHAPED LAMINATE TOP  .G, MOCH, .G2, 2MM/Flat, Mocha, Cut Out \$(L1STD), For Flip Top Port, Grd L1 .MOCH Standard Laminates, Mocha  <b>Tag:</b> 126 HUDDLE , 48	\$345.64	\$345.64



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
97	1	HTLR48	PRESIDE LAMINATE CYLINDER BASE FOR 48 TOPS  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 126 HUDDLE , 29H	\$465.68	\$465.68
98	3	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 127-129 OFFICES , BBF	\$419.93	\$1,259.79
99	3	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 127-129 OFFICES , 20x36x29	\$595.70	\$1,787.10
100	3	H10578	10500 SERIES DESK SHELL 60W X 30D X 29-1/2H  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 127-129 OFFICES , 30/60	\$413.14	\$1,239.42
101	6	H105380	10500 SERIES WALL MOUNTED STORAGE CAB 30W X 14-5/8D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 127-129 OFFICES , 14x30x18	\$427.63	\$2,565.78
102	6	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING  .F, .E, .IM, \$(1), .CU, 10, .T Fixed, Nylon Glide, 4-Way Black, Grade 1 Uph, Centurion, Black, Black <b>Tag:</b> 127-129 OFFICES , HIGS6	\$287.66	\$1,725.96
103	3	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, .IM, \$(1), .CU, 10, .BL, .SB, .T Advanced Synchro-Tilt SeatSlidr, Height and Width Adj. Arm, Hard Caster, 4-Way Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 127-129 OFFICES , HIWMM	\$433.97	\$1,301.91



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
104	3	HLSL60TW	TACKBOARD FOR 60IN W WALLMOUNT TACKBOARD  \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter <b>Tag:</b> 127-129 OFFICES , TB	\$211.55	\$634.65
105	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha <b>Tag:</b> 141 EVIDENCE OFFICE , BBF	\$419.93	\$419.93
106	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 141 EVIDENCE OFFICE , 24/48	\$321.18	\$321.18
107	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 141 EVIDENCE OFFICE , 20x36x29	\$595.70	\$595.70
108	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 141 EVIDENCE OFFICE , 30/72	\$467.50	\$467.50
109	1	H105292	1050 SERIES BOOKCASE HUTCH 36W X 37-1/8H  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 141 EVIDENCE OFFICE , 14x36x37	\$350.17	\$350.17
110	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSldr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 141 EVIDENCE OFFICE , HIWMM	\$433.97	\$433.97
111	18	HBTMS	INTERLINK IQ ELECT WIRE MNGMNT STRIPS  .P Black <b>Tag:</b> 149 COMMUNITY ROOM , WM	\$177.00	\$3,186.00



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
112	18	HMAGANG	INTERLINK IQ ELECT GANGING HARDWARE  <b>Tag:</b> 149 COMMUNITY ROOM , Gang	\$68.40	\$1,231.20
113	50	HMN2	MOTIVATE NEST/STACK CHAIR-FLEX BCK-UPH SEAT  .N, .E, .IM, No Arm, Standard Nylon Glide, .ON, \$(2), 4-Way Black, Onyx, Grade 2 .WP, 37, Uph, Whisper Vinyl, Navy, .CBK Charblack <b>Tag:</b> 149 COMMUNITY ROOM , HMN2	\$388.67	\$19,433.50
114	18	HMVR-2472G-NS	MOTIVATE RECT TABLE  .G, \$(L1STD), 3" Round Grommet, Grd L1 .MOCH, .MOCH, Standard Laminates, .C, \$(P1), .P Mocha, Mocha, Caster, P1 Paint Opts, Black <b>Tag:</b> 149 COMMUNITY ROOM , 24/72/30H	\$796.37	\$14,334.66
115	6	HQB	INTERLINK IQ POWER BASE IN-FEED  <b>Tag:</b> 149 COMMUNITY ROOM , BIF	\$328.43	\$1,970.58
116	18	HQH1-3	INTERLINK IQ POWER HARNESS 1FT 3IN ROUND POWER GROMMET  <b>Tag:</b> 149 COMMUNITY ROOM , 1ft	\$108.72	\$1,956.96
117	18	HQH5-3	INTERLINK IQ POWER HARNESS 5FT 3IN ROUND POWER GROMMET  <b>Tag:</b> 149 COMMUNITY ROOM , 5ft	\$121.40	\$2,185.20
118	1	HTLLECTA	PRESIDE LAMINATE LECTERN  \$(L1STD), Grd L1 Standard Laminates, .LDW1, .J Designer White 15051, Loop Satin Nickel <b>Tag:</b> 149 COMMUNITY ROOM , HTLLECTA	\$916.87	\$916.87
119	2	HML1S	GROVE SINGLE SEAT LOUNGE  .A, \$(2), Straight, Grade 2 Uph, Whisper .WP, 37, Vinyl, Navy, Tapered Square Leg, .TS, .P7A Text Charcoal <b>Tag:</b> 201 LOBBY , HML1S	\$1,113.02	\$2,226.04



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
120	1	HML3S	GROVE THREE SEAT LOUNGE  .N, \$(2), .WP, 37, .TS, .P7A Armless, Grade 2 Uph, Whisper Vinyl, Navy, Tapered Square Leg, Text Charcoal  <b>Tag:</b> 201 LOBBY , HML3S	\$2,035.78	\$2,035.78
121	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha  <b>Tag:</b> 202 OFFICE , BBF	\$419.93	\$419.93
122	1	H10504	10500 SERIES FLOORSTNDING FULL HT PED F/F 15-5/8W X 22-3/4D  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha  <b>Tag:</b> 202 OFFICE , FF	\$419.93	\$419.93
123	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha  <b>Tag:</b> 202 OFFICE , 20x36x29	\$595.70	\$595.70
124	1	H90054	10500 SERIES TCKBD FOR 60W STACK ON STRG BCK ENCLOSURE  \$(A), .LC, 35 Grd A Fab, Lucy, Pewter  <b>Tag:</b> 202 OFFICE , TB(60)	\$168.52	\$168.52
125	1	H105324	10500 SERIES STACK ON STORAGE 60W X 14-5/8D X 37-1/8IN  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha  <b>Tag:</b> 202 OFFICE , 14x60x37	\$576.67	\$576.67
126	1	H105684	10500 SERIES RETURN SHELL 29-1/2H X 60W X 24D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha  <b>Tag:</b> 202 OFFICE , 24/60	\$390.49	\$390.49
127	1	H105815R	10500 SERIES RT EXTENDED CORNER UNIT 24-36X72-24X29-1/2  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha  <b>Tag:</b> 202 OFFICE , 36/72	\$657.30	\$657.30



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
128	1	H105854	10500 SERIES BACK ENCLOSURE FOR 60W STACK ON STORAGE  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 202 OFFICE , BACK(60)	\$130.92	\$130.92
129	1	HH870960	TASKLIGHT 60W  <b>Tag:</b> 202 OFFICE , HH870960	\$131.29	\$131.29
130	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING  .F, .E, .IM, \$(1), .CU, 10, .T Fixed, Nylon Glide, 4-Way Black, Grade 1 Uph, Centurion, Black, Black <b>Tag:</b> 202 OFFICE , HIGS6	\$287.66	\$575.32
131	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, .IM, \$(1), .CU, 10, .BL, .SB, .T Advanced Synchro-Tilt SeatSldr, Height and Width Adj. Arm, Hard Caster, 4-Way Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 202 OFFICE , HIWMM	\$433.97	\$433.97
132	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 203 OFFICE , BBF	\$419.93	\$419.93
133	1	H10504	10500 SERIES FLOORSTNDING FULL HT PED F/F 15-5/8W X 22-3/4D  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 203 OFFICE , FF	\$419.93	\$419.93
134	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 203 OFFICE , 20x36x29	\$595.70	\$595.70
135	1	H90054	10500 SERIES TCKBD FOR 60W STACK ON STRG BCK ENCLOSURE  \$(A), .LC, 35 Grd A Fab, Lucy, Pewter <b>Tag:</b> 203 OFFICE , TB(60)	\$168.52	\$168.52



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
136	1	H105324	10500 SERIES STACK ON STORAGE 60W X 14-5/8D X 37-1/8IN  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 203 OFFICE , 14x60x37	\$576.67	\$576.67
137	1	H105684	10500 SERIES RETURN SHELL 29-1/2H X 60W X 24D  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 203 OFFICE , 24/60	\$390.49	\$390.49
138	1	H105815R	10500 SERIES RT EXTENDED CORNER UNIT 24-36X72-24X29-1/2  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 203 OFFICE , 36/72	\$657.30	\$657.30
139	1	H105854	10500 SERIES BACK ENCLOSURE FOR 60W STACK ON STORAGE  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha <b>Tag:</b> 203 OFFICE , BACK(60)	\$130.92	\$130.92
140	1	HH870960	TASKLIGHT 60W  <b>Tag:</b> 203 OFFICE , HH870960	\$131.29	\$131.29
141	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING  .F, .E, .IM, Fixed, Nylon Glide, 4-Way Black, \$(1), .CU, Grade 1 Uph, Centurion, Black, 10, .T Black <b>Tag:</b> 203 OFFICE , HIGS6	\$287.66	\$575.32
142	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSldr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 203 OFFICE , HIWMM	\$433.97	\$433.97



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
143	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 204 OFFICE , BBF	\$419.93	\$419.93
144	1	H10504	10500 SERIES FLOORSTNDING FULL HT PED F/F 15-5/8W X 22-3/4D  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 204 OFFICE , FF	\$419.93	\$419.93
145	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 204 OFFICE , 20x36x29	\$595.70	\$595.70
146	1	H90054	10500 SERIES TCKBD FOR 60W STACK ON STRG BCK ENCLOSURE  \$(A), .LC, 35 Grd A Fab, Lucy, Pewter <b>Tag:</b> 204 OFFICE , TB(60)	\$168.52	\$168.52
147	1	H105324	10500 SERIES STACK ON STORAGE 60W X 14-5/8D X 37-1/8IN  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 204 OFFICE , 14x60x37	\$576.67	\$576.67
148	1	H105684	10500 SERIES RETURN SHELL 29-1/2H X 60W X 24D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 204 OFFICE , 24/60	\$390.49	\$390.49
149	1	H105815R	10500 SERIES RT EXTENDED CORNER UNIT 24-36X72-24X29-1/2  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 204 OFFICE , 36/72	\$657.30	\$657.30
150	1	H105854	10500 SERIES BACK ENCLOSURE FOR 60W STACK ON STORAGE  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 204 OFFICE , BACK(60)	\$130.92	\$130.92



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
151	1	HH870960	TASKLIGHT 60W  <b>Tag:</b> 204 OFFICE , HH870960	\$131.29	\$131.29
152	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING  .F, .E, .IM, Fixed, Nylon Glide, 4-Way Black, \$(1), .CU, Grade 1 Uph, Centurion, Black, 10, .T Black <b>Tag:</b> 204 OFFICE , HIGS6	\$287.66	\$575.32
153	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSldr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 204 OFFICE , HIWMM	\$433.97	\$433.97
154	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha <b>Tag:</b> 205 OFFICE , BBF	\$419.93	\$419.93
155	1	H10504	10500 SERIES FLOORSTNDING FULL HT PED F/F 15-5/8W X 22-3/4D  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha <b>Tag:</b> 205 OFFICE , FF	\$419.93	\$419.93
156	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 205 OFFICE , 20x36x29	\$595.70	\$595.70
157	1	H10570	10500 SERIES BRIDGE 47W X 24D X 29-1/2H  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 205 OFFICE , 24/47	\$223.78	\$223.78
158	2	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 205 OFFICE , 30/72	\$467.50	\$935.00



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
159	1	H105535	10500 SERIES BOOKCASE 5-SHELF 36WX13-1/8DX71H  \$(L1STD), .MOCH, Grd L1 Standard MOCH Laminates, Mocha, Mocha <b>Tag:</b> 205 OFFICE , 13x36x71	\$504.64	\$504.64
160	4	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR- LEG STACKING  .F, .E, .IM, Fixed, Nylon Glide, 4-Way Black, \$(1), .CU, Grade 1 Uph, Centurion, Black, 10, .T Black <b>Tag:</b> 205 OFFICE , HIGS6	\$287.66	\$1,150.64
161	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSlidr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 205 OFFICE , HIWMM	\$433.97	\$433.97
162	1	HTFXM29	PRESIDE 29.5H X-BASE FOR 36 & 42 TOPS  \$(P1), .P P1 Paint Opts, Black <b>Tag:</b> 205 OFFICE , 29H	\$321.63	\$321.63
163	1	HTLD36	PRESIDE 36IN ROUND SHAPED LAMINATE TOP  .G, MOCH, .N, 2MM/Flat, Mocha, No \$(L1STD), Grommets, Grd L1 Standard .MOCH Laminates, Mocha <b>Tag:</b> 205 OFFICE , 36	\$262.74	\$262.74
164	1	HML2S	GROVE TWO SEAT LOUNGE  .A, \$(2), .WP, Straight, Grade 2 Uph, Whisper 37, .TS, .P7A Vinyl, Navy, Tapered Square Leg, Text Charcoal <b>Tag:</b> 207 ADMIN ASSISTANT , HML2S	\$1,668.40	\$1,668.40
165	14	HCT1MM	CNV MB MESH  .Z1, .A, .H, Swivel Tilt Control, Height and .M, \$(2), .WP, WidthAdjustable Arm, Hard 40, .AL, .SB, Casters, Black Mesh Back, .T Grade 2 Uph, Whisper Vinyl, Black, Adjustable Lumbar, Standard Base, Black Frame Color <b>Tag:</b> 208 MAIN CONF ROOM , HCT1MM	\$265.46	\$3,716.44



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
166	3	HTG2PWR-3P-2B-2U	ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK  .SVR Silver <b>Tag:</b> 208 MAIN CONF ROOM , PWR-3P-2B-2U	\$526.39	\$1,579.17
167	1	HTLB54180	PRESIDE 180W X 54D BOAT SHAPED LAMINATE TOP  .J, MOCH, .G2, Knife, Mocha, Cut Out For \$(L1STD), Flip Top Port, Grd L1 .MOCH Standard Laminates, Mocha <b>Tag:</b> 208 MAIN CONF ROOM , 54/180	\$2,197.05	\$2,197.05
168	1	HTLHP180	PRESIDE LAMINATE HOLLOW PANEL BASE FOR 180W TABLE TOPS  \$(L1STD), Grd L1 Standard .MOCH, .MOCH Laminates, Mocha, Mocha <b>Tag:</b> 208 MAIN CONF ROOM , 29H	\$1,755.83	\$1,755.83
169	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha <b>Tag:</b> 211 OFFICE , BBF	\$419.93	\$419.93
170	1	H10504	10500 SERIES FLOORSTNDING FULL HT PED F/F 15-5/8W X 22-3/4D  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha <b>Tag:</b> 211 OFFICE , FF	\$419.93	\$419.93
171	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), .MOCH, Grd L1 Standard MOCH Laminates, Mocha, Mocha <b>Tag:</b> 211 OFFICE , 20x36x29	\$595.70	\$595.70
172	1	H90054	10500 SERIES TCKBD FOR 60W STACK ON STRG BCK ENCLOSURE  \$(A), .LC, 35 Grd A Fab, Lucy, Pewter <b>Tag:</b> 211 OFFICE , TB(60)	\$168.52	\$168.52
173	1	H105324	10500 SERIES STACK ON STORAGE 60W X 14-5/8D X 37-1/8IN  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 211 OFFICE , 14x60x37	\$576.67	\$576.67



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
174	1	H105684	10500 SERIES RETURN SHELL 29-1/2H X 60W X 24D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag: 211 OFFICE , 24/60</b>	\$390.49	\$390.49
175	1	H105815R	10500 SERIES RT EXTENDED CORNER UNIT 24-36X72-24X29-1/2  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag: 211 OFFICE , 36/72</b>	\$657.30	\$657.30
176	1	H105854	10500 SERIES BACK ENCLOSURE FOR 60W STACK ON STORAGE  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag: 211 OFFICE , BACK(60)</b>	\$130.92	\$130.92
177	1	HH870960	TASKLIGHT 60W  <b>Tag: 211 OFFICE , HH870960</b>	\$131.29	\$131.29
178	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING  .F, .E, .IM, \$(1), .CU, 10, .T Fixed, Nylon Glide, 4-Way Black, Grade 1 Uph, Centurion, Black, Black <b>Tag: 211 OFFICE , HIGS6</b>	\$287.66	\$575.32
179	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, .IM, \$(1), .CU, 10, .BL, .SB, .T Advanced Synchro-Tilt SeatSldr, Height and Width Adj. Arm, Hard Caster, 4-Way Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag: 211 OFFICE , HIWMM</b>	\$433.97	\$433.97
180	10	HCT1MM	CNV MB MESH  .Z1, .A, .H, .M, \$(2), .WP, 40, .AL, .SB, .T Swivel Tilt Control, Height and WidthAdjustable Arm, Hard Casters, Black Mesh Back, Grade 2 Uph, Whisper Vinyl, Black, Adjustable Lumbar, Standard Base, Black Frame Color <b>Tag: 212 CONF ROOM , HCT1MM</b>	\$265.46	\$2,654.60



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
181	2	HTG2PWR-3P-2B-2U	ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK  .SVR Silver <b>Tag:</b> 212 CONF ROOM , PWR-3P-2B-2U	\$526.39	\$1,052.78
182	1	HTLB48120	PRESIDE 120W X 48D BOAT SHAPED LAMINATE TOP  .J, MOCH, .G2, Knife, Mocha, Cut Out For \$(L1STD), Flip Top Port, Grd L1 .MOCH Standard Laminates, Mocha <b>Tag:</b> 212 CONF ROOM , 48/120	\$1,023.33	\$1,023.33
183	1	HTLHP120	PRESIDE LAMINATE HOLLOW PANEL BASE FOR 120W TABLE TOPS  \$(L1STD), Grd L1 Standard .MOCH, .MOCH Laminates, Mocha, Mocha <b>Tag:</b> 212 CONF ROOM , 29H	\$1,124.80	\$1,124.80
184	2	HCT1MM	CNV MB MESH  .Z1, .A, .H, Swivel Tilt Control, Height and .M, \$(2), .WP, WidthAdjustable Arm, Hard 40, .AL, .SB, Casters, Black Mesh Back, .T Grade 2 Uph, Whisper Vinyl, Black, Adjustable Lumbar, Standard Base, Black Frame Color <b>Tag:</b> 214 CONF ROOM , HCT1MM	\$265.46	\$530.92
185	1	HTG2PWR-3P-2B-2U	ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK  .SVR Silver <b>Tag:</b> 214 CONF ROOM , PWR-3P-2B-2U	\$526.39	\$526.39
186	1	HTLD36	PRESIDE 36IN ROUND SHAPED LAMINATE TOP  .G, MOCH, .G2, 2MM/Flat, Mocha, Cut Out \$(L1STD), For Flip Top Port, Grd L1 .MOCH Standard Laminates, Mocha <b>Tag:</b> 214 CONF ROOM , 36	\$289.92	\$289.92
187	1	HTLR36	PRESIDE LAMINATE CYLINDER BASE FOR 36 TOPS  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha <b>Tag:</b> 214 CONF ROOM , 29H	\$420.38	\$420.38



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
188	6	HCT1MM	CNV MB MESH  .Z1, .A, .H, .M, \$(2), .WP, 40, .AL, .SB, .T  Swivel Tilt Control, Height and Width Adjustable Arm, Hard Casters, Black Mesh Back, Grade 2 Uph, Whisper Vinyl, Black, Adjustable Lumbar, Standard Base, Black Frame Color  <b>Tag:</b> 217-220 INTERVIEW , HCT1MM	\$265.46	\$1,592.76
189	3	HCT29MT	ARRNGE SEATED HGHT T-LEGS FOR 30D SRFC - 2 BASES  \$(P1), .CBK P1 Paint Opts, Charblack <b>Tag:</b> 217-220 INTERVIEW , HCT29MT	\$489.24	\$1,467.72
190	3	HCTRECT3048	ARRANGE TABLE 30IN X 48IN RECTANGLE TOP  .N, \$(L1STD), .MOCH, .MOCH No Grommet, Grd L1 Standard Laminates, Mocha, Mocha  <b>Tag:</b> 217-220 INTERVIEW , 30/48	\$252.32	\$756.96
191	3	HCT36MX	ARRANGE COUNTER HEIGHT X-BASE FOR 36IN SRFC  \$(P1), .P7L P1 Paint Opts, Textured Loft <b>Tag:</b> 226 BREAK ROOM , HCT36MX	\$396.83	\$1,190.49
192	3	HCTMDS	ARRNGE MED DISC SHRD - BSES THAT SPRT 36IN SRFC  \$(P1), .P7L P1 Paint Opts, Textured Loft <b>Tag:</b> 226 BREAK ROOM , HCTMDS	\$77.01	\$231.03
193	3	HCTSQR36	ARRANGE TABLE 36IN SQUARE TOP  .N, \$(L1STD), .LOFT, .DW No Grommet, Grd L1 Standard Laminates, Loft, Designer White 15051  <b>Tag:</b> 226 BREAK ROOM , 36	\$240.54	\$721.62
194	12	HMG4	MOTIVATE FOUR LEG COUNER HEIGHT STOOL UPH SEAT  .N, .E, .WT, \$(1), .UR, 96, .P7L No Arm, Standard Nylon Glide, White, Grade 1 Uph, Contourett, Ocean, Textured Loft  <b>Tag:</b> 226 BREAK ROOM , HMG4	\$293.09	\$3,517.08



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

officeimages

#	Quantity	Product	Product Description	Sell	Extended
195	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 229 OFFICE , BBF	\$419.93	\$419.93
196	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 229 OFFICE , 24/48	\$321.18	\$321.18
197	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 229 OFFICE , 20x36x29	\$595.70	\$595.70
198	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 229 OFFICE , 30/72	\$467.50	\$467.50
199	1	H105383	10500 SERIESWALL MOUNTED STORAGE CAB 48W X 14-5/8D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 229 OFFICE , 14x48x18	\$537.26	\$537.26
200	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR- LEG STACKING  .F, .E, .IM, Fixed, Nylon Glide, 4-Way Black, \$(1), .CU, Grade 1 Uph, Centurion, Black, 10, .T Black <b>Tag:</b> 229 OFFICE , HIGS6	\$287.66	\$575.32
201	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSlidr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 229 OFFICE , HIWMM	\$433.97	\$433.97



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
202	1	HLSL48TW	WM TACKBOARD FOR 48W WM OVERHEAD \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter <b>Tag:</b> 229 OFFICE , TB	\$184.82	\$184.82
203	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha <b>Tag:</b> 230 OFFICE , BBF	\$419.93	\$419.93
204	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 230 OFFICE , 24/48	\$321.18	\$321.18
205	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 230 OFFICE , 20x36x29	\$595.70	\$595.70
206	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 230 OFFICE , 30/72	\$467.50	\$467.50
207	1	H105383	10500 SERIESWALL MOUNTED STORAGE CAB 48W X 14-5/8D \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 230 OFFICE , 14x48x18	\$537.26	\$537.26
208	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR- LEG STACKING .F, .E, .IM, Fixed, Nylon Glide, 4-Way Black, \$(1), .CU, Grade 1 Uph, Centurion, Black, 10, .T Black <b>Tag:</b> 230 OFFICE , HIGS6	\$287.66	\$575.32



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
209	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSlidr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black  <b>Tag:</b> 230 OFFICE , HIWMM	\$433.97	\$433.97
210	1	HLSL48TW	WM TACKBOARD FOR 48W WM OVERHEAD  \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter  <b>Tag:</b> 230 OFFICE , TB	\$184.82	\$184.82
211	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha  <b>Tag:</b> 231 OFFICE , BBF	\$419.93	\$419.93
212	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha  <b>Tag:</b> 231 OFFICE , 24/48	\$321.18	\$321.18
213	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha  <b>Tag:</b> 231 OFFICE , 20x36x29	\$595.70	\$595.70
214	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha  <b>Tag:</b> 231 OFFICE , 30/72	\$467.50	\$467.50
215	1	H105383	10500 SERIESWALL MOUNTED STORAGE CAB 48W X 14-5/8D  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha  <b>Tag:</b> 231 OFFICE , 14x48x18	\$537.26	\$537.26



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

officeimages

#	Quantity	Product	Product Description	Sell	Extended
216	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING  .F, .E, .IM, Fixed, Nylon Glide, 4-Way Black, Grade 1 Uph, Centurion, Black, \$(1), .CU, 10, .T  <b>Tag:</b> 231 OFFICE , HIGS6	\$287.66	\$575.32
217	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt SeatSldr, Height and Width .IM, \$(1), .CU, Adj. Arm, Hard Caster, 4-Way 10, .BL, .SB, Black, Grade 1 Uph, Centurion, .T Black, Black Adjustable Lumbar, Standard Base, Black  <b>Tag:</b> 231 OFFICE , HIWMM	\$433.97	\$433.97
218	1	HLSL48TW	WM TACKBOARD FOR 48W WM OVERHEAD  \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter  <b>Tag:</b> 231 OFFICE , TB	\$184.82	\$184.82
219	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha  <b>Tag:</b> 232 OFFICE , BBF	\$419.93	\$419.93
220	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D  \$(L1STD), Grd L1 Standard Laminates, Mocha, Mocha .MOCH, MOCH  <b>Tag:</b> 232 OFFICE , 24/48	\$321.18	\$321.18
221	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), Grd L1 Standard Laminates, Mocha, Mocha .MOCH, MOCH  <b>Tag:</b> 232 OFFICE , 20x36x29	\$595.70	\$595.70
222	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H  \$(L1STD), Grd L1 Standard Laminates, Mocha, Mocha .MOCH, MOCH  <b>Tag:</b> 232 OFFICE , 30/72	\$467.50	\$467.50



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

officeimages

#	Quantity	Product	Product Description	Sell	Extended
223	1	H105383	10500 SERIESWALL MOUNTED STORAGE CAB 48W X 14-5/8D  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 232 OFFICE , 14x48x18	\$537.26	\$537.26
224	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR- LEG STACKING  .F, .E, .IM, Fixed, Nylon Glide, 4-Way Black, \$(1), .CU, Grade 1 Uph, Centurion, Black, 10, .T Black <b>Tag:</b> 232 OFFICE , HIGS6	\$287.66	\$575.32
225	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSlidr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 232 OFFICE , HIWMM	\$433.97	\$433.97
226	1	HLSL48TW	WM TACKBOARD FOR 48W WM OVERHEAD  \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter <b>Tag:</b> 232 OFFICE , TB	\$184.82	\$184.82
227	8	HCT1MM	CNV MB MESH  .Z1, .A, .H, Swivel Tilt Control, Height and .M, \$(2), .WP, WidthAdjustable Arm, Hard 40, .AL, .SB, Casters, Black Mesh Back, .T Grade 2 Uph, Whisper Vinyl, Black, Adjustable Lumbar, Standard Base, Black Frame Color <b>Tag:</b> 233 CONF ROOM , HCT1MM	\$265.46	\$2,123.68
228	1	HTG2PWR-3P-2B- 2U	ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK  .SVR Silver <b>Tag:</b> 233 CONF ROOM , PWR-3P-2B-2U	\$526.39	\$526.39
229	1	HTLB4896	PRESIDE 96W X 48D BOAT SHAPED LAMINATE TOP  .J, MOCH, .G2, Knife, Mocha, Cut Out For \$(L1STD), Flip Top Port, Grd L1 .MOCH Standard Laminates, Mocha <b>Tag:</b> 233 CONF ROOM , 48/96	\$805.89	\$805.89



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
230	1	HTLHP96	PRESIDE LAMINATE HOLLOW PANEL BASE FOR 96W TABLE TOPS  \$(L1STD), .MOCH, .MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 233 CONF ROOM , 29H	\$1,084.48	\$1,084.48
231	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 234 ADMIN ASSISTANT , BBF	\$419.93	\$419.93
232	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 234 ADMIN ASSISTANT , 24/48	\$321.18	\$321.18
233	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 234 ADMIN ASSISTANT , 20x36x29	\$595.70	\$595.70
234	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 234 ADMIN ASSISTANT , 30/72	\$467.50	\$467.50
235	1	H105383	10500 SERIESWALL MOUNTED STORAGE CAB 48W X 14-5/8D  \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 234 ADMIN ASSISTANT , 14x48x18	\$537.26	\$537.26
236	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING  .F, .E, .IM, \$(1), .CU, 10, .T Fixed, Nylon Glide, 4-Way Black, Grade 1 Uph, Centurion, Black, Black <b>Tag:</b> 234 ADMIN ASSISTANT , HIGS6	\$287.66	\$575.32



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
237	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSldr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black  <b>Tag: 234 ADMIN ASSISTANT , HIWMM</b>	\$433.97	\$433.97
238	1	HLSL48TW	WM TACKBOARD FOR 48W WM OVERHEAD  \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter  <b>Tag: 234 ADMIN ASSISTANT , TB</b>	\$184.82	\$184.82
239	1	H105891	10500 SERIES 66WX30DX29-1/2H DBL PED DSK 3/2 RECT TOP  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha  <b>Tag: 237 COMPUTER LAB , 30/66</b>	\$969.87	\$969.87
240	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSldr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black  <b>Tag: 237 COMPUTER LAB , HIWMM</b>	\$433.97	\$433.97
241	10	HCT1MM	CNV MB MESH  .Z1, .A, .H, Swivel Tilt Control, Height and .M, \$(2), .WP, WidthAdjustable Arm, Hard 40, .AL, .SB, Casters, Black Mesh Back, .T Grade 2 Uph, Whisper Vinyl, Black, Adjustable Lumbar, Standard Base, Black Frame Color  <b>Tag: 238 CID WORK ROOM , HCT1MM</b>	\$265.46	\$2,654.60
242	2	HTG2PWR-3P-2B-2U	ELLORAB G2 FLPTOP 3 AC PWR-1 DUAL USB-A-2 BLANK  .SVR Silver  <b>Tag: 238 CID WORK ROOM , PWR-3P-2B-2U</b>	\$526.39	\$1,052.78



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
243	1	HTLB48120	PRESIDE 120W X 48D BOAT SHAPED LAMINATE TOP  J, MOCH, .G2, Knife, Mocha, Cut Out For \$(L1STD), Flip Top Port, Grd L1 .MOCH Standard Laminates, Mocha  <b>Tag:</b> 238 CID WORK ROOM , 48/120	\$1,023.33	\$1,023.33
244	1	HTLHP120	PRESIDE LAMINATE HOLLOW PANEL BASE FOR 120W TABLE TOPS  \$(L1STD), Grd L1 Standard .MOCH, .MOCH Laminates, Mocha, Mocha  <b>Tag:</b> 238 CID WORK ROOM , 29H	\$1,124.80	\$1,124.80
245	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha  <b>Tag:</b> 239 OFFICE , BBF	\$419.93	\$419.93
246	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha  <b>Tag:</b> 239 OFFICE , 24/48	\$321.18	\$321.18
247	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha  <b>Tag:</b> 239 OFFICE , 20x36x29	\$595.70	\$595.70
248	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha  <b>Tag:</b> 239 OFFICE , 30/72	\$467.50	\$467.50
249	1	H105383	10500 SERIESWALL MOUNTED STORAGE CAB 48W X 14-5/8D  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha  <b>Tag:</b> 239 OFFICE , 14x48x18	\$537.26	\$537.26



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
250	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING  .F, .E, .IM, Fixed, Nylon Glide, 4-Way Black, Grade 1 Uph, Centurion, Black, \$(1), .CU, 10, .T  <b>Tag:</b> 239 OFFICE , HIGS6	\$287.66	\$575.32
251	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt SeatSldr, Height and Width .IM, \$(1), .CU, Adj. Arm, Hard Caster, 4-Way 10, .BL, .SB, Black, Grade 1 Uph, Centurion, .T Black, Black Adjustable Lumbar, Standard Base, Black  <b>Tag:</b> 239 OFFICE , HIWMM	\$433.97	\$433.97
252	1	HLSL48TW	WM TACKBOARD FOR 48W WM OVERHEAD  \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter  <b>Tag:</b> 239 OFFICE , TB	\$184.82	\$184.82
253	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha  <b>Tag:</b> 240 OFFICE , BBF	\$419.93	\$419.93
254	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D  \$(L1STD), Grd L1 Standard Laminates, Mocha, Mocha .MOCH, MOCH  <b>Tag:</b> 240 OFFICE , 24/48	\$321.18	\$321.18
255	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), Grd L1 Standard Laminates, Mocha, Mocha .MOCH, MOCH  <b>Tag:</b> 240 OFFICE , 20x36x29	\$595.70	\$595.70
256	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H  \$(L1STD), Grd L1 Standard Laminates, Mocha, Mocha .MOCH, MOCH  <b>Tag:</b> 240 OFFICE , 30/72	\$467.50	\$467.50



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
257	1	H105383	10500 SERIESWALL MOUNTED STORAGE CAB 48W X 14-5/8D  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 240 OFFICE , 14x48x18	\$537.26	\$537.26
258	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR- LEG STACKING  .F, .E, .IM, Fixed, Nylon Glide, 4-Way Black, \$(1), .CU, Grade 1 Uph, Centurion, Black, 10, .T Black <b>Tag:</b> 240 OFFICE , HIGS6	\$287.66	\$575.32
259	1	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSlidr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 240 OFFICE , HIWMM	\$433.97	\$433.97
260	1	HLSL48TW	WM TACKBOARD FOR 48W WM OVERHEAD  \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter <b>Tag:</b> 240 OFFICE , TB	\$184.82	\$184.82
261	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D  \$(L1STD), Grd L1 Standard Laminates, .MOCH Mocha <b>Tag:</b> 241 OFFICE , BBF	\$419.93	\$419.93
262	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 241 OFFICE , 24/48	\$321.18	\$321.18
263	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X  \$(L1STD), Grd L1 Standard .MOCH, MOCH Laminates, Mocha, Mocha <b>Tag:</b> 241 OFFICE , 20x36x29	\$595.70	\$595.70



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
264	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 241 OFFICE , 30/72	\$467.50	\$467.50
265	1	H105383	10500 SERIES WALL MOUNTED STORAGE CAB 48W X 14-5/8D \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 241 OFFICE , 14x48x18	\$537.26	\$537.26
266	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING .F, .E, .IM, \$(1), .CU, 10, .T Fixed, Nylon Glide, 4-Way Black, Grade 1 Uph, Centurion, Black, Black <b>Tag:</b> 241 OFFICE , HIGS6	\$287.66	\$575.32
267	1	HIWMM	IGNITION 2 TASK MID-BACK .Y2, .A, .H, .IM, \$(1), .CU, 10, .BL, .SB, .T Advanced Synchro-Tilt SeatSldr, Height and Width Adj. Arm, Hard Caster, 4-Way Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 241 OFFICE , HIWMM	\$433.97	\$433.97
268	1	HLSL48TW	WM TACKBOARD FOR 48W WM OVERHEAD \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter <b>Tag:</b> 241 OFFICE , TB	\$184.82	\$184.82
269	1	H10502	10500 SERIES FLOORSTND FULL HT PED B/B/F 15-5/8W X 22-3/4D \$(L1STD), .MOCH Grd L1 Standard Laminates, Mocha <b>Tag:</b> 242 OFFICE , BBF	\$419.93	\$419.93
270	1	H10561	10500 SERIES RETURN SHELL 29-1/2H X 48W X 24D \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 242 OFFICE , 24/48	\$321.18	\$321.18



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
271	1	H10563	10500 SERIES LAT FILE 2-DRAWER 36W X 20D X \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 242 OFFICE , 20x36x29	\$595.70	\$595.70
272	1	H10592	10500 SERIES DESK SHELL 72W X 30D X 29-1/2H \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 242 OFFICE , 30/72	\$467.50	\$467.50
273	1	H105383	10500 SERIESWALL MOUNTED STORAGE CAB 48W X 14-5/8D \$(L1STD), .MOCH, MOCH Grd L1 Standard Laminates, Mocha, Mocha <b>Tag:</b> 242 OFFICE , 14x48x18	\$537.26	\$537.26
274	2	HIGS6	IGNITION GUEST/MULTI-PURPOSE CHAIR FOUR-LEG STACKING .F, .E, .IM, \$(1), .CU, 10, .T Fixed, Nylon Glide, 4-Way Black, Grade 1 Uph, Centurion, Black, Black <b>Tag:</b> 242 OFFICE , HIGS6	\$287.66	\$575.32
275	1	HIWMM	IGNITION 2 TASK MID-BACK .Y2, .A, .H, .IM, \$(1), .CU, 10, .BL, .SB, .T Advanced Synchro-Tilt SeatSldr, Height and Width Adj. Arm, Hard Caster, 4-Way Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black <b>Tag:</b> 242 OFFICE , HIWMM	\$433.97	\$433.97
276	1	HLSL48TW	WM TACKBOARD FOR 48W WM OVERHEAD \$(A), .LC, 35 Grd A Fabric, Lucy, Pewter <b>Tag:</b> 242 OFFICE , TB	\$184.82	\$184.82
277	4	H9183A	FLAGSHIP 36W 3-DRW A PULL LATERAL 36W 39-1/8H 18D .L, \$(P1), .LOFT Standard Random Key Lock, P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , 18x36x39	\$790.88	\$3,163.52



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
278	8	H19723A	FLAGSHIP SERIES PEDESTAL A PULL FREESTANDING B/B  .L, \$(P1), Standard Random Key Lock, P1 .LOFT Paint Opts, Loft  <b>Tag:</b> 243 WORK AREA , BBF	\$367.60	\$2,940.80
279	4	HCNLEG29	SUPPORT COLUMN FOR PENINSULA 29H  \$(P1), .LOFT P1 Paint Opts, Loft  <b>Tag:</b> 243 WORK AREA , SC	\$106.05	\$424.20
280	4	HCTL241L	LEFT-HAND CANTILEVER 24 IN D  \$(P1), .LOFT Select P1 Paint, Loft  <b>Tag:</b> 243 WORK AREA , CL	\$22.85	\$91.40
281	4	HCTL241R	RIGHT-HAND CANTILEVER 24 IN D  \$(P1), .LOFT Select P1 Paint, Loft  <b>Tag:</b> 243 WORK AREA , CR	\$22.85	\$91.40
282	4	HCWD2450P	ACCELERATE HALFROUND EDGE BAND 30D X 50W  \$(L1STD), .LOFT, Grd L1 Standard .LOFT Laminates, Loft, Loft  <b>Tag:</b> 243 WORK AREA , 24	\$300.08	\$1,200.32
283	2	HEC65PLN	65H L CONNECTOR POST  \$(P1), .LOFT P1 Paint Opts, Loft  <b>Tag:</b> 243 WORK AREA , CP-65-L	\$72.29	\$144.58
284	7	HEC65PTN	65H T CONNECTOR POST  \$(P1), .LOFT P1 Paint Opts, Loft  <b>Tag:</b> 243 WORK AREA , CP-65-T	\$69.56	\$486.92
285	2	HECSL	L CONNECTOR STRAP   <b>Tag:</b> 243 WORK AREA , 243 WORK AREA	\$8.18	\$16.36
286	4	HECSS	EXTENDED STRAIGHT CONNECTOR STRAP S   <b>Tag:</b> 243 WORK AREA , 243 WORK AREA	\$11.94	\$47.76
287	3	HECST	T CONNECTOR STRAP   <b>Tag:</b> 243 WORK AREA , 243 WORK AREA	\$11.94	\$35.82



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
288	4	HECVH15P	VARIABLE HEIGHT CONNECTOR KIT 15H \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , VH15	\$30.01	\$120.04
289	4	HEFEC50P	PANEL FINISHED END COVERS 50H \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , 50E	\$30.35	\$121.40
290	5	HEFEC65P	PANEL FINISHED END COVERS 65H \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , 65E	\$33.08	\$165.40
291	13	HETC24	PANEL TOP CAP 24W \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , TC24	\$20.12	\$261.56
292	8	HETC48	PANEL TOP CAP 48W \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , TC48	\$34.10	\$272.80
293	4	HETC72	PANEL TOP CAP 72W \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , TC72	\$51.49	\$205.96
294	4	HETP5072FP	TACKABLE PANEL W/O TC5 0H X 72W \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , 72/50	\$294.97	\$1,179.88
295	13	HETP6524FP	TACKABLE PANEL W/O TC 65H X 24W \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , 24/65	\$181.75	\$2,362.75
296	8	HETP6548FP	TACKABLE PANEL W/O TC 65H X 48W \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , 48/65	\$232.90	\$1,863.20
297	8	HH870930	TASKLIGHT 30W <b>Tag:</b> 243 WORK AREA , TL	\$112.19	\$897.52



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
298	9	HH871124	ELECTRICAL PASS-THRU CABLE 25-1/2W 3-1 & 2-2 SYSTEMS  Tag: 243 WORK AREA , 24PT	\$65.47	\$589.23
299	4	HH871148	ELECTRICAL PASS-THRU CABLE 48W 3-1 & 2-2 SYSTEMS  Tag: 243 WORK AREA , 48PT	\$68.54	\$274.16
300	4	HH871248	ELECTRICAL POWER HARNESS 48W 3-1 & 2-2 SYSTEMS  Tag: 243 WORK AREA , 48PH	\$108.10	\$432.40
301	4	HH871501	DUPLEX RECEPTACLE CIRCUIT 1 3-1 & 2-2 SYSTEMS  .LOFT Loft Tag: 243 WORK AREA , 243 WORK AREA	\$22.17	\$88.68
302	4	HH871502	DUPLEX RECEPTACLE CIRCUIT 2 3-1 & 2-2 SYSTEMS  .LOFT Loft Tag: 243 WORK AREA , 243 WORK AREA	\$22.17	\$88.68
303	8	HH871504	DUPLEX RECEPTACLE CIRCUIT 4 3-1 & 2-2 SYSTEMS  .LOFT Loft Tag: 243 WORK AREA , 243 WORK AREA	\$22.17	\$177.36
304	1	HH879072	BASE IN-FEED CABLE BASE 3-1 & 2-2 SYSTEMS  Tag: 243 WORK AREA , BIF	\$114.58	\$114.58
305	8	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, Advanced Synchro-Tilt .IM, \$(1), .CU, SeatSldr, Height and Width 10, .BL, .SB, Adj. Arm, Hard Caster, 4-Way .T Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black  Tag: 243 WORK AREA , HIWMM	\$433.97	\$3,471.76
306	8	HLSLZ5SC72	60W EXTERNAL STIFFENER  .P Black Tag: 243 WORK AREA , 60	\$76.10	\$608.80



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
307	2	HPMMV-L1PO	ETCH 4L CHAIR - POLY SEAT / PERF BACK - SET OF 2  .H, \$(P1), .CBK, .BL, .AA  Black Hard Casters, P1 Paint Opts, Charblack, Black, Armless  <b>Tag:</b> 243 WORK AREA , EL1PO	\$300.79	\$601.58
308	8	HRVCLG24	ABOUND 29H X 24D ABOUND UNIVERSAL SUPPORT LEG  \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , SL	\$96.16	\$769.28
309	8	HRVOH48FM	ABOUND OVERHEAD-METAL FLIPPER DOOR 48IN  \$(P1), .LOFT, .L P1 Paint Opts, Loft, Lock <b>Tag:</b> 243 WORK AREA , 48	\$314.74	\$2,517.92
310	8	HSCKTPS	STRAIGHT CONNECTOR KIT  .X No Option <b>Tag:</b> 243 WORK AREA , IC	\$11.25	\$90.00
311	1	HSISLAUTNPB72 36S2	ISLANDS TOP 36DX72W SPAN 2  \$(L1STD), .LOFT, Grd L1 Standard Laminate, .LOFT Loft, Loft <b>Tag:</b> 243 WORK AREA , 72/36-S2	\$336.38	\$336.38
312	8	HWR2448P	SYSTEMS RECTANGULAR WORKSURFACE EDGE BAND 24D X 48W  \$(L1STD), .LOFT, Grd L1 Standard .LOFT, .LOFT Laminates, Loft, Loft, Loft <b>Tag:</b> 243 WORK AREA , 24/48	\$196.42	\$1,571.36
313	8	HWR2472P	SYSTEMS RECTANGULAR WORKSURFACE EDGE BAND 24D X 72W  \$(L1STD), .LOFT, Grd L1 Standard .LOFT, .LOFT Laminates, Loft, Loft, Loft <b>Tag:</b> 243 WORK AREA , 24/72	\$255.75	\$2,046.00
314	16	HWSB2	WORKSURFACE BRACKET KIT  \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 243 WORK AREA , WBK	\$23.53	\$376.48



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
315	2	H9173A	<p>FLAGSHIP 30W 3-DRW A PULL LATERAL 30W 39-1/8H 18D</p> <p>.L, \$(P1), .LOFT Standard Random Key Lock, P1 Paint Opts, Loft</p> <p><b>Tag:</b> 246 PUBLIC ENGAGEMENT , 18x30x39</p>	\$704.63	\$1,409.26
316	2	H19723A	<p>FLAGSHIP SERIES PEDESTAL A PULL FREESTANDING B/B</p> <p>.L, \$(P1), .LOFT Standard Random Key Lock, P1 Paint Opts, Loft</p> <p><b>Tag:</b> 246 PUBLIC ENGAGEMENT , BBF</p>	\$367.60	\$735.20
317	1	H919460	<p>60WX18D SQUARE EDGE LAMINATE TOP FOR LATERAL FILE</p> <p>\$(L1STD), .LOFT Grd L1 Standard Laminates, Loft</p> <p><b>Tag:</b> 246 PUBLIC ENGAGEMENT , Top</p>	\$408.00	\$408.00
318	1	HCTL241L	<p>LEFT-HAND CANTILEVER 24 IN D</p> <p>\$(P1), .LOFT Select P1 Paint, Loft</p> <p><b>Tag:</b> 246 PUBLIC ENGAGEMENT , CL</p>	\$22.85	\$22.85
319	1	HCTL241R	<p>RIGHT-HAND CANTILEVER 24 IN D</p> <p>\$(P1), .LOFT Select P1 Paint, Loft</p> <p><b>Tag:</b> 246 PUBLIC ENGAGEMENT , CR</p>	\$22.85	\$22.85
320	2	HEC65PLN	<p>65H L CONNECTOR POST</p> <p>\$(P1), .LOFT P1 Paint Opts, Loft</p> <p><b>Tag:</b> 246 PUBLIC ENGAGEMENT , CP-65-L</p>	\$72.29	\$144.58
321	1	HEC65PTN	<p>65H T CONNECTOR POST</p> <p>\$(P1), .LOFT P1 Paint Opts, Loft</p> <p><b>Tag:</b> 246 PUBLIC ENGAGEMENT , CP-65-T</p>	\$69.56	\$69.56
322	2	HECSL	<p>L CONNECTOR STRAP</p> <p><b>Tag:</b> 246 PUBLIC ENGAGEMENT , 246 PUBLIC ENGAGEMENT</p>	\$8.18	\$16.36
323	1	HECSS	<p>EXTENDED STRAIGHT CONNECTOR STRAP S</p> <p><b>Tag:</b> 246 PUBLIC ENGAGEMENT , 246 PUBLIC ENGAGEMENT</p>	\$11.94	\$11.94



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

officeimages

#	Quantity	Product	Product Description	Sell	Extended
324	1	HECVH15P	VARIABLE HEIGHT CONNECTOR KIT 15H \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , VH15	\$30.01	\$30.01
325	1	HEFEC50P	PANEL FINISHED END COVERS 50H \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 50E	\$30.35	\$30.35
326	2	HEFEC65P	PANEL FINISHED END COVERS 65H \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 65E	\$33.08	\$66.16
327	4	HETC24	PANEL TOP CAP 24W \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , TC24	\$20.12	\$80.48
328	2	HETC48	PANEL TOP CAP 48W \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , TC48	\$34.10	\$68.20
329	1	HETC72	PANEL TOP CAP 72W \$(P1), .LOFT P1 Paint Opts, Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , TC72	\$51.49	\$51.49
330	1	HETP5072FP	TACKABLE PANEL W/O TC5 0H X 72W \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 72/50	\$294.97	\$294.97
331	4	HETP6524FP	TACKABLE PANEL W/O TC 65H X 24W \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 24/65	\$181.75	\$727.00
332	2	HETP6548FP	TACKABLE PANEL W/O TC 65H X 48W \$(A), .APN, 16, Grd A Fabric, Appoint, \$(P1), .LOFT Nimbus, P1 Paint Opts, Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 48/65	\$232.90	\$465.80



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
333	3	HFSC183664A	FLAGSHIP STG CAB 64 1/4HX36WX18D A PULLS&4 ADJ SHLF  .L, \$(P1), Standard Random Key Lock, P1 .LOFT Paint Opts, Loft  <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 36/5	\$849.00	\$2,547.00
334	2	HH870930	TASKLIGHT 30W  <b>Tag:</b> 246 PUBLIC ENGAGEMENT , TL	\$112.19	\$224.38
335	3	HH871124	ELECTRICAL PASS-THRU CABLE 25-1/2W 3-1 & 2-2 SYSTEMS  <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 24PT	\$65.47	\$196.41
336	1	HH871148	ELECTRICAL PASS-THRU CABLE 48W 3-1 & 2-2 SYSTEMS  <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 48PT	\$68.54	\$68.54
337	1	HH871248	ELECTRICAL POWER HARNESS 48W 3-1 & 2-2 SYSTEMS  <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 48PH	\$108.10	\$108.10
338	1	HH871501	DUPLEX RECEPTACLE CIRCUIT 1 3-1 & 2-2 SYSTEMS  .LOFT Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 246 PUBLIC ENGAGEMENT	\$22.17	\$22.17
339	1	HH871502	DUPLEX RECEPTACLE CIRCUIT 2 3-1 & 2-2 SYSTEMS  .LOFT Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 246 PUBLIC ENGAGEMENT	\$22.17	\$22.17
340	2	HH871504	DUPLEX RECEPTACLE CIRCUIT 4 3-1 & 2-2 SYSTEMS  .LOFT Loft <b>Tag:</b> 246 PUBLIC ENGAGEMENT , 246 PUBLIC ENGAGEMENT	\$22.17	\$44.34
341	1	HH879072	BASE IN-FEED CABLE BASE 3-1 & 2-2 SYSTEMS  <b>Tag:</b> 246 PUBLIC ENGAGEMENT , BIF	\$114.58	\$114.58



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
342	2	HIWMM	IGNITION 2 TASK MID-BACK  .Y2, .A, .H, .IM, Advanced Synchro-Tilt \$(1), .CU, 10, SeatSlDr, Height and Width .BL, .SB, .T Adj. Arm, Hard Caster, 4-Way Black, Grade 1 Uph, Centurion, Black, Black Adjustable Lumbar, Standard Base, Black  <b>Tag: 246 PUBLIC ENGAGEMENT , HIWMM</b>	\$433.97	\$867.94
343	2	HLSLZ55C72	60W EXTERNAL STIFFENER  .P Black  <b>Tag: 246 PUBLIC ENGAGEMENT , 60</b>	\$76.10	\$152.20
344	1	HRVEP2429L	ABOUND 29H X 24D LEFT END PANEL  \$(P1), .LOFT P1 Paint Opts, Loft  <b>Tag: 246 PUBLIC ENGAGEMENT , FEPL</b>	\$108.44	\$108.44
345	1	HRVEP2429R	ABOUND 29H X 24D RIGHT END PANEL  \$(P1), .LOFT P1 Paint Opts, Loft  <b>Tag: 246 PUBLIC ENGAGEMENT , FEPR</b>	\$108.44	\$108.44
346	2	HRVOH48FM	ABOUND OVERHEAD-METAL FLIPPER DOOR 48IN  \$(P1), .LOFT, .L P1 Paint Opts, Loft, Lock  <b>Tag: 246 PUBLIC ENGAGEMENT , 48</b>	\$314.74	\$629.48
347	2	HSCKTPS	STRAIGHT CONNECTOR KIT  .X No Option  <b>Tag: 246 PUBLIC ENGAGEMENT , IC</b>	\$11.25	\$22.50
348	2	HWR2448P	SYSTEMS RECTANGULAR WORKSURFACE EDGEBAND 24D X 48W  \$(L1STD), .LOFT, Grd L1 Standard .LOFT, .LOFT Laminates, Loft, Loft, Loft  <b>Tag: 246 PUBLIC ENGAGEMENT , 24/48</b>	\$196.42	\$392.84
349	2	HWR2472P	SYSTEMS RECTANGULAR WORKSURFACE EDGEBAND 24D X 72W  \$(L1STD), .LOFT, Grd L1 Standard .LOFT, .LOFT Laminates, Loft, Loft, Loft  <b>Tag: 246 PUBLIC ENGAGEMENT , 24/72</b>	\$255.75	\$511.50



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

#	Quantity	Product	Product Description	Sell	Extended
350	4	HWSB2	WORKSURFACE BRACKET KIT	\$23.53	\$94.12
			\$(P1), .LOFT P1 Paint Opts, Loft		
			<b>Tag:</b> 246 PUBLIC ENGAGEMENT , WBK		

Thank you for allowing us to transform the experience of your workspace.

Sales tax is estimated. Actual to be applied at time of invoice.

**Deposit Percent:**  
**Deposit Required:**  
**Quote Valid:** 5/6/2026

<b>Subtotal</b>	\$266,757.62
<b>Tax</b>	\$0.00
<b>Total</b>	\$266,757.62

**Account Manager:**

**Date:**

**Customer Sign Off:**

**Date:**



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

## TERMS AND CONDITIONS OF SALE

**NOTICE TO CUSTOMERS: THIS DOCUMENT CONTAINS IMPORTANT INFORMATION REGARDING YOUR RIGHTS AND OBLIGATIONS, AS WELL AS CONDITIONS, LIMITATIONS, AND EXCLUSIONS THAT MIGHT APPLY TO YOU. READ THIS DOCUMENT CAREFULLY. BY PLACING AN ORDER FOR PRODUCTS OR SERVICES FROM SELLER, YOU ACCEPT AND ARE BOUND BY THESE TERMS AND CONDITIONS OF SALE.**

The sole terms and conditions applicable to all sales by OfficeImagesSM ("Seller") to you ("Buyer") are contained herein. Seller's acceptance of any order placed by Buyer, regardless of how submitted, is conditional on Buyer's acceptance of these terms and conditions. Seller rejects any inconsistent, additional or different terms or conditions on Buyer's purchase order form or any other writing submitted by Buyer. Seller's terms and conditions may not be modified or amended, except with the signed and prior written consent of a corporate officer of Seller.

**ACCEPTANCE:** This proposal for the purchase of merchandise must be accepted and submitted by the Buyer to the Seller within thirty (30) days in order for the Seller to meet the delivery schedule established as a part of this proposal.

**TAXES:** Prices do not include any applicable sales, use, excise or any other tax unless otherwise noted in the proposal (the "Proposal") accompanying these Terms and Conditions of Sale ("Terms"). All applicable taxes will be added to prices at the time of invoicing and the Buyer agrees to pay same in full at that time. Buyers exempt from taxes must furnish Certificates of Exemption at time of execution of this Agreement or such taxes will be charged to Buyer at the time of invoicing and Buyer shall be responsible for the same. Notwithstanding anything contained in this Agreement to the contrary, Buyer acknowledges that applicable tax rates pertaining to the transactions contemplated herein are subject to change, and any tax figures quoted to Buyer prior to the final invoice sent by Seller are merely estimates ("Tax Estimates"). In the event the actual taxes incurred related to the transactions contemplated herein exceed the Tax Estimates, Buyer shall pay any difference to Seller within thirty (30) days of being invoiced for the same to ensure Buyer pays all relevant taxes in full. In the event the funds collected from Buyer to satisfy the Tax Estimates exceed the actual taxes incurred related to the transactions contemplated herein, Seller shall reimburse Buyer within thirty (30) days after the date on which the actual tax figures are determined.

**FREIGHT:** Any freight, handling, and related charges are noted in the proposal and the Buyer agrees to pay same immediately upon receipt of an invoice therefore. Buyer shall also immediately pay energy, fuel, and similar surcharges related to shipping and handling upon receipt of an invoice therefor.

**DESIGN SERVICES:** Initial design services and up to two revisions to address commercially reasonable (in the determination of Seller) aesthetic changes and finishing details are complimentary. In the event Seller provides subsequent design related services to Buyer, Seller shall charge Buyer at a commercially reasonable rate for such services considering the nature, type, and quantity of services provided, and Buyer agrees to pay such rates and charges immediately upon receipt of an invoice therefor, provided, however, that in no event shall such rates be less than seventy-five dollars(\$75.00) per hour of services rendered. Any applicable design charges will be added at time of invoicing and the Buyer agrees to pay same.

**CANCELLATION AND CHANGES:** In the event that the Proposal is accepted by Buyer; Buyer may not cancel its order hereunder without the prior written consent of Seller. Seller's confirmation of order is final and binding, and any subsequent changes requested by Buyer must be made in writing. All such requested changes are subject to Seller's and the applicable manufacturer's approval, in their sole and absolute discretion, and in no event shall Seller be obligated to grant any change requested by Buyer after Seller's confirmation of order. In the event Seller and/or the applicable manufacturer agree to grant such a request, Buyer shall be responsible for all additional charges and other costs associated with such request and associated changes, and shall pay such charges immediately upon receipt of an invoice therefor.

**RETURNS:** ALL RETURNS REQUIRE SELLER'S PRIOR WRITTEN AUTHORIZATION. Seller will not be required to accept any returned merchandise from Buyer, unless the manufacturer has agreed, in writing, to accept the return of the merchandise from Seller and issue a full refund. Buyer will be responsible for all restocking, reshelving, processing or other fees accruing as a result of any returns.

**DELIVERY AND INSTALLATION:** If delivery and/or installation is required as a part of this proposal, the following provisions shall apply:

- 1. Conditions of Job Site:** The locations at which services are to be rendered (the "Job Site") shall be clean, clear and free of debris prior to installation. Buyer shall take commercially reasonable steps to ensure the Job Site is in a safe condition considering the nature of the services to be rendered at the Job Site.
- 2. Job Site Services:** Electric current, heat, hoisting and/or elevator service will be furnished by Buyer without charge or expense of any kind to Seller. Buyer agrees to pay additional handling fees incurred by Seller the event the Job Site has insufficient elevator service. Adequate facilities (considering relevant industry safety and professional standards and the need to protect merchandise from damage and theft) for off-loading (trailer height dock), staging, efficient and safe moving and handling of merchandise shall also be provided by Buyer without charge to Seller.
- 3. Special Packaging or Handling:** If special packaging or handling is required that is not contained in the specifications, it will be subject to extra charge to the Buyer.
- 4. Delivery During Normal Business Hours:** Delivery and installation will be made during normal working hours; Monday through Friday, 8:00 a.m. to 5:00 p.m. Additional labor costs resulting from overtime work performed at the Buyer's request will be paid by the Buyer.
- 5. Storage Space:** Seller will store merchandise received from manufacturers at Seller's warehouse for up to thirty (30) days (the "Storage Period") after receipt of the same, to the extent such storage is possible and commercially reasonable, at no additional charge to Buyer. After the expiration of the Storage Period, safe and adequate storage space will be provided by the Buyer at its expense for all merchandise ordered. If the space provided is inadequate and requires extra handling, sorting or storage cost, such excess cost will be reimbursed by the Buyer. If the space provided is inconveniently located or on another floor, the extra cost of transporting to and from storage will be reimbursed by the Buyer. If the merchandise must be moved due to progress of other trades or other reason, the extra cost of such moving will be reimbursed by the buyer. At the expiration of the Storage Period, If Buyer is unable to provide an adequate location to store the merchandise referenced herein, Seller will store the merchandise and charge Buyer a commercially reasonable (in Seller's discretion) storage fee considering the nature, size, and quantity of the merchandise to be stored.



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

NOTWITHSTANDING ANYTHING CONTAINED IN THIS AGREEMENT TO THE CONTRARY, SELLER SHALL NOT BE RESPONSIBLE IN ANY WAY FOR MERCHANDISE THAT IS DAMAGED, LOST, OR STOLEN AFTER THE DATE ON WHICH SELLER DELIVERS THE MERCHANDISE TO BUYER TO ALLOW BUYER TO STORE THE SAME.

6. **Assembly:** Seller's ability to erect or assemble furniture knocked-down or to permanently attach, affix, or bolt in place movable furniture is subject to jurisdictional agreements and local laws, ordinances, rules, and regulations (collectively, "Applicable Regulations"). Notwithstanding anything contained in these Terms to the contrary, in no event shall Seller be obligated to provide any service or act in any manner whatsoever that contravenes Applicable Regulations. If trade regulations and/or any other Applicable Regulations enforced at the time of installation require the use of tradesmen at the site other than the Seller's own installation personnel, resulting additional costs will be paid by Buyer.

7. **Damage:** After such time as any goods are initially delivered to the Job Site, any loss or damage by weather, other trades such as painting or plastering, fire or other elements, shall be the sole responsibility of the Buyer, and the Buyer agrees to hold the Seller harmless from loss for such reasons, except to the extent such damage is caused by the sole or gross negligence of Seller.

8. **Insurance:** Public Liability, Workmen's Compensation, Property Damage, Automotive and Casualty Insurance are carried by the Seller and certificates will be delivered upon request at no expense to Seller. Fire, Tornado, Flood and other insurance at the Job Site will be provided and paid for by the Buyer in form and amounts that are commercially reasonable given the nature of the Job Site and the type, nature, and quantity of goods and/or services to be provided at the Job Site. Risk of loss for all goods ordered by Buyer shall pass to the Buyer at the time those goods first arrive at the Job Site.

**WARRANTY AND DISCLAIMER: ALL MERCHANDISE PURCHASED FROM SELLER IS WARRANTED BY SELLER TO BE FREE FROM DEFECTS IN MATERIALS AND WORKMANSHIP FOR A PERIOD OF TWELVE (12) MONTHS FROM DATE OF DELIVERY. EXCEPT AS SET FORTH IN THE PRECEDING SENTENCE, SELLER MAKES NO REPRESENTATIONS OR WARRANTIES, EXPRESS OR IMPLIED, WITH RESPECT TO THE MERCHANDISE SOLD HEREUNDER AND EXPRESSLY AND SPECIFICALLY DISCLAIMS ANY IMPLIED WARRANTIES OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. NO AGENT OR REPRESENTATIVE OF SELLER IS AUTHORIZED TO MAKE ANY ADDITIONAL REPRESENTATIONS OR WARRANTIES REGARDING THE MERCHANDISE. SELLER EXPRESSLY LIMITS THE DURATION AND REMEDIES OF ALL IMPLIED WARRANTIES, INCLUDING, WITHOUT LIMITATION, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, TO THE DURATION OF THIS LIMITED WARRANTY. THIS WARRANTY EXTENDS ONLY TO THE ORIGINAL PURCHASER OF THE PRODUCTS AND SERVICES FROM SELLER AND NOT TO ANY SUBSEQUENT OWNER OR OTHER TRANSFEREE.**

**WALKTHROUGH AND CLAIMS:** Seller shall be responsible for prosecuting the replacement or repair of any merchandise which suffers transportation damage, provided Buyer, through written notice, informs Seller of such damage immediately following receipt of allegedly damaged items. Within a commercially reasonable amount of time following the receipt and installation of all merchandise purchased by Buyer from Seller, Buyer and Seller will jointly conduct a thorough physical inspection of the merchandise at the installation site to determine if any merchandise is damaged or defective (the "Walkthrough"). Immediately following the Walkthrough, Buyer and Seller shall execute any documentation reasonably requested by Seller describing the existence of any damage or defect in the merchandise or certifying the non-existence thereof, including, without limitation, a 'punch list' in form typical in Seller's industry describing all changes requested by Buyer. All claims related to any allegedly defective or damaged merchandise not raised during the Walkthrough process and properly recorded via the documentation described herein will be unconditionally waived by Buyer and Seller will have no further obligations to Buyer with respect to the same. **BUYER'S EXCLUSIVE REMEDY WILL BE FOR DAMAGES, OR, AT THE ELECTION OF SELLER, THE REPAIR OR REPLACEMENT OF DEFECTIVE OR DAMAGED MERCHANDISE. BUYER AGREES THAT FOR ANY AND ALL LOSSES OR DAMAGES RESULTING FROM ANY CAUSE WHATSOEVER, INCLUDING ALLEGEDLY DEFECTIVE OR DAMAGED MERCHANDISE, SELLER'S TOTAL LIABILITY (WHETHER BASED ON CONTRACT, NEGLIGENCE OR OTHERWISE) WILL IN NO EVENT EXCEED THE PURCHASE PRICE OF SUCH GOODS. SELLER WILL NOT BE LIABLE UNDER ANY CIRCUMSTANCES TO BUYER OR ANY OTHER PARTY FOR ANY SPECIAL, INCIDENTAL OR CONSEQUENTIAL DAMAGES OR LOSSES.**

**MANUFACTURER'S WARRANTIES:** Buyer and Seller acknowledge there may be instances in which allegedly defective or damaged merchandise is covered by certain warranties offered by the manufacturer of such merchandise ("Manufacturer's Warranties"). Notwithstanding anything herein contained to the contrary, in the event a Manufacturer's Warranty, by its terms, applies to allegedly defective or damaged merchandise provided by Seller, Seller shall take commercially reasonable efforts to assist Buyer in pursuing the remedies provided in such Manufacturer's Warranty, provided, however, that in doing so Seller shall not accept any liabilities arising under such Manufacturer's Warranty as its own.

**DELAYS; FORCE MAJEURE:** In the event that construction delays or other causes not within Seller's control force postponement of the installation, the furnishings will be stored in accordance herewith until installation can be resumed and will be considered accepted by the Buyer for purposes of payment. All transfer and storage charges incurred shall be paid by the Buyer. Seller will not be responsible or liable for any loss or damage occurring by reason of any delay in performance or non-performance beyond Seller's reasonable control, including, but not limited to, acts of God, fire, flood, pandemic, war, government action, accident, explosion, labor trouble, inability to obtain material, labor, equipment, or transportation. If, by reason of any of the above, Seller is delayed in making any delivery hereunder, such delay will be excused, and delivery suspended during the continuance of and to the extent of such cause. Delivery will be made and taken as soon as reasonably possible after the removal or termination of such cause; provided that, if such delay exceeds six (6) months, the obligations of Seller and Buyer hereunder to make and take delivery will be terminated.

**PAYMENT; TITLE:** Acceptance of delivery constitutes acceptance of the merchandise as delivered. No payment shall be withheld on any invoice because of partial delivery of the entire order. Office Images' preferred method of payment is ACH or check. The Buyer agrees to pay a 3.5 % service charge when electing to pay by credit card. The Buyer agrees to pay a finance charge of 1.5 percent (1.5 %) per month at the annual percentage rate of eighteen percent (18%) on all delinquent invoices as well as expenses, attorney fees and court costs which Seller incurs by reason of Buyer's default. Further terms of payment are within the sole and absolute discretion of Seller. Buyer represents and warrants that: (i) any credit card or banking information Buyer provides to Seller is true, correct, and complete, (ii) Buyer and/or Buyer's representative is duly authorized to place and pay for the order, (iii) and Buyer shall pay all charges incurred by Buyer and/or its representatives at the prices agreed upon. Title to the subject merchandise will pass from the Seller to the Buyer when the full purchase price and all other charges payable from Buyer to Seller are paid in full.

**DEPOSIT AND TERMS:** Immediately upon placing an order with Seller, Buyer shall deposit a sum with Seller which is equal to fifty percent (50%) of the total purchase price of the order (the "Deposit"). The Deposit is required to place all orders. At such time as Seller confirms with Buyer that Seller has shipped the goods ordered by Buyer, Buyer shall pay to Seller an additional deposit (the "Progress Deposit") which is equal to



Office Images Inc.  
 1515 Holcomb Woods Parkway  
 Roswell GA 30076  
 United States  
 770-641-2640

officeimages

# Proposal

Date: 4/6/2026  
 Proposal: 16265  
 Project: 9745 City of Kennesaw Public Safety Bldg.  
 Description: City of Kennesaw Public Safety Bldg\_HON

twenty-five percent (25%) of the total purchase price of the order. With respect to the Deposit and the Progress Deposit, Seller shall have no obligation to place the same in an interest-bearing account, to pay any interest to Buyer if either is returned to Buyer, and Seller shall not be required to avoid comingling the Deposit and/or Progress Deposit funds with other funds belonging to Seller. Buyer agrees to pay the balance of the order purchase price immediately on the invoice date specified in the order documents, unless otherwise agreed upon in writing by both the Seller and Buyer. Failure by Buyer to pay or deposit any amount owing under this provision shall be a Buyer default under these Terms. In the event, after the merchandise referenced herein is delivered to Buyer and the services described herein are substantially completed, there remain commercially material 'punch list' conditions to be remedied to bring the project to a finished and aesthetically complete state as described in the proposal, Buyer may withhold up to five percent (5%) of the purchase price not yet paid to Seller until such conditions are commercially reasonably remedied. All other amounts owing to Seller shall be paid in accordance with the terms of this Agreement, but in no event later than thirty (30) days after Buyer's receipt of an invoice for the same.

**BREACH BY WAIVER:** In the event Buyer breaches any term or condition contained herein, Seller, at its option, without prejudice to any other remedy or remedies which Seller may have against Buyer for such breach, may cancel its obligations with regards to further shipments and declare Buyer's obligations for all shipments made immediately due and payable, provided that Buyer will remain liable to Seller for all losses and damages suffered by Seller as a result of any such breach. Seller's right to require performance of Buyer's obligations hereunder will not be affected in any way by any previous waiver, forbearance or course of dealing.

**DISPUTE RESOLUTION AND BINDING ARBITRATION:** ALL DISPUTES REGARDING THE SUBJECT OF THIS AGREEMENT (EXCEPT AN ACTION SEEKING A TEMPORARY, PRELIMINARY, OR PERMANENT INJUNCTION) AND ATTORNEYS' FEES RELATING TO SAID ACTION SHALL BE SUBMITTED TO BINDING ARBITRATION IN A FORUM LOCATED IN OR ABOUT ATLANTA, GEORGIA, AT A LOCATION TO BE DETERMINED BY MUTUAL AGREEMENT OF THE PARTIES. IN THE EVENT THE PARTIES CANNOT AGREE ON SUCH AN ALTERNATIVE DISPUTE RESOLUTION FORUM, THEN THE SELLER SHALL SELECT THE FORUM IN OR ABOUT ATLANTA, GEORGIA FOR THE ARBITRATION. ARBITRATION SHALL BE CONDUCTED PURSUANT TO THE AMERICAN ARBITRATION ASSOCIATION'S MOST APPLICABLE ARBITRATION RULES AND MEDIATION PROCEDURES EXCEPT AS OTHERWISE PROVIDED IN THIS AGREEMENT. THE PARTIES HERETO IRREVOCABLY SUBMIT TO THE NON EXCLUSIVE JURISDICTION AND VENUE OF ARBITRATION OCCURRING IN FULTON COUNTY, GEORGIA PURSUANT TO THIS AGREEMENT. THE PARTIES HERETO ALSO IRREVOCABLY WAIVE ANY OBJECTION THAT THEY MAY NOW OR HEREAFTER HAVE TO THE BRINGING OF ANY SUCH ARBITRATION ACTION IN FULTON COUNTY, GEORGIA, INCLUDING OBJECTIONS TO THE LAYING OF VENUE AND THOSE BASED ON THE GROUNDS OF FORUM NON CONVENIENS. THE ARBITRATOR'S DECISION MAY BE ENTERED IN ANY COURT OF COMPETENT JURISDICTION. THE ARBITRATOR OR COURT SHALL HAVE THE AUTHORITY IN ITS REASONABLE DISCRETION TO AWARD THE PREVAILING PARTY'S COSTS AND ATTORNEYS' FEES ACTUALLY INCURRED IN ENFORCING THIS AGREEMENT.

**BINDING EFFECT; NO ASSIGNMENT:** These terms and conditions will be binding on and inure to the benefit of Buyer and Seller and their respective successors and assigns. Buyer may not assign its obligations hereunder (whether by operation of law or otherwise), in whole or in part, without the prior written consent of Seller in each instance.

**GOVERNING LAW:** These terms and conditions will be governed by and construed in accordance with the laws of the State of Georgia.

*[Signature Page Follows]*



Office Images Inc.  
1515 Holcomb Woods Parkway  
Roswell GA 30076  
United States  
770-641-2640

# Proposal

Date: 4/6/2026  
Proposal: 16265  
Project: 9745 City of Kennesaw Public Safety Bldg.  
Description: City of Kennesaw Public Safety Bldg\_HON

*[Signature Page to Terms and Conditions of Sale]*

IN WITNESS WHEREOF, the parties hereto have executed this document as of the date set forth below.

**BUYER:**

Entity Name: \_\_\_\_\_

\_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**SELLER:**

**Office Images, Inc.**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



## Item Report

**TO:** The Honorable Mayor and City Council  
**FROM:**  
**DATE:** April 13, 2026  
**TITLE:** Reports, Discussions, and Updates

---

**Summary:**

**Recommendation:**

**Fiscal Impact:**

**Attachments:**  
None



## Item Report

**TO:** The Honorable Mayor and City Council

**FROM:**

**DATE:** April 13, 2026

**TITLE:** Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committee, Authority, or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve boards and commissions, as deemed necessary.

---

**Summary:**

**Recommendation:**

**Fiscal Impact:**

**Attachments:**

None